

5<sup>a</sup> And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6<sup>a</sup> And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7<sup>a</sup> And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8<sup>a</sup> And beside the border of Judah, from the east side to the west side, Simeon, one portion.  
9<sup>a</sup> And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
10<sup>a</sup> And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
11<sup>a</sup> And beside the border of Zebulun, from the east side to the west side, Gad, one portion.  
12<sup>a</sup> And beside the border of Gad, from the east side to the west side, Asher, one portion.  
13<sup>a</sup> And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
14<sup>a</sup> And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
15<sup>a</sup> And beside the border of Manasseh, from the east side to the west side, Benjamin, one portion.  
16<sup>a</sup> And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
17<sup>a</sup> And beside the border of Simeon, from the east side to the west side, Judah, one portion.  
18<sup>a</sup> And beside the border of Judah, from the east side to the west side, Issachar, one portion.  
19<sup>a</sup> And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
20<sup>a</sup> And beside the border of Zebulun, from the east side to the west side, Gad, one portion.  
21<sup>a</sup> And beside the border of Gad, from the east side to the west side, Asher, one portion.  
22<sup>a</sup> And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
23<sup>a</sup> And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
24<sup>a</sup> And beside the border of Manasseh, from the east side to the west side, Benjamin, one portion.  
25<sup>a</sup> And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
26<sup>a</sup> And beside the border of Simeon, from the east side to the west side, Judah, one portion.  
27<sup>a</sup> And beside the border of Judah, from the east side to the west side, Issachar, one portion.  
28<sup>a</sup> And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
29<sup>a</sup> And beside the border of Zebulun, from the east side to the west side, Gad, one portion.  
30<sup>a</sup> And beside the border of Gad, from the east side to the west side, Asher, one portion.  
31<sup>a</sup> And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
32<sup>a</sup> And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
33<sup>a</sup> And beside the border of Manasseh, from the east side to the west side, Benjamin, one portion.  
34<sup>a</sup> And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
35<sup>a</sup> And beside the border of Simeon, from the east side to the west side, Judah, one portion.

# Figure It Out

# Monday April 3rd

## Daniel 9:1-27

## 70 Sevens for Israel and THE DAY of Mashiach



### Portion for the Priests

10<sup>a</sup> And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in the middle of it.

11<sup>a</sup> It shall be for the priests who are sanctified of the LORD, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12<sup>a</sup> And it shall be for them from the allotment a most holy place by the border of the Levites.

13<sup>a</sup> And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14<sup>a</sup> Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15<sup>a</sup> And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16<sup>a</sup> And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17<sup>a</sup> And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18<sup>a</sup> And the remainder of the length alongside the holy allotment

5<sup>a</sup> Josh. 6:5-9; 17:8-10, 14-18

6<sup>a</sup> Josh. 13:15-21

7<sup>a</sup> Josh. 15:1-63; 19:9

8<sup>a</sup> Or, contributions

9<sup>a</sup> Or, possible

10<sup>a</sup> Is. 12:6; 33:20-22; Ezek. 45:3, 4

11<sup>a</sup> Ezek. 40:46; 44:15; Ezek. 44:10, 12

12<sup>a</sup> Lit., first or first fruits

13<sup>a</sup> Lit., in front

14<sup>a</sup> Or, exactly as

15<sup>a</sup> Lit., offer

16<sup>a</sup> Or, possession

17<sup>a</sup> Or, possession

18<sup>a</sup> Josh. 18:21-23

19<sup>a</sup> Josh. 19:1-9

20<sup>a</sup> Josh. 19:17-23

21<sup>a</sup> Josh. 19:10-16

22<sup>a</sup> Josh. 13:24-27

23<sup>a</sup> Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19; Ezek. 47:10, 15, 19, 20

24<sup>a</sup> YHWH, usually rendered LORD

25<sup>a</sup> Ezek. 47:13-20

26<sup>a</sup> Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.  
19<sup>a</sup> And the workers of the city, out of all the tribes of Israel, shall cultivate it.  
20<sup>a</sup> The whole allotment shall be 25,000 cubits in length; you shall set apart for the holy allotment, a square, and it shall be the property of the city.

21<sup>a</sup> And the remainder shall be for the prince, on the one side and on the other of the property of the holy allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

22<sup>a</sup> And exclusive of the property of the Levites and the property of the city, there are in the middle of that which belongs to the prince, ewings which shall be between the border of Judah and the border of Benjamin shall be for the prince.

23<sup>a</sup> As for the rest of the tribes of Israel, the portions shall be as follows:  
24<sup>a</sup> And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
25<sup>a</sup> And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
26<sup>a</sup> And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
27<sup>a</sup> And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

28<sup>a</sup> And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be selected three of them: Hananiah, Mishael, and Azariah.  
29<sup>a</sup> And the overseer of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah.  
30<sup>a</sup> Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
31<sup>a</sup> Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.  
32<sup>a</sup> So he listened to them in this matter and tested them for ten days.  
33<sup>a</sup> And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
34<sup>a</sup> So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
35<sup>a</sup> And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
36<sup>a</sup> Then at the end of the days

37<sup>a</sup> And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be selected three of them: Hananiah, Mishael, and Azariah.  
38<sup>a</sup> And the overseer of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah.  
39<sup>a</sup> Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
40<sup>a</sup> Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.  
41<sup>a</sup> So he listened to them in this matter and tested them for ten days.  
42<sup>a</sup> And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
43<sup>a</sup> So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
44<sup>a</sup> And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
45<sup>a</sup> Then at the end of the days

46<sup>a</sup> And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be selected three of them: Hananiah, Mishael, and Azariah.  
47<sup>a</sup> And the overseer of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah.  
48<sup>a</sup> Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
49<sup>a</sup> Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.  
50<sup>a</sup> So he listened to them in this matter and tested them for ten days.  
51<sup>a</sup> And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
52<sup>a</sup> So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
53<sup>a</sup> And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
54<sup>a</sup> Then at the end of the days

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32<sup>a</sup> And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
33<sup>a</sup> And on the west side, 4,500 cubits, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34<sup>a</sup> On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35<sup>a</sup> The length of the city shall be 18,000 cubits, and the width shall be 18,000 cubits. From that day shall be the name of the city, 'The City of Truth.'

36<sup>a</sup> Rev. 21:12, 13  
37<sup>a</sup> Lit., and  
38<sup>a</sup> Heb., YHWH-shammah  
39<sup>a</sup> Jer. 23:6, 33:16  
40<sup>a</sup> Is. 12:6; 14:32  
41<sup>a</sup> Jer. 23:17  
42<sup>a</sup> Jer. 3:17  
43<sup>a</sup> Jer. 19:19  
44<sup>a</sup> Jer. 19:19  
45<sup>a</sup> Jer. 19:19  
46<sup>a</sup> Jer. 19:19  
47<sup>a</sup> Jer. 19:19  
48<sup>a</sup> Jer. 19:19  
49<sup>a</sup> Jer. 19:19  
50<sup>a</sup> Jer. 19:19  
51<sup>a</sup> Jer. 19:19  
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54<sup>a</sup> Jer. 19:19  
55<sup>a</sup> Jer. 19:19  
56<sup>a</sup> Jer. 19:19  
57<sup>a</sup> Jer. 19:19  
58<sup>a</sup> Jer. 19:19  
59<sup>a</sup> Jer. 19:19  
60<sup>a</sup> Jer. 19:19  
61<sup>a</sup> Jer. 19:19  
62<sup>a</sup> Jer. 19:19  
63<sup>a</sup> Jer. 19:19  
64<sup>a</sup> Jer. 19:19  
65<sup>a</sup> Jer. 19:19  
66<sup>a</sup> Jer. 19:19  
67<sup>a</sup> Jer. 19:19  
68<sup>a</sup> Jer. 19:19  
69<sup>a</sup> Jer. 19:19  
70<sup>a</sup> Jer. 19:19

THINK OF DANIEL'S THOUGHTS AWAY IN 605 BC WAS LED AWAY IN 2ND SIEGE 597 BC 3RD SIEGE 587 BC WE GO THROUGH COURT AND SO THROUGHOUT THE CHAP. 2 LIT. SEED OF THE  
THE CHOICE YOUNG MEN

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.  
2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.  
3 Then the king ordered Ashpenaz, the chief of his officials, to bring into the palace of the king of Babylon some of the sons of Israel, including some of the royal offspring and of the nobles, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

4 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be selected three of them: Hananiah, Mishael, and Azariah.  
5 And the overseer of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah.  
6 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
7 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.  
8 So he listened to them in this matter and tested them for ten days.  
9 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
10 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
11 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
12 Then at the end of the days

13 But Daniel made up his mind that he would not defile himself

14 But Daniel made up his mind that he would not defile himself

15 But Daniel made up his mind that he would not defile himself

16 But Daniel made up his mind that he would not defile himself

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gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34<sup>a</sup> On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
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41<sup>a</sup> Jer. 23:17  
42<sup>a</sup> Jer. 3:17  
43<sup>a</sup> Jer. 19:19  
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45<sup>a</sup> Jer. 19:19  
46<sup>a</sup> Jer. 19:19  
47<sup>a</sup> Jer. 19:19  
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66<sup>a</sup> Jer. 19:19  
67<sup>a</sup> Jer. 19:19  
68<sup>a</sup> Jer. 19:19  
69<sup>a</sup> Jer. 19:19  
70<sup>a</sup> Jer. 19:19

THE BOOK OF DANIEL

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."  
11 Daniel answered and said to the overseer of the officials, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
12 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."  
13 So he listened to them in this matter and tested them for ten days.  
14 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
15 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
16 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
17 Then at the end of the days

18 But Daniel made up his mind that he would not defile himself

19 But Daniel made up his mind that he would not defile himself

20 But Daniel made up his mind that he would not defile himself

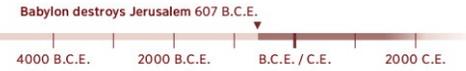
21 But Daniel made up his mind that he would not defile himself

22 But Daniel made up his mind that he would not defile himself

23 But Daniel made up his mind that he would not defile himself

# CAN only understand Revelation *if you understand Daniel*

7<sup>th</sup> - 6<sup>th</sup> Centuries BC



**Babylon**  
Daniel 2:32, 36-38; 7:4  
607 B.C.E. King Nebuchadnezzar destroys Jerusalem

6<sup>th</sup> - 5<sup>th</sup> Centuries BC



**Medo-Persia**  
Daniel 2:32, 39; 7:5  
539 B.C.E. Conquers Babylon  
537 B.C.E. Cyrus decrees return of Jews to Jerusalem

4<sup>th</sup> - 2<sup>nd</sup> Centuries BC



**Greece**  
Daniel 2:32, 39; 7:6  
331 B.C.E. Alexander the Great conquers Persia

2<sup>nd</sup> BC - 5<sup>th</sup> AD



**Rome**  
Daniel 2:33, 40; 7:7  
63 B.C.E. Rules over Israel  
70 C.E. Destroys Jerusalem



Iron mixed with clay  
'still future'

AD 100-512 (PERSECUTION!!!)  
TO ALL CHURCHES "I KNOW YOUR WORKS!"  
Dan. 11:28,32; Luke 23:51

# The Coming Prince



Sir Robert Anderson

# Double Entendre

## "Coming Prince"

### Daniel 9:26

1. *mashiach nagid*

2. *prince who is to come*

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 "And on the south side, 4,500 cubits, I shall be three gates: the gate of Judah, one; the gate of Benjamin, one; the gate of Dan, one.

839  
31 \*Rev. 21:12, 13  
32 <sup>1</sup>Lit., and  
35 <sup>1</sup>Heb., YHWH-shammah  
\*Jer. 23:6, 33:16  
<sup>1</sup>Is. 12:6, 14:32;  
24:23; Jer. 3:17;  
8:19; 14:9; Ezek.  
35:10; Joel 3:21;  
Zech. 14:10, 15:8;  
21:3

31 \*Rev. 21:12, 13  
32 <sup>1</sup>Lit., and  
35 <sup>1</sup>Heb., YHWH-shammah  
\*Jer. 23:6, 33:16  
<sup>1</sup>Is. 12:6, 14:32;  
24:23; Jer. 3:17;  
8:19; 14:9; Ezek.  
35:10; Joel 3:21;  
Zech. 14:10, 15:8;  
21:3

Daniel 1  
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 "The city shall be 18,000 cubits round about; and the name of the city shall be Jerusalem.  
11:11; 12:1; 13:1; 14:1; 15:1; 16:1; 17:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 24:1; 25:1; 26:1; 27:1; 28:1; 29:1; 30:1; 31:1; 32:1; 33:1; 34:1; 35:1; 36:1; 37:1; 38:1; 39:1; 40:1; 41:1; 42:1; 43:1; 44:1; 45:1; 46:1; 47:1; 48:1; 49:1; 50:1

34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city shall be Jerusalem.

THE BOOK OF DANIEL  
The Choice of Men  
1 \*2 Kin. 23:5, 5:5  
2 Jer. 42:2  
3 Jer. 39:1; 40:1; 41:1; 42:1; 43:1; 44:1; 45:1; 46:1; Jer. 27:19, 20; Dan. 5:2 \*Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 \*Jer. 50:2; 51:4  
4 Jer. 1:10; 2:1; 3:1; 4:1; 5:1; 6:1; 7:1; 8:1; 9:1; 10:1; 11:1; 12:1; 13:1; 14:1; 15:1; 16:1; 17:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 24:1; 25:1; 26:1; 27:1; 28:1; 29:1; 30:1; 31:1; 32:1; 33:1; 34:1; 35:1; 36:1; 37:1; 38:1; 39:1; 40:1; 41:1; 42:1; 43:1; 44:1; 45:1; 46:1; 47:1; 48:1; 49:1; 50:1  
5 \*1 Sam. 16:22; Jer. 15:1; Dan. 1:19  
6 \*Dan. 2:26; 4:8; 5:12 \*Dan. 2:49; 3:12  
7 \*Lit., set upon his heart \*Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 \*Ps. 141:4; Dan. 1:5 \*Deut. 32:38; Dan. 5:4  
8 \*Job 5:15, 16; Ps. 106:46; Prov. 16:7  
9 \*Lit., make my head guilty  
10 \*Lit., seen  
11 \*Ex. 23:25; Prov. 10:22  
12 \*Lit., take away  
13 \*Or, writing  
\*1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 \*Dan. 2:19; 7:1; 8:1

IN the third year of the captivity of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the youths of the kingdom, including some of the youths and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and had ability for service in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

8 But Daniel made up his mind that he would not defile himself

with the king's choice food or with wine which he drank; so he refused to take the food and wine which the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials,

10 and the commander of the officials said to Daniel, "I am afraid of you, who has appointed yourself your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink. If our appearance is better and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

13 So he listened to them in this matter and tested them for ten days.

14 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

15 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

16 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

17 Then at the end of the days

# The Coming Prince



Sir Robert Anderson

## Precision Metrics

*Date in History*

Artexerxes decree to Nehemiah

March 14, 445 BC

*Begins*

70 'weeks of years' for Daniel and his people and their city Jerusalem

EXACT

49 years to close of O.T. by Malachi 397 BC

EXACT

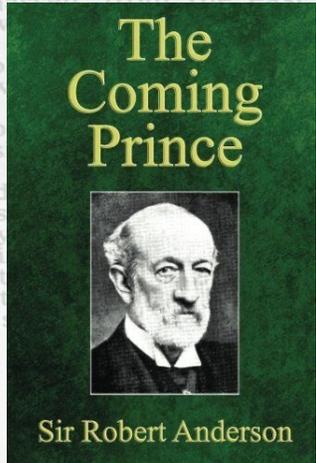
483 years to Jesus hailed as Mashiach

Enters Jerusalem April 6, 32 AD

Nisan 10 starts *Passover Week*

*Celebrated*

Yesterday was "Palm Sunday"



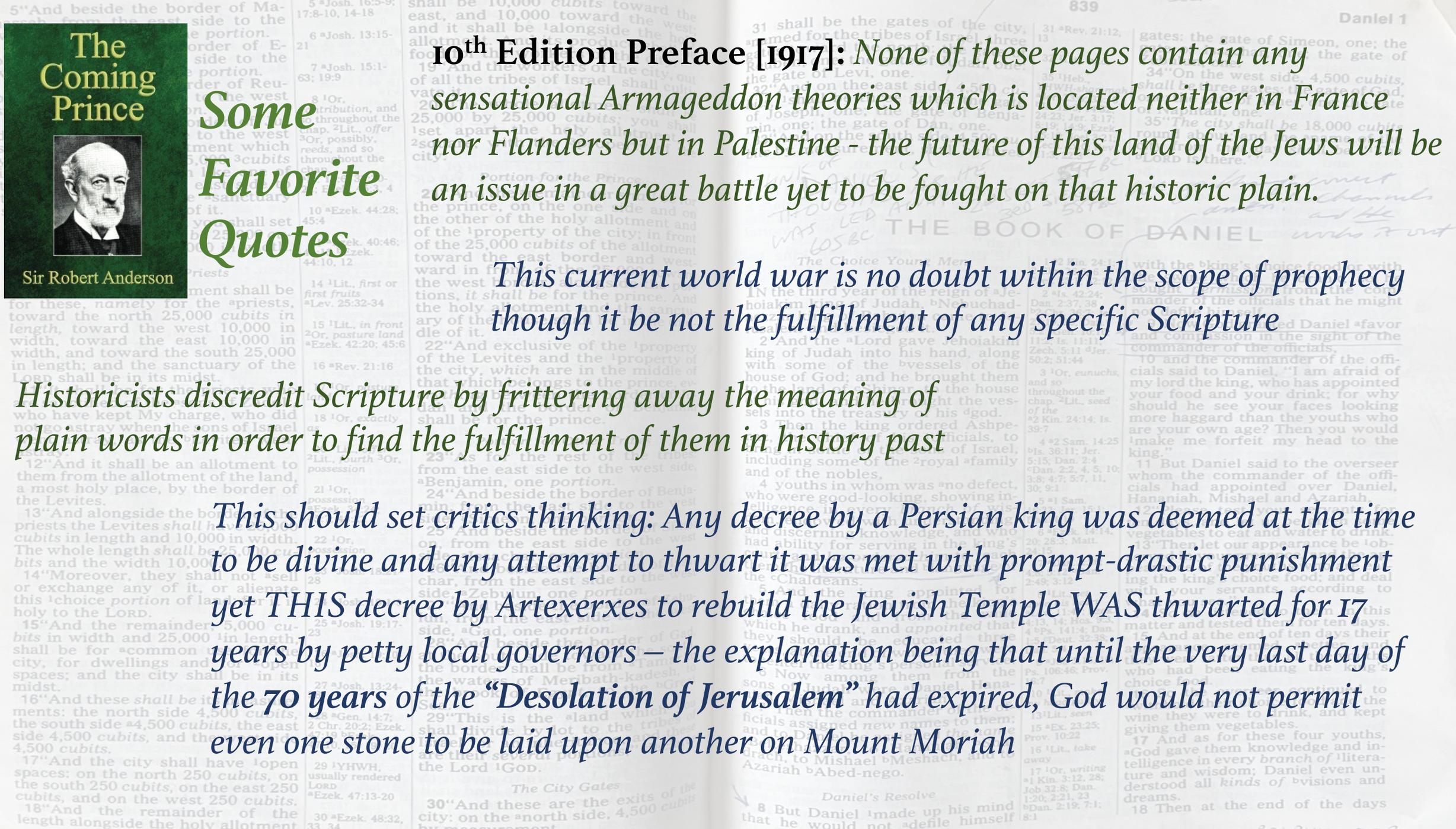
# Some Favorite Quotes

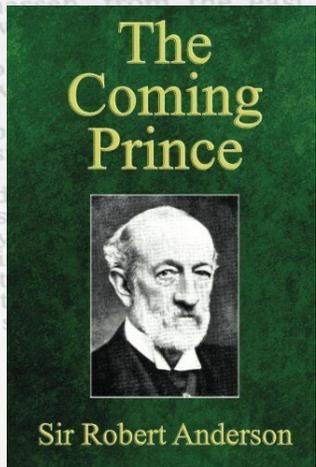
*Historicists discredit Scripture by frittering away the meaning of plain words in order to find the fulfillment of them in history past*

*This should set critics thinking: Any decree by a Persian king was deemed at the time to be divine and any attempt to thwart it was met with prompt-drastic punishment yet THIS decree by Artaxerxes to rebuild the Jewish Temple WAS thwarted for 17 years by petty local governors – the explanation being that until the very last day of the 70 years of the “Desolation of Jerusalem” had expired, God would not permit even one stone to be laid upon another on Mount Moriah*

*10<sup>th</sup> Edition Preface [1917]: None of these pages contain any sensational Armageddon theories which is located neither in France nor Flanders but in Palestine - the future of this land of the Jews will be an issue in a great battle yet to be fought on that historic plain.*

*This current world war is no doubt within the scope of prophecy though it be not the fulfillment of any specific Scripture*





# Some Favorite Quotes

**Chapter 5:** The dates of the issuing of a decree to rebuild Jerusalem not the Temple but the city - to remove all doubt the street and wall are emphatically mentioned – with a definitive event, described as the cutting off of Messiah marks the close of it.

This “prince who is to come” or “the coming prince” which covenant he will violate in the middle of the week of years by the suppression of the Jews’ religion is not Messiah but the second prince from verse 26.

Any man of unprejudiced mind who will read these words with no commentary save that of Scripture itself and the history of time will readily admit that on certain leading points their meaning is unequivocal and clear.

True it is that in history the mention of the 20<sup>th</sup> year of Artaxerxes commences in July of 465 BC - and Nehemiah mentions Chisleu [November] and Nisan [March] of the following year [464] as being in the same years as his master’s reign - it is then quite obvious the 20<sup>th</sup> year began in 446 BC and includes Nisan of 445 BC as the clear date for the Persian king’s decree.

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

# Daniel Prays for Israel [19 verses]

**Daniel 9:1-6** In the 1<sup>st</sup> year of Darius son of Ahasuerus of Median descent [not Persian Cyrus] who was made king over the kingdom of the Chaldeans [after Cyrus died] - in the 1<sup>st</sup> year of his reign [521 BC] I Daniel observed in the books the number of the years which was revealed as

the word of the Lord to Jeremiah the prophet [68 of the 70 years 589-521]

Jeremiah 25:11-12

Jeremiah 29:10

for the completion of the "Desolations of Jerusalem" namely 70 years - so I gave my attention to the Lord God to seek Him by prayer and supplications with 1] fasting 2] wearing sackcloth and 3] covering my head with ashes - I prayed to the Lord my God - confessed and said,

"Alas, O Lord the great and awesome God who keeps His covenant and lovingkindness for those who love Him and keep His commandments - we have sinned, committed iniquity, acted wickedly, and rebelled, turning aside from Your commandments and ordinances - moreover, **we have not listened** to Your servants the prophets who spoke in Your name to our kings, our princes, our fathers, and all the people of the land"

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

# Daniel Prays for Israel [19 verses]

**Daniel 9:7-12** Righteousness belongs to You Lord - but to us open shame, as it is this day to the men of Judah, the inhabitants of Jerusalem, and ALL Israel - those who are nearby and those who are far away in all the countries to which You have driven them because of their unfaithful deeds which they have committed against You

[NOTE: only Joshua and Daniel in OT always trusted the Lord]

Open shame belongs to us, Lord - to our kings, princes, fathers because we have sinned against You! To the Lord our God belong compassion and forgiveness - for **we have rebelled** against Him - nor have we **OBEYED** the voice of the Lord our God - to **WALK** in His teachings which He set before us thru His servants the prophets - indeed **ALL Israel has transgressed Your law and turned aside** not obeying Your voice - so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him - thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity for under all heaven there has not been done anything like what was done to Jerusalem

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself



# Daniel Prays for Israel [19 verses]

## Daniel 9:17-19

So now, our God, listen to the prayer of Your servant and to his supplications - and for Your sake, O Lord,

let Your face shine on Your desolate sanctuary [Solomon's Temple in ruins]

O my God, incline Your ear and hear!

Open Your eyes and see our desolations and the city [Jerusalem] which is called by

Your name [Jeru = city Shalom = peace original Prince of Peace Melchizedek]

for we are not presenting our supplications before You on account of any merits

of our own, but on account of Your great compassion

1] O Lord, hear! 2] O Lord, forgive! 3] O Lord, listen and 4] take action!

For Your own sake, O my God, do not delay,

because Your city [Jeru-Shalom] and Your people [Israel] are called by Your name

This is entirely a Jewish focus - Daniel praying for Jews and their city Jerusalem

Everything in first 19 verses is for and about God's people.





# 70 Shabua for Israel

NOT for the Church NOT for Gentiles - **These weeks of years are for the Jews!**  
Literal Earth-time on the calendar

**Daniel 9:24** REASON for 70 'weeks of years'

**9:25** FIRST BENCHMARK 7 weeks of yrs = 49 years  
*closes era of Old Testament prophets – Malachi 397 BC*

**9:25** SECOND BENCHMARK 7 + 62 weeks of yrs = 483 years  
*69 x 7 = 483 "Jewish" years of 360 days each = 173,880 days*

**9:26** PAUSE between first 69 Shabua and 70<sup>th</sup> Shabua  
*Mashiach fulfills Passover - 38 years later Jews scattered*

**9:27** FINAL 7 YEARS still future for Israel / the Jews  
*YHWH will complete His perfect plan for His people*

5\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6\*And beside the border of Manasseh, from the east side to the west side, Reuben, one portion.  
7\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
9\*And the holy allotment shall be for these, namely, toward the north 10,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
10\*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who do not go astray when they minister, as the other sons of Levi went astray, as they did.  
11\*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.  
12\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.  
13\*Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD.  
14\*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in the midst.  
15\*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
16\*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
17\*And the remainder of the length alongside the holy allotment

5\*Josh. 6:5-9; 17:8-10, 14-18  
6\*Josh. 13:15-21  
7\*Josh. 13:15-21  
8\*Lit., offer  
9\*Or, possibly, reads, and so throughout the chap.  
10\*Is. 12:6; 33:20-22; Ezek. 45:3, 4  
11\*Ezek. 45:3, 4  
12\*Ezek. 45:3, 4  
13\*Lit., in front  
14\*Or, pasture land  
15\*Ezek. 42:20; 45:6  
16\*Or, pasture land  
17\*Lit., offer  
18\*Lit., fourth  
19\*Or, possession  
20\*Ezek. 34:24; 45:7; 48:22  
21\*Josh. 18:21-23  
22\*Josh. 19:1, 23  
23\*Josh. 19:10-12  
24\*Gen. 14:7  
25\*Ezek. 47:13-20  
26\*YHWH, usually rendered LORD  
27\*Ezek. 48:32, 33, 34  
28\*And the 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the allotment.  
29\*And the 25,000 cubits of all the tribes of Israel, shall cut it out.  
30\*And you shall set apart the holy allotment, a square, with the property of the city.  
31\*And the remainder shall be for the prince, on the one side and on the other, of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border.  
32\*And the remainder of the house shall be in the middle of it.  
33\*And the remainder of the house shall be in the middle of it, that which belongs to the prince, everything between the border of Judah and the border of Benjamin.  
34\*As for the rest of the tribes from the east side to the west side, Gad, one portion.  
35\*And beside the border of Gad, from the east side to the west side, Simeon, one portion.  
36\*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
37\*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
38\*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.  
39\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
40\*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
41\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
42\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
43\*And the holy allotment shall be for these, namely, toward the north 10,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
44\*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who do not go astray when they minister, as the other sons of Levi went astray, as they did.  
45\*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.  
46\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.  
47\*Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD.  
48\*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in the midst.  
49\*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
50\*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
51\*And the remainder of the length alongside the holy allotment

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32\*And on the east side, 4,500 cubits shall be three gates.  
33\*And on the south side, 4,500 cubits shall be three gates.  
34\*And on the north side, 4,500 cubits shall be three gates.  
35\*And on the west side, 4,500 cubits shall be three gates.  
36\*And the city shall be square, with the property of the city.  
37\*And the remainder shall be for the prince, on the one side and on the other, of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border.  
38\*And the remainder of the house shall be in the middle of it.  
39\*And the remainder of the house shall be in the middle of it, that which belongs to the prince, everything between the border of Judah and the border of Benjamin.  
40\*As for the rest of the tribes from the east side to the west side, Gad, one portion.  
41\*And beside the border of Gad, from the east side to the west side, Simeon, one portion.  
42\*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
43\*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
44\*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.  
45\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
46\*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
47\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
48\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
49\*And the holy allotment shall be for these, namely, toward the north 10,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
50\*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who do not go astray when they minister, as the other sons of Levi went astray, as they did.  
51\*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.  
52\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.  
53\*Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD.  
54\*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in the midst.  
55\*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
56\*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
57\*And the remainder of the length alongside the holy allotment

31\*Rev. 21:12, 13  
32\*Lit., and  
33\*Heb., YHWH-shammah  
34\*Or, Ezek. 42:20; 45:6  
35:10; Joel 3:21  
36:10; Zech. 2:10-12  
37\*Lit., offer  
38\*Lit., fourth  
39\*Or, possession  
40\*Ezek. 34:24; 45:7; 48:22  
41\*Josh. 18:21-23  
42\*Josh. 19:1, 23  
43\*Josh. 19:10-12  
44\*Gen. 14:7  
45\*Ezek. 47:13-20  
46\*YHWH, usually rendered LORD  
47\*Ezek. 48:32, 33, 34  
48\*And the 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the allotment.  
49\*And the 25,000 cubits of all the tribes of Israel, shall cut it out.  
50\*And you shall set apart the holy allotment, a square, with the property of the city.  
51\*And the remainder shall be for the prince, on the one side and on the other, of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border.  
52\*And the remainder of the house shall be in the middle of it.  
53\*And the remainder of the house shall be in the middle of it, that which belongs to the prince, everything between the border of Judah and the border of Benjamin.  
54\*As for the rest of the tribes from the east side to the west side, Gad, one portion.  
55\*And beside the border of Gad, from the east side to the west side, Simeon, one portion.  
56\*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
57\*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
58\*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.  
59\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
60\*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
61\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
62\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
63\*And the holy allotment shall be for these, namely, toward the north 10,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
64\*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who do not go astray when they minister, as the other sons of Levi went astray, as they did.  
65\*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.  
66\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.  
67\*Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD.  
68\*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in the midst.  
69\*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
70\*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
71\*And the remainder of the length alongside the holy allotment

THINK DANIEL AS IN THOUGHTS AWAY 2<sup>nd</sup> SIEGE 587 BC  
THE BOOK OF DANIEL works it out!

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.  
10 For an array of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are eating the king's choice food? Then you would bring up some of the youths who are eating the king's choice food.  
11 But Daniel said to the overseer who was the commander of the officials, Hananiah, Mishael and Azariah, 12\*Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
13\*Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what we see.  
14\*And after ten days, let us be weighed, and let us be tested for ten days.  
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
17\*And at the end of ten days, their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
18 Then at the end of the days

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

# Insight & Understanding 70 Shabua for Israel

**Daniel 9:24-27** *Seventy shabua [weeks of years] have been decreed for your people [Israel] and your holy city [Jerusalem] to: [the REASON]*

**70 sevens cover 6 events:**

**1. Finish the transgression**

*Conclusion to "the curse"*

**3. Provide atonement for iniquity**

*Jesus on Calvary 32 AD*

**5. Seal up vision and prophecy**

*Complete Holy Scripture by 60s AD*

**Three have been accomplished**

**2. Make an end of sin**

*Believers in the Millennial Kingdom* ✓

**4. Bring in everlasting righteousness**

*Jesus ruling in the Millennium* ✓

**6. Anoint the most holy place**

*Jesus establishes Millennial Temple* ✓

**Three remain still future** ✓

*Daniel's Resolve*  
8 But Daniel made up his mind that he would not defile himself

*THE BOOK OF DANIEL*  
DANIEL AS IN SIEGE  
THOUGHTS AWAY  
WAS LED  
605 BC  
2<sup>nd</sup> SIEGE  
587 BC  
We go through correct channels  
amen! as He works it out!



# Anderson's Math from "Decree" to "Mashiach Nagid"

Sir Robert

Hypothesis-1

Decree to birth of Jesus

Did not fit

Hypothesis-2

Decree to start of Jesus' ministry

Closer but not quite

Hypothesis-3

Decree to Jesus rides into Jerusalem

EXACT fit

Jesus is maschiach nagid

John 12:1

Jesus waits in Bethany

Zechariah 9:9

Jesus into Jerusalem on donkey

John 13 Matt. Mark 14 Luke 22 day of unleavened bread when Passover lambs are killed

Anderson: It is confidently asserted that the testimony of St. John is just as clear and unambiguous that the crucifixion took place on the very day, and it is sometimes urged, at the very hour of the Paschal sacrifice. Many an eminent writer is cited to support this view, and the controversy waged in its defense is endless.

5\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6\*And beside the border of Manasseh, from the east side to the west side, Reuben, one portion.  
7\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in length, and 10,000 in width.  
9\*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

5\*Josh. 16:5-9; 17:8-10, 14-18  
6\*Josh. 12:15  
7\*Josh. 15:1-63; 19:9  
8\*Or, throughout the chap.  
9\*Lit., offer  
10\*Ezek. 44:28; 45:4  
11\*Ezek. 40:46; 44:15  
12\*Ezek. 44:10, 12

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy allotment, 25,000 cubits in length, and 10,000 in width.  
19\*And the workers of the city, out of all the tribes of Israel, shall you set apart by 25,000 cubits, you shall square, with the property of the city.

10\*Ezek. 44:28; 45:4  
11\*Ezek. 40:46; 44:15  
12\*Ezek. 44:10, 12

And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and west border, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.  
22\*And exclusive of the property of the prince, in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

14\*Lit., first fruits  
15\*Lit., in front  
16\*Rev.  
17\*Or, pasture land  
18\*Or, exactly as  
20\*Lit., offer  
21\*Or, possession  
22\*Lit., fourth

23\*As for the rest of the tribes from the east side to the west side, Benjamin, one portion.  
24\*And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
25\*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.

14\*Lit., first fruits  
15\*Lit., in front  
16\*Rev.  
17\*Or, pasture land  
18\*Or, exactly as  
20\*Lit., offer  
21\*Or, possession  
22\*Lit., fourth

26\*And beside the border of Zebulun, from the east side to the west side, Issachar, one portion.  
27\*And beside the border of Issachar, from the east side to the west side, Asher, one portion.  
28\*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
29\*And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
30\*And beside the border of Manasseh, from the east side to the west side, Gad, one portion.  
31\*And beside the border of Gad, from the east side to the west side, Dan, one portion.  
32\*And beside the border of Dan, from the east side to the west side, Joseph, one portion.  
33\*And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.

20\*Lit., offer  
21\*Or, possession  
22\*Lit., fourth  
23\*As for the rest of the tribes from the east side to the west side, Benjamin, one portion.  
24\*And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
25\*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.

22\*Or, possession  
23\*Josh. 19:1-9  
24\*Josh. 19:1-9  
25\*Josh. 19:1-9  
26\*Josh. 19:10  
27\*Josh. 13:24-28  
28\*Josh. 19:10  
29\*Josh. 13:24-28  
30\*Ezek. 47:13-20  
31\*Ezek. 47:13-20  
32\*Ezek. 47:13-20  
33\*Ezek. 47:13-20

Portion for Other Tribes  
23\*As for the rest of the tribes from the east side to the west side, Benjamin, one portion.  
24\*And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
25\*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.  
26\*And beside the border of Zebulun, from the east side to the west side, Issachar, one portion.  
27\*And beside the border of Issachar, from the east side to the west side, Asher, one portion.  
28\*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
29\*And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
30\*And beside the border of Manasseh, from the east side to the west side, Gad, one portion.  
31\*And beside the border of Gad, from the east side to the west side, Dan, one portion.  
32\*And beside the border of Dan, from the east side to the west side, Joseph, one portion.  
33\*And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32\*And on the east side, the gate of Judah, one; the gate of Benjamin, one; the gate of Manasseh, one.  
33\*And on the south side, 4,500 cubits by measurement, shall be three

Decree to birth of Jesus  
Did not fit

Decree to start of Jesus' ministry  
Closer but not quite

Decree to Jesus rides into Jerusalem  
EXACT fit

John 12:1  
Zechariah 9:9

day of unleavened bread when Passover lambs are killed  
Anderson: It is confidently asserted that the testimony of St. John is just as clear and unambiguous that the crucifixion took place on the very day, and it is sometimes urged, at the very hour of the Paschal sacrifice. Many an eminent writer is cited to support this view, and the controversy waged in its defense is endless.

839  
31\*Rev. 21:12, 13  
32\*Lit., and  
33\*Heb., YHWH-shammah  
4\*Jer. 23:6; 33:16  
5\*Is. 12:6; 14:32; 24:23; Jer. 31:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

Daniel 1  
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34\*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35\*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

2\*Is. 42:24  
Dan. 2:37, 38  
3\*Chr. 36:7, Jer. 27:19, 20; Dan. 5:2  
4\*Gen. 10:10; 11:2; Is. 11:11; Jer. 2:5  
5\*Dan. 2:2  
6\*Ezek. 14:14; 20:28; Matt. 24:15  
7\*Dan. 1:19  
8\*Lit., set upon his heart  
9\*Lev. 10:17  
10\*Lit., make  
11\*Lit., set upon his heart  
12\*Dan. 5:4  
13\*Lit., take away  
14\*Or, writing  
15\*1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23  
16\*Dan. 2:19; 7:1; 8:1

THE BOOK OF DANIEL  
the king's choice food or with wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials, Daniel. "I am afraid of my lord the king, who has appointed me food and drink; for why should my faces looking like those of the youths who are your own age? Then you would have to forfeit my head to the king, and I would be a corpse among the dead whom the king has appointed over Daniel, and I would be a corpse among the dead whom the king has appointed over Daniel. Let us, please, eat only vegetables for ten days, and let us be given some vegetables to eat and water to drink."  
13 "Then let our appearance be looked upon, and we will eat the king's choice food; and deal with your servants according to what you see."

2\*Is. 42:24  
Dan. 2:37, 38  
3\*Chr. 36:7, Jer. 27:19, 20; Dan. 5:2  
4\*Gen. 10:10; 11:2; Is. 11:11; Jer. 2:5  
5\*Dan. 2:2  
6\*Ezek. 14:14; 20:28; Matt. 24:15  
7\*Dan. 1:19  
8\*Lit., set upon his heart  
9\*Lev. 10:17  
10\*Lit., make  
11\*Lit., set upon his heart  
12\*Dan. 5:4  
13\*Lit., take away  
14\*Or, writing  
15\*1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23  
16\*Dan. 2:19; 7:1; 8:1

the king's choice food or with wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials, Daniel. "I am afraid of my lord the king, who has appointed me food and drink; for why should my faces looking like those of the youths who are your own age? Then you would have to forfeit my head to the king, and I would be a corpse among the dead whom the king has appointed over Daniel, and I would be a corpse among the dead whom the king has appointed over Daniel. Let us, please, eat only vegetables for ten days, and let us be given some vegetables to eat and water to drink."  
13 "Then let our appearance be looked upon, and we will eat the king's choice food; and deal with your servants according to what you see."  
14 So he listened to them in this matter, and at the end of ten days their appearance seemed better and fatter than all the youths who were with Daniel, and he appointed them to eat the king's choice food and to drink wine.  
16 So the overseer continued to deal with Daniel and his companions according to what they requested.  
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
18 Then at the end of the days





# Insight & Understanding 70 Shabua for Israel

Daniel 9:24-27

he [prince to come] will put an end to sacrifice and grain offering on the wing of abominations will come one who makes desolate even until complete destruction, one that is decreed is poured out on the one who makes desolate

2<sup>nd</sup> **Thess. 2:4** antichrist opposes God and exalts himself above every so-called 'god' and takes his seat in the Temple, displaying/presenting himself as God

**Matt. 24:15-16** when you see the abomination of desolation spoken of by Daniel the prophet

standing in the Holy Place [let the reader understand] then those in Judea must flee to the mountains **V21-22** for then there will begin a **Great Tribulation** such has not occurred since the beginning of this world until now, nor ever will be, and unless those days be cut short NO life will be saved, but for the sake of the Elect those days will be cut short

**NOTE:** those in Judea = Jews! hope it's not on Shabbat = Jews!

Jesus confirms that Daniel wrote Daniel in LXX

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

# The other 'coming prince'

Antichrist is "the prince that is to come"

Anderson cites:

What is it that all Europe is looking for?

[London Times, Monday 18<sup>th</sup> December 1876]

"The realization of this dream will be the fulfillment of prophecy. Popular movements characterize this age rather than the power of individual minds. Democracy, not despotism, is the goal towards which civilization is tending, but democracy in its full development is one of the surest roads to despotism. A man of transcendent greatness never fails to leave his mark upon his times. Such a 'King of Men' must have an extraordinary combination of great qualities. He must be a scholar, a statesman, a man of unflinching courage and irrepressible enterprise, full of resources, and ready to look in the face of any rival or foe - the opportunity must synchronize with his advent, but the voice of prophecy is clear, that the HOUR is coming. . . And the MAN."

We will learn more about 'the coming prince' as we continue to study **Daniel**

5\*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6\*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
7\*And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8\*And beside the border of Judah, from the east side to the west side, Simeon, one portion.  
9\*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.  
10\*And the holy allotment shall be for these, named after the priests, toward the north, 25,000 cubits in length, toward the east 10,000 in width, and toward the south 25,000 in length; and the LORD shall be in its midst.  
11\*It shall be for the priests who are sanctified of the LORD, who have kept My commandments, that they do not go astray when the sons of Israel went astray, as the Levites went astray.  
12\*And it shall be a most holy place, a most holy place, for the Levites.  
13\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 cubits and the width 10,000.  
14\*Moreover, they shall not exchange any choice portion of the holy to the LORD.  
15\*And the remainder 5,000 cubits in width and 10,000 cubits shall be for common use for the city, for dwellings and for open spaces; and the city shall be 10,000 cubits.  
16\*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
17\*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
18\*And the remainder of the length alongside the holy allotment

5\*Josh. 6:5-9; 17:8-10, 14-18  
6\*Josh. 13:15-21  
7\*Josh. 13:22-28  
8\*Or, contribution, and so throughout the chapter.  
9\*Is. 12:6; 33:20-22; Ezek. 45:3, 4  
10\*Ezek. 44:28; 45:4  
11\*Ezek. 40:46; 44:15; Ezek. 44:10, 12  
12\*Lit., first or first fruits  
13\*Lev. 25:32-34  
14\*Or, pasture land  
15\*Ezek. 42:20; 45:6  
16\*Or, pasture land  
17\*Possession  
18\*Josh. 18:21-24  
19\*Josh. 19:17-20  
20\*Josh. 19:10-13; 33:28; 28  
21\*Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19  
22\*YHWH, usually rendered LORD  
23\*Ezek. 47:13-20  
24\*Ezek. 48:32; 33, 34

31 shall be the gates of the city, named for the tribes of Israel, three toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32\*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
33\*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34\*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35\*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'  
36\*And the remainder shall be for the property of the city: toward the north 25,000 toward the west border, alongside the portions, it shall be for the prince. And the whole allotment and the property of the city, shall be for the prince.  
37\*And exclusive of the property which belongs to the prince, shall be for the prince, the house of God, and the house of the king, and the house of the king's officers, and the house of the king's servants, and the house of the king's eunuchs, and the house of the king's women, and the house of the king's children, and the house of the king's horses, and the house of the king's chariots, and the house of the king's officers, and the house of the king's servants, and the house of the king's eunuchs, and the house of the king's women, and the house of the king's children, and the house of the king's horses, and the house of the king's chariots.  
38\*And the king shall have a daily portion from the king's choice food and from the wine which they drink, for ten days, at the end of which they were to enter the king's personal service.  
39\*Now among them from the tribe of Judah were Daniel, Hananiah, Mishael and Azariah.  
40\*Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Darius, to Mishael he assigned the name Beldeshazzar, to Hananiah he assigned the name Shadrach, and to Azariah he assigned the name Abed-nego.  
41\*Daniel's Resolve  
42\*But Daniel made up his mind that he would not defile himself

839  
Daniel 1  
31\*Rev. 21:12, 13  
32\*Lit., and  
33\*Heb., YHWH-shammah  
34\*Jer. 23:6; 33:16; Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3  
35\*with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might favor and compassion in the sight of the commander of the officials.  
36\*My lord the king, who has appointed me to be your drink, for why are your own age? Then you would make me for the king's table, to whom the commander of the officials had appointed me.  
37\*Ten days, and let us be given some things to eat and water to drink, and we will appear before the king's face, and we will be as the king's choice food; and we will be as the king's choice food.  
38\*So he listened to them in this matter, and tested them for ten days, and their appearances seemed better, and they were fatter than all the youths who had been eating the king's choice food.  
39\*So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
40\*For these four youths, because of their intelligence and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
41\*Then at the end of the days

# Anderson's Math

## 5 Key Events for God's People

Adam covenant-1

Flood

Abram covenant-2

Exodus

Jesus fulfills 1 + 2

4141 BC

2485

2055

1625

32 AD

1,656 years

430 years

430 years

1,656 years

2,806 years possible pattern?

32 AD + 2086 = the year 2118

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32 And on the east side, 4,500 cubits shall be three gates: the gate of Benjamin, one; the gate of Dan, one.  
33 And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S THOUGHTS AWAY IN WAS LED AWAY IN 605 BC  
2<sup>nd</sup> SIEGE 597 BC  
3<sup>rd</sup> SIEGE 587 BC

IN the third year of the reign of a Jehoiakim king of Judah, the king of Babel came to Jerusalem and besieged it.

Galatians 3:17 430 years

2,086 years

2,086 years

1,656 years

Adam-to-Abram-to-Jesus-to

Less than 100 years away . . . . .

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

31 Rev. 21:12, 13  
32 Lit., and  
33 Heb., YHWH-shammah Jer. 23:6; 33:16 Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there.

we go through correct channels amen! as the words of our

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, I am afraid of my lord the king, who has appointed you to be his cupbearer; for why should I see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who were eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept them on vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

### THE BOOK OF DANIEL

1 Kin. 24:1; 2 Chr. 36:5, 6 Jer. 25:1; 52:12  
2 Is. 42:24; Dan. 2:37, 38 Jer. 36:7; Jer. 27:19, 20; Dan. 5:2 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44  
3 Or, eunuchs, and so on  
4 Kin. 24:14, 15 39:7  
5 2 Sam. 14:25 b1s. 38:11; Jer. 5:15; Dan. 2:4 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1  
6 Sam. 1:19  
7 Dan. 1:14, 20; 28:3; Matt. 24:15  
8 Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12  
9 Lit., set upon his heart Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4  
10 Job 1:5, 16  
11 Lit., make my head guilty Prov. 10:22  
12 Lit., take away  
13 Or, writing  
14 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1

# Dr. Newton's Math

Jesus BORN Tishri 1 [September 29] 2 BC

Jesus turns 30 [Num. 4:3 Luke 3:23] Sept. 29, 29 AD

Jesus enters Jerusalem Sunday April 6, 32 AD

His 3<sup>rd</sup> Passover first in 30 AD John 2:13

second in 31 AD John 6:4

third in 32 AD John 12:1

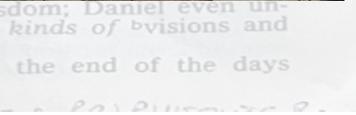
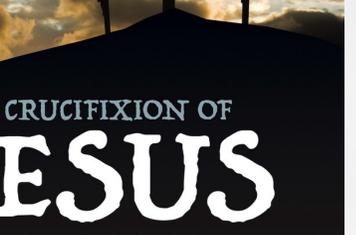
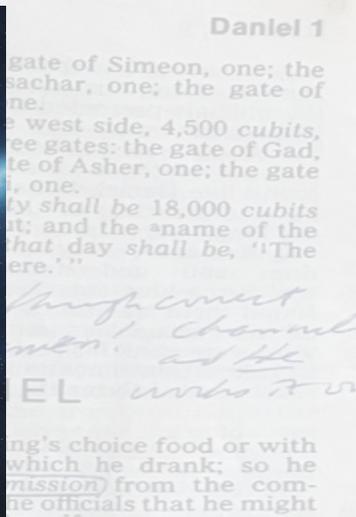
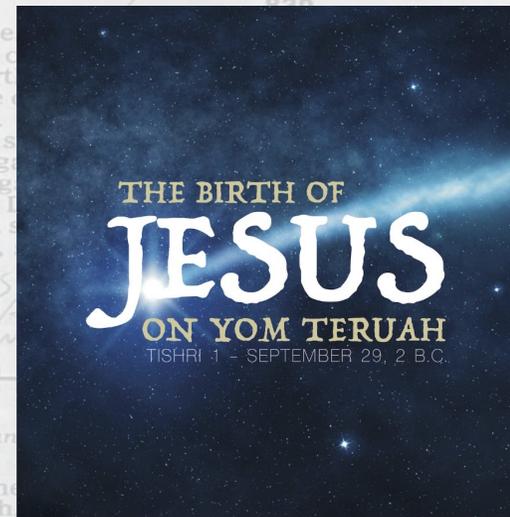
Jesus crucified late Passover Nisan 10 Thur. April 10

Jesus resurrected Nisan 17 First Fruits Sunday April 13

Jesus alive 40 days until May 22 returns to Father Acts 1

Jesus sends the Holy Spirit at "Pente[7-weeks]cost"

49 days after 2<sup>nd</sup> day of Passover May 31 Acts 2



Next Monday

April 10th 6:30pm

# Figure It Out

Daniel 7:1-28

4 Beasts - The Ancient of Days - The Son of Man



5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

*Portion for the Priests*

10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when I commanded them: they shall be for the LORD, and they shall not go astray.

12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 "And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19 "And the workers of the city, out of the tribes of Israel, shall contribute, and so throughout the chap. 2 Lit., offer 3 Or, possibly, reeds, and so throughout the chap. 4 Is. 12:6; 33:20-22; Ezek. 45:3, 4

10 Ezek. 44:28; 45:4

11 Ezek. 40:46; 44:15 Ezek. 44:10, 12

14 Lit., first or first fruits Lev. 25:32-34

17 Or, pasture land

18 Or, ecclesiastical

20 Lit., offer 2 Lit., fourth 3 Or, possession

21 Or, possession Ezek. 34:24; 45:7; 48:22

22 Or, possession

23 Josh. 18:21-25

24 Josh. 19:1-9

25 Josh. 19:17-23

26 Josh. 19:10-16

27 Josh. 13:24-28

28 Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20

29 YHWH, usually rendered LORD Ezek. 47:13-20

30 Ezek. 48:32,

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19 "And the workers of the city, out of the tribes of Israel, shall contribute, and so throughout the chap. 2 Lit., offer 3 Or, possibly, reeds, and so throughout the chap. 4 Is. 12:6; 33:20-22; Ezek. 45:3, 4

10 Ezek. 44:28; 45:4

11 Ezek. 40:46; 44:15 Ezek. 44:10, 12

14 Lit., first or first fruits Lev. 25:32-34

17 Or, pasture land

18 Or, ecclesiastical

20 Lit., offer 2 Lit., fourth 3 Or, possession

21 Or, possession Ezek. 34:24; 45:7; 48:22

22 Or, possession

23 Josh. 18:21-25

24 Josh. 19:1-9

25 Josh. 19:17-23

26 Josh. 19:10-16

27 Josh. 13:24-28

28 Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20

29 YHWH, usually rendered LORD Ezek. 47:13-20

30 Ezek. 48:32,

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 "And on the south side, 4,500 cubits by measurement, shall be three gates toward the south: the gate of Simeon, one; the gate of Issachar, one; the gate of Gad, one.

34 "And on the west side, 4,500 cubits by measurement, shall be three gates: the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THE BOOK OF DANIEL'S THOUGHTS AS HE WAS LED AWAY IN 605 BC

THE CHOICE YOUNG MEN

IN THE third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 And the king ordered the chief eunuchs of his kingdom, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to stand before the king in royal service.

6 And from the youths, Daniel, Hananiah, Mishael, and Azariah, the overseer of the officers to them; and the name of the king's eunuch was Shachar-banach, and to

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31 Rev. 21:12, 13

YHWH-shammah Jer. 23:6; 33:16; Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials,

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should I see your faces looking pale? If you see that the youths who are with you are better than you would be, I will give up my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

12 Kin. 24:1; 2 Chr. 36:5, 6 Jer. 25:1; 52:12

2 Is. 42:24; Dan. 2:37, 38 Jer. 36:7; Jer. 27:19, 20; Dan. 5:2 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44

3 Or, eunuchs, and so throughout the chap. 2 Lit., seed of the king; i.e., the king's eunuchs; Jer. 13:18; 14:18; 17:18; 22:20; 29:21; 36:11; Jer. 5:15; Dan. 2:4 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1

5 1 Sam. 16:22; Jer. 15:1; Dan. 1:19

6 Ezek. 14:14; 20:28, 3; Matt. 24:15

7 Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12

8 Lit., set upon his heart Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4

9 Job 5:15, 16; Ps. 106:46; Prov. 16:7

10 Lit., make my head guilty

13 Lit., seen

15 Ex. 23:25; Prov. 10:22

16 Lit., take away

17 Or, writing 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1