

Figure It Out

DANIEL 1:1-7

Four Jewish 'Youths' in Babylon: Literature, Language, and Names



31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; and the gate of Dan, one.
33 And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S AS HE WAS LED AWAY IN 605 BC
2ND SIEGE 597 BC
3RD SIEGE 587 BC
THE CHOICE YOUNG MEN

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God, and he brought them to Babylon and put them in the treasure house of his god.

3 Then the king ordered Ashpenaz, chief of the officials, to select youths from the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years.

6 And at the end of three years they were brought before the king, and from among them Daniel, Hananiah, Mishael, and Azariah, were chosen.

8 But Daniel made up his mind that he would not defile himself

31 Rev. 21:12, 13
32 Lit., and
33 Heb., YHWH-shammah

34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THE BOOK OF DANIEL works it out!
we go through court channels as the

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

1 Kin. 24:1; 2 Chr. 36:5, 6
Jer. 25:1; 52:12
2 Ps. 42:24; Dan. 2:37, 38
2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44
3 Or, eunuchs, and so throughout the chap.
4 Lit., seed of the
5 Kin. 24:14; Is. 39:7
6 2 Sam. 14:25 bis. 36:11; Jer. 5:15; Dan. 2:4 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
7 1 Sam. 16:22; Jer. 15:1; Dan. 1:19
8 Ezek. 14:14, 20; 28:3; Matt. 24:15
9 Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12
10 Lit., set upon his heart
11 Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4
12 Job 5:15, 16; Ps. 106:46; Prov. 16:7
13 Lit., make my head guilty
14 Lit., seen
15 Ex. 23:25; Prov. 10:22
16 Lit., take away
17 Or, writing
18 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1

5 And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7 And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9 The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Portion for the Priests

10 And the LORD shall be for these, namely, for the priests, toward the north 10,000 in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in the middle of it.

11 It shall be for the priests who are sanctified by the LORD, who have kept My charge, who did not go astray when the sons of Israel went astray, as the sons of Levi did.

12 And it shall be for them from the allotment of the land, a most holy place, by the border of the Levites.

13 And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16 And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
19 And the workers of the city, out of the tribe of Israel, shall cultivate the land.
20 The whole allotment shall be 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21 And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

22 And exclusive of the property of the Levites and the property of the prince, which are in the middle of the city, shall be for the prince. The house of the prince shall be for the prince.

23 And beside the border of Benjamin, one portion.

24 And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.

25 And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

26 And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

27 And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

28 Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20
29 YHWH, usually rendered LORD
Ezek. 47:13-20
30 Ezek. 48:32, 33, 34

The City Gates
30 And these are the exits of the city: on the north side, 4,500 cubits by measurement.

Adjust Our Thinking . . . Sunday School flannelgraph



The King's servant



Daniel



Hananiah, Mishael, Azariah



King Nebuchadnezzar



and then declares

15 *Ex. 21:43; Prov. 10:22

16 *Lit., take away

17 *Or, writing

*1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23

*Dan. 2:19; 7:1; 8:1

giving them vegetables.

17 And as for these four youths, *God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

5 *Josh. 6:5-9; 17:8-10, 14-18

6 *And the tribe of Ephraim, from the west side, *Reuben, one portion.

7 *Josh. 15:1-63; 19:9

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy of holies, and the gates shall be on the east side of the city.

19 *And the workers of the city, out of all the tribes of Israel, shall culti-

31 shall be the gates of the city, one for each tribe: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 *And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 *And on the south side, 4,500 cubits by measurement, shall be three

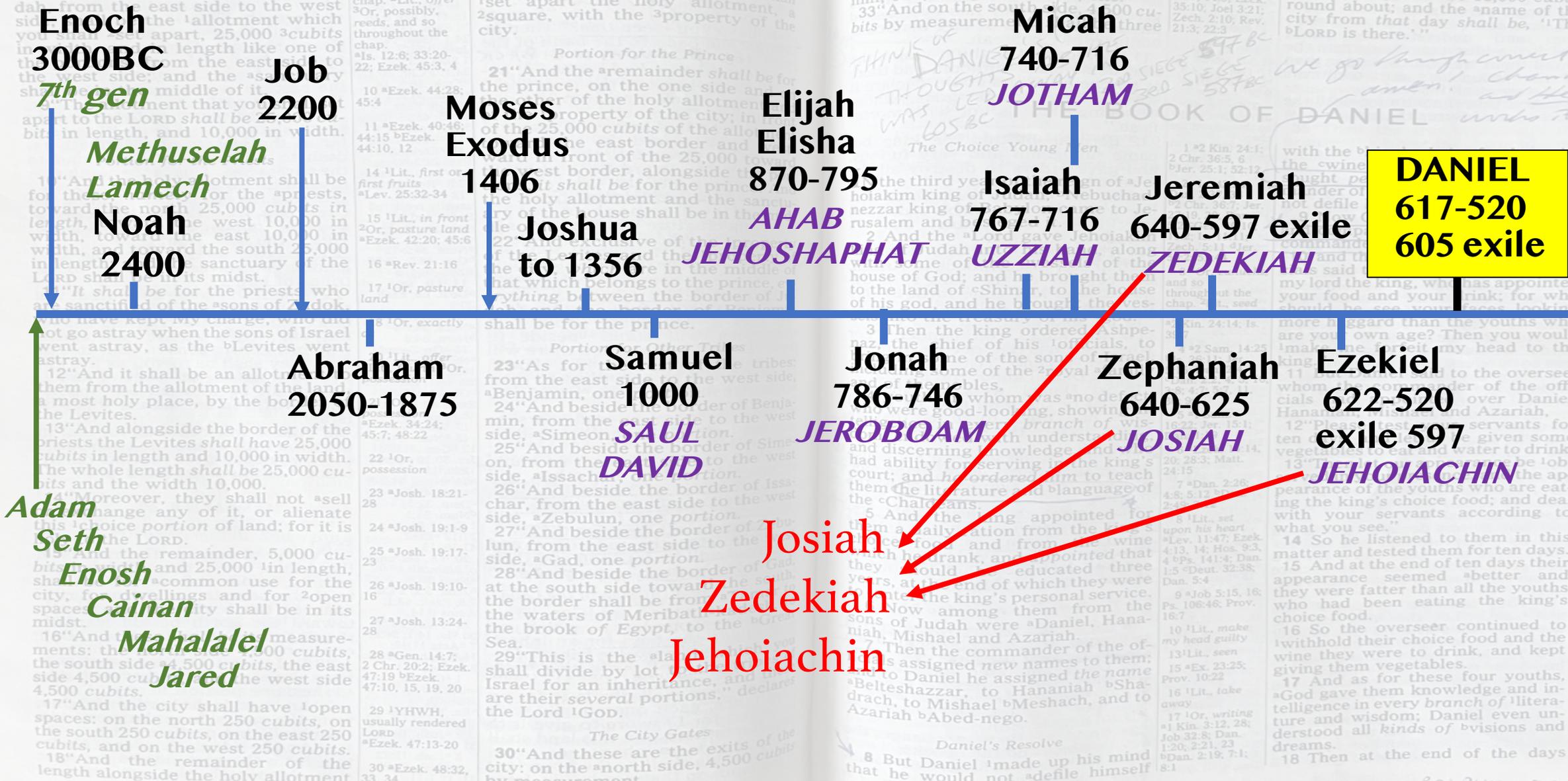
34 *On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 *The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The Holy City.'

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Daniel 1

FIRST LOOK Timeline of "Newton-16"



Jewish 'Youths'

DANIEL 1:1-2 In the third year of the reign of Jehoiakim [also Jehoiachin] king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. The Lord gave Jehoiakim-Jehoiachin king of Judah into his hand - along with some of the vessels of the house of God - and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god

- 3rd year of Jehoiakim in Judah [remember our prior TIMELINE]

- Shinar dates back to Nimrod's kingdom - original term for Babel

- Nebuchadnezzar's THREE SEIGES 1. 605 BC 2. 599-597 3. 589-586

- YHWH gives Jehoiakim-Judah to Nebuchadnezzar [HIS 70 years judgment]

