

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 "And beside the border of Judah, from the east side to the west side, you shall set the city in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Figure It Out

Portion for the Priests

10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in the middle of it.
11 "It shall be for the priests who are sanctified of the LORD, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12 "And it shall be a most holy place by the border of the Levites.
13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18 "And the remainder of the length alongside the holy allotment

5 *Josh. 6:5-9; 17:8-10, 14-18
6 *Josh. 13:15-21
7 *Josh. 15:1-63; 19:9
8 ¹Or, contributions
9 ¹Or, pasture land
10 *Ezek. 44:28; 45:4
11 *Ezek. 40:46; 44:15 *Ezek. 44:10, 12
12 ¹Lit., first or first fruits
13 ¹Lit., in front
14 ¹Lit., offer
15 ¹Or, possession
16 ¹Or, possession
17 *Josh. 18:21-23
18 *Josh. 19:1-9
19 *Josh. 19:17-23
20 *Josh. 19:10-16
21 *Josh. 13:24-27
22 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 *Ezek. 47:10, 15, 19, 20
23 ¹YHWH, usually rendered LORD
24 *Ezek. 47:13-20
25 *Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.
20 "The whole allotment shall be 25,000 cubits in length; you shall set it apart for the holy allotment, a square, and it shall be the property of the city.
Portion for the Prince
21 "And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.
22 "And exclusive of the property of the Levites and the property of the city, the rest of the city shall be in the middle of it, and it shall belong to the prince, even to the border of Benjamin shall be for the prince.
Portion for Other Tribes
23 "As for the rest of the tribes of Israel, the portions shall be as follows:
24 "And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
25 "And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
26 "And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
27 "And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
28 "And these are the exits of the city: on the north side, 4,500 cubits in length, and on the south side, 4,500 cubits in length, and on the east side, 4,500 cubits in length, and on the west side, 4,500 cubits in length.

Daniel 9:1-27

70 Sevens for Israel and THE DAY of Mashiach



31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 "And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33 "And on the west side, 4,500 cubits, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The city shall be 18,000 cubits in length, and the name of the city from that day shall be, 'The Holy City.'
THINK OF DANIEL'S LIFE THOUGHTS AWAY IN 605 BC WAS LED AWAY IN 2ND SIEGE 597 BC 3RD SIEGE 587 BC WE GO THROUGH COURT CASES! Amen! channels as the words of out!

839 Daniel 1
31 *Rev. 21:12, 13
32 ¹Lit., and
33 ¹Heb., YHWH-shammah
34 *Jer. 23:6, 33:16
35 *Is. 12:6; 14:32; 23:17; 29:19; 33:17; 40:5; 48:5; 52:1
1 *2 Kin. 24:1; 2 Chr. 36:5, 6
2 *Jer. 25:1; 52:12
3 *Is. 42:24; Dan. 2:37, 38
4 *2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 *Jer. 50:2; 51:44
5 ¹Or, eunuchs, and so throughout the chap. ²Lit., seed of the
6 *2 Kin. 24:14; Is. 39:7
7 *2 Sam. 14:25
8 *1 Kin. 16:22; Jer. 15:1; Dan. 1:19
9 *Ezek. 14:14; 20:28; 3; Matt. 24:15
10 *Dan. 2:26; 4:8; 5:12 *Dan. 2:49; 3:12
11 ¹Lit., set upon his heart
12 *Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
13 *Ps. 141:4; Dan. 1:5 *Deut. 32:38; Dan. 5:4
14 *Job 5:15, 16; Ps. 106:46; Prov. 16:7
15 ¹Lit., make my head guilty
16 ¹Lit., seen
17 *Ex. 23:25; Prov. 10:22
18 ¹Lit., take away
19 ¹Or, writing
20 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
21 *Dan. 2:19; 7:1; 8:1
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The city shall be 18,000 cubits in length, and the name of the city from that day shall be, 'The Holy City.'
with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 Daniel said to the overseer of the officials, "I have served the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah.
12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."
14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