- Vessels from Solomon's Temple to Shinar to Nebuchadnezzar's god

Solomon's Temple

Vessels from Solomon's Temple to Shinar to Nebuchadnezzar's god

Gold Lampstand

Bronze Altar

Gold Mercy Seat

Silver Candle Snuffers

Altar of Incense

Gold Ark of the Covenant

Bronze Tongues

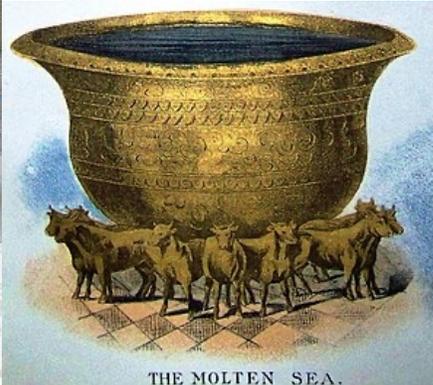
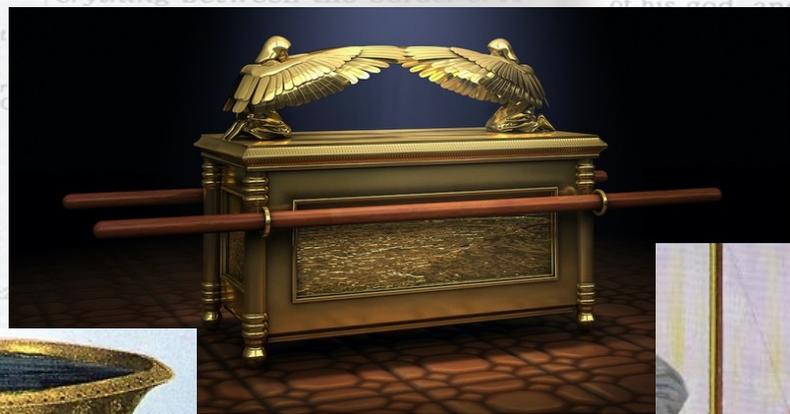
Gold and Silver Basins

Silver Cups for Ceremonial Washings

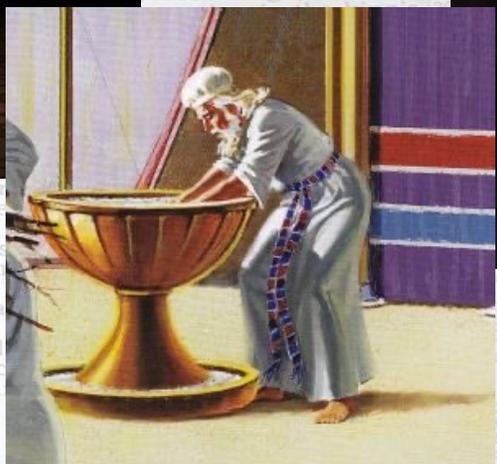
Silver Trumpets

Bronze Fire Pans

Bronze Laver



THE MOLTEN SEA.



Noble Jewish 'Youths'

DANIEL 1:3-4

Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the "sons of Israel" [formal title], including some of the royal family and of the nobles, **YOUTHS** in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding and discerning knowledge, who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans

- **Rab Saris = Chief of the eunuchs** [from root-word 'to castrate']

Daniel will - in the future - be promoted to **Rab Mag = Chief of Magi**

Remember **Jeremiah 39:3 Sara-sekim Rab-Saris Nergal-sar-ezer Rab-Mag**

- **YOUTHS תַּיָּוִבִים yeh-led "child, young boy, pre-adolescent"** Age: 10-11-12

Final Kings

King Josiah **640-609 BC**

Josiah's son Jehoahaz **609** *deposed to Egypt*

Josiah's son Jehoiachin **609-597** *exiled to Babylon*

Zedekiah **597-586** *exiled to Babylon*

Jehoiachin **609 BC** “king” of Judah by Pharaoh Neco’s decree **2nd Kings 23:34**

his brother Jehoahaz deposed to Egypt and died there

Both kings *did evil in the sight of the Lord* **2nd Kings 23:31-32**

their father was King Josiah – who followed the Lord

Josiah turned all the people back to the Lord

2nd Kings 23:34 *Jehoiachin was originally known as Eli-akim [Elohiym raises]*

Pharaoh changed his name to Jehoiachin [Jehovah raises]



5*And beside the border of Manasseh, from the east side to the west side, ...
6*And ...
7*And beside the border of Reuben, from the east side to the west side, ...
8*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall ...
9*The all ...
10*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length ...
11*It shall be for the priests who are sanctified of the sons of Zadok who have kept My commandments, that they not go astray when they minister, as the Levites went astray ...
12*And it shall be an allotment to them from the allotment of the land ...
13*And alongside the border of the priests the Levites ...
14*Moreover, they shall have an exchange any ...
15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings, and for open spaces; and the ...
16*And these shall be the measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits ...
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits ...
18*And the remainder of the length alongside the holy allotment

5*Josh. 6:5-9; 17:8-10, 14-18
6*Josh. 13:15
7*Josh. 15:1
8*Josh. 18:1-2
9*Josh. 18:3-4
10*Josh. 18:5-6
11*Josh. 18:7-8
12*Josh. 18:9-10
13*Josh. 18:11-12
14*Josh. 18:13-14
15*Josh. 18:15-16
16*Josh. 18:17-18
17*Josh. 18:19-20
18*Josh. 18:21-22
19*Josh. 18:23-24
20*Josh. 18:25-26
21*Josh. 18:27-28
22*Josh. 18:29-30
23*Josh. 18:31-32
24*Josh. 18:33-34
25*Josh. 18:35-36
26*Josh. 18:37-38
27*Josh. 18:39-40
28*Josh. 18:41-42
29*Josh. 18:43-44
30*Josh. 18:45-46
31*Josh. 18:47-48
32*Josh. 18:49-50
33*Josh. 18:51-52
34*Josh. 18:53-54
35*Josh. 18:55-56
36*Josh. 18:57-58
37*Josh. 18:59-60
38*Josh. 18:61-62
39*Josh. 18:63-64
40*Josh. 18:65-66
41*Josh. 18:67-68
42*Josh. 18:69-70
43*Josh. 18:71-72
44*Josh. 18:73-74
45*Josh. 18:75-76
46*Josh. 18:77-78
47*Josh. 18:79-80
48*Josh. 18:81-82
49*Josh. 18:83-84
50*Josh. 18:85-86
51*Josh. 18:87-88
52*Josh. 18:89-90
53*Josh. 18:91-92
54*Josh. 18:93-94
55*Josh. 18:95-96
56*Josh. 18:97-98
57*Josh. 18:99-100

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The Lord is there.'

31*Rev. 21:12, 13
32*Lit., and
33*Heb., YHWH-shammah
34*Jer. 23:6; 33:16
35*Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 40:5; 41:15; 45:1; 48:35; 51:11
36*Dan. 1:11-13
37*Dan. 1:14-15
38*Dan. 1:16-17
39*Dan. 1:18-19
40*Dan. 1:20-21
41*Dan. 1:22-23
42*Dan. 1:24-25
43*Dan. 1:26-27
44*Dan. 1:28-29
45*Dan. 1:30-31
46*Dan. 1:32-33
47*Dan. 1:34-35
48*Dan. 1:36-37
49*Dan. 1:38-39
50*Dan. 1:40-41
51*Dan. 1:42-43
52*Dan. 1:44-45
53*Dan. 1:46-47
54*Dan. 1:48-49
55*Dan. 1:50-51
56*Dan. 1:52-53
57*Dan. 1:54-55
58*Dan. 1:56-57
59*Dan. 1:58-59
60*Dan. 1:60-61
61*Dan. 1:62-63
62*Dan. 1:64-65
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64*Dan. 1:68-69
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67*Dan. 1:74-75
68*Dan. 1:76-77
69*Dan. 1:78-79
70*Dan. 1:80-81
71*Dan. 1:82-83
72*Dan. 1:84-85
73*Dan. 1:86-87
74*Dan. 1:88-89
75*Dan. 1:90-91
76*Dan. 1:92-93
77*Dan. 1:94-95
78*Dan. 1:96-97
79*Dan. 1:98-99
80*Dan. 1:100-101
81*Dan. 1:102-103
82*Dan. 1:104-105
83*Dan. 1:106-107
84*Dan. 1:108-109
85*Dan. 1:110-111
86*Dan. 1:112-113
87*Dan. 1:114-115
88*Dan. 1:116-117
89*Dan. 1:118-119
90*Dan. 1:120-121
91*Dan. 1:122-123
92*Dan. 1:124-125
93*Dan. 1:126-127
94*Dan. 1:128-129
95*Dan. 1:130-131
96*Dan. 1:132-133
97*Dan. 1:134-135
98*Dan. 1:136-137
99*Dan. 1:138-139
100*Dan. 1:140-141

Portion for the Priests
10*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length ...
11*It shall be for the priests who are sanctified of the sons of Zadok who have kept My commandments, that they not go astray when they minister, as the Levites went astray ...
12*And it shall be an allotment to them from the allotment of the land ...
13*And alongside the border of the priests the Levites ...
14*Moreover, they shall have an exchange any ...
15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings, and for open spaces; and the ...
16*And these shall be the measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits ...
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits ...
18*And the remainder of the length alongside the holy allotment

21*And the remainder shall be for the prince, on the one side ...
22*And exclusive of the ...
23*As for the rest of the tribes from the east side to the west side, ...
24*And beside the border of Simeon, one portion ...
25*And beside the border of Issachar, one portion ...
26*And beside the border of Zebulun, from the east side to the west side, ...
27*And beside the border of Gad, one portion ...
28*And beside the border of Dan, at the south side toward the south ...
29*This is the land which the Lord gave to the children of Israel, their several portions, according to the Lord God ...
30*And these are the exits of the city: on the north side, 4,500 cubits by measurement ...

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
2 And the Lord gave Jehoiakim king of Judah into his hand, along with the land of Shinar, to the house of his god, and he brought him to Babylon, and he remained there seven years.
3 And the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,
4 intelligence in every branch of wisdom, and endowed with understanding, and he ordered him to teach them the literature and language of the Chaldeans.
5 He appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.
6 Now among these were Daniel, Hananiah, Mishael, and Azariah.
7 Then the commander of the officials said to Daniel, 'I have observed you, and you are a man whose God is different from the gods of the other people; therefore, I would like to see you. If you are able to abstain from the king's food and wine for ten days, I will give you what you wish, and I will see if you are able to stand the test. If not, you shall have to eat the food of the other people, and you shall be with them.'
8 So Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah, 'Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
9 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.'
10 So he listened to them in this matter and tested them for ten days.
11 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's food, and they were observed in the presence of the overseer.
12 He refused to give them the king's food and wine, but he gave them vegetables and water to drink.
13 At the end of ten days their appearance and intelligence were observed to be better than those of the other youths, and Daniel and his companions became wiser and more intelligent than all the youths of the land of Babylon.
14 At the end of the days

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials, and he appointed Daniel, Hananiah, Mishael, and Azariah to be with him. He refused to give them the king's food and wine, but he gave them vegetables and water to drink. At the end of ten days their appearance and intelligence were observed to be better than those of the other youths, and Daniel and his companions became wiser and more intelligent than all the youths of the land of Babylon. At the end of the days

*Because of the huge desert, Jerusalem exiles most likely did **river-route** similar to Nehemiah and Magi*

*1,700km
1,000 miles*

*Walk? Donkey?
Horse? Camel?
Group wagon?*



**The BABYLONIAN EMPIRE
and the deportation of the Judahites**

Legend:
■ Babylonian Empire
■ Northern Israelites deported by the Assyrians
■ Medes Kingdom (allied with Babylon)
■ Kingdom of Judah (before the Exile)
■ Lands of Resettlement of the Judahites

BRUTAL Siege of Jerusalem

Nebuchadnezzar marches his armies to the gates

Surrounds Jerusalem - then Infiltration thru Jehoiachin

then hostage-taking **Daniel Hananiah Mishael Azariah and dozens of others**

605 BC Exiled-captive to Babylon 1,700km / 1,000mi

THIS was an intense, painful, frightening, deadly ordeal!!

Isaiah 39:7 some of your sons that shall come from you, whom you will beget, they shall take

them away and they will become 'officials' in the palace of the king of Babylon

2nd Kings 20:18 and they will be made eunuchs in the palace of the king of Babylon

Jeremiah 39:6-7 the King of Babylon killed the sons of Zedekiah before his eyes, and killed all the

nobles of Judah, then blinded Zedekiah's eyes, bound him in bronze fetters,

and brought him to Babylon

Ezekiel 12:1-13 I will also spread My net over him [Zedekiah] - he will be caught in My snare

I will bring him to Babylon in the land of the Chaldeans - yet he will not see it -

though he will die there

Picture Exiled Noble Jewish 'Youths'

DANIEL 1:3-4 and Nebuchadnezzar ordered Ashpenaz to teach these youths the literature and language of the Chaldeans



LITERATURE: Chaldeans
Replace Torah Psalms Prophets

LANGUAGE: Chaldean Akkadian
Sumerian-Babylonian-Chaldean . . . "Akkadian"
Replace Hebrew - written in Cuneiform

Exiled Jewish 'Youths'

DANIEL 1:3-4 And Nebuchadnezzar ordered Ashpenaz to teach these youths the literature and language of the Chaldeans

Chaldean Literature: Akkad - Sumir - Uruk Izdubar Legends of Creation

astrology Code of Hammurabi [1792-1750 BC]

gods: Ishtar, Tiamat, Nergal, Marduk, Adad, Apshu, Shamash, Nabu

"Epic of Gilgamesh" [in Akkadian 7th Cent. BC]

Royal Library of Nineveh: more than 10,000 tablets

Assurbanipal [670 BC]

Chaldean Language: Akkadian earliest Semitic dialect

[3rd Millennium BC to 8th Century BC – then Aramaic]