8 But Daniel made up his mind that he would not defile himself

CAN only understand Revelation *if you understand Daniel*

7th - 6th Centuries BC



Babylon
 Daniel 2:32, 36-38; 7:4
 607 B.C.E. King Nebuchadnezzar destroys Jerusalem

6th - 5th Centuries BC



Medo-Persia
 Daniel 2:32, 39; 7:5
 539 B.C.E. Conquers Babylon
 537 B.C.E. Cyrus decrees return of Jews to Jerusalem

4th - 2nd Centuries BC



Greece
 Daniel 2:32, 39; 7:6
 331 B.C.E. Alexander the Great conquers Persia

2nd BC - 5th AD



Rome
 Daniel 2:33, 40; 7:7
 63 B.C.E. Rules over Israel
 70 C.E. Destroys Jerusalem



Iron mixed with clay
 'still future'

AD 100-512 (PERSECUTION!!!)
 TO ALL CHURCHES "I KNOW YOUR WORKS!"
 Dan. 11:28,32; Luke 23:51

The Coming Prince



Sir Robert Anderson

Double Entendre

"Coming Prince"

Daniel 9:26

1. *mashiach nagid*

2. *prince who is to come*

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 "And on the south side, 4,500 cubits, I shall be three gates: the gate of Judah, one; the gate of Benjamin, one; the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

32 ¹Lit., and

35 ¹Heb., YHWH-shammah

*Jer. 23:6, 33:16

¹Is. 12:6, 14:32;

24:23; Jer. 3:17;

8:19; 14:9; Ezek.

35:10; Joel 3:21;

Zech. 14:10, 15:18;

21:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city shall be 'The City of Truth.'

THE BOOK OF DANIEL
The Choice of Men
THOUGHTS AWAY
WAS LED AWAY
605 BC
200 SIEG
320 SIEG
587 BC
women! channels
ad the
works of art!

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the king of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the youths, including some of the youths and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and had ability for service in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

8 But Daniel made up his mind that he would not defile himself

1 *2 Kin. 24:18

2 Ch. 33:5, 34:1

3 Jer. 22:24, 27:1

4 Jer. 27:19, 20; Dan. 5:2

5 *Gen. 10:10

6 Is. 11:11; Zech. 5:11

7 Jer. 50:2

8 *1 Sam. 16:22; Jer. 15:1; Dan. 1:19

9 *Dan. 2:26; 4:8; 5:12

10 *Dan. 2:49; 3:12

11 *Lit., set upon his heart

12 *Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4

13 *Ps. 141:4; Dan. 1:5

14 *Deut. 32:38; Dan. 5:4

15 *Job 5:15, 16; Ps. 106:46; Prov. 16:7

16 *Lit., make my head guilty

17 *Lit., seen

18 *Ex. 23:25; Prov. 10:22

19 *Lit., take away

20 *Or, writing

21 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23

22 *Dan. 2:19; 7:1; 8:1

with the king's choice food or with wine which he drank; so he refused to take any of the king's food, and the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials,

10 and the commander of the officials said to Daniel, "I am afraid of you, O Daniel, for I have found you a man whose God is different from the gods of the other officials that he might not defile himself."

11 Now God granted Daniel favor and compassion in the sight of the commander of the officials, and he said to Daniel, "I am afraid of you, O Daniel, for I have found you a man whose God is different from the gods of the other officials that he might not defile himself."

12 "Please test your servants for ten days, and let us be given some choice food and wine to drink. If we appear better and fatter than the youths who are your own age? Then you would make me forfeit my head to the king, and I will be a curse to the king, and the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah.

13 "Please test your servants for ten days, and let us be given some choice food and wine to drink. If we appear better and fatter than the youths who are your own age? Then you would make me forfeit my head to the king, and I will be a curse to the king, and the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah.

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

The Coming Prince



Sir Robert Anderson

Precision Metrics

Date in History

Artexerxes decree to Nehemiah

March 14, 445 BC

Begins

70 'weeks of years' for Daniel and his people and their city Jerusalem

49 years to close of O.T. by Malachi 397 BC

EXACT

483 years to Jesus hailed as Mashiach

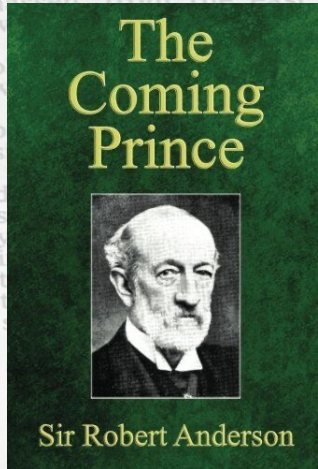
EXACT

Enters Jerusalem April 6, 32 AD

Nisan 10 starts Passover Week

Celebrated

Yesterday was "Palm Sunday"



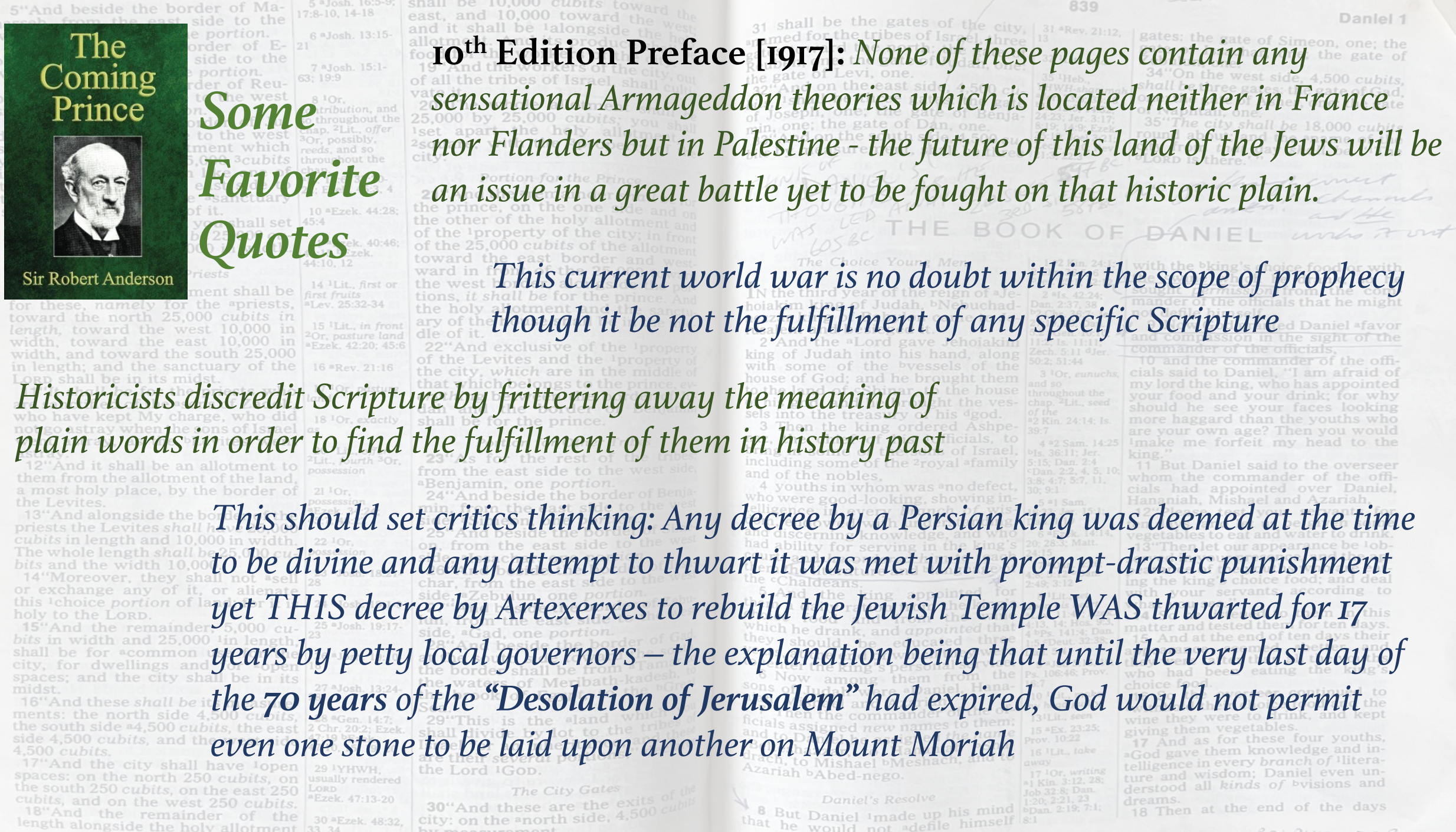
Some Favorite Quotes

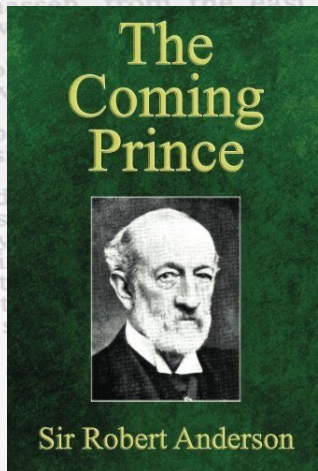
Historicists discredit Scripture by frittering away the meaning of plain words in order to find the fulfillment of them in history past

This should set critics thinking: Any decree by a Persian king was deemed at the time to be divine and any attempt to thwart it was met with prompt-drastic punishment yet THIS decree by Artaxerxes to rebuild the Jewish Temple WAS thwarted for 17 years by petty local governors – the explanation being that until the very last day of the 70 years of the “Desolation of Jerusalem” had expired, God would not permit even one stone to be laid upon another on Mount Moriah

10th Edition Preface [1917]: None of these pages contain any sensational Armageddon theories which is located neither in France nor Flanders but in Palestine - the future of this land of the Jews will be an issue in a great battle yet to be fought on that historic plain.

This current world war is no doubt within the scope of prophecy though it be not the fulfillment of any specific Scripture





Some Favorite Quotes

Chapter 5: The dates of the issuing of a decree to rebuild Jerusalem not the Temple but the city - to remove all doubt the street and wall are emphatically mentioned - with a definitive event, described as the cutting off of Messiah - to mark the close of it.

This "prince who is to come" or "the coming prince" which covenant he will violate in the middle of the week of years by the suppression of the Jews' religion is not Messiah but the second prince from verse 26.

Any man of unprejudiced mind who will read these words with no commentary save that of Scripture itself and the history of time will readily admit that on certain leading points their meaning is unequivocal and clear.

True it is that in history the mention of the 20th year of Artaxerxes commences in July of 465 BC - and Nehemiah mentions Chisleu [November] and Nisan [March] of the following year [464] as being in the same years as his master's reign - it is then quite obvious the 20th year began in 446 BC and includes Nisan of 445 BC as the clear date for the Persian king's decree.

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

Daniel Prays for Israel [19 verses]

Daniel 9:1-6 In the 1st year of Darius son of Median descent [not Persian Cyrus] who was made king over the kingdom of the Chaldeans [after Cyrus died] - in the 1st year of his reign [521 BC] I Daniel observed in the books the number of the years which was revealed as

the word of the Lord to Jeremiah the prophet [68 of the 70 years 589-521]

Jeremiah 25:11-12

Jeremiah 29:10

when 70 years are completed then ...

after 70 years are accomplished

for the completion of the "Desolations of Jerusalem" namely 70 years - so I gave my attention to the Lord God to seek Him by prayer and supplications with 1] fasting 2] wearing sackcloth and 3] covering my head with ashes - I prayed to the Lord my God - confessed and said,

"Alas, O Lord the great and awesome God who keeps His covenant and lovingkindness for those who love Him and keep His commandments - we have sinned, committed iniquity, acted wickedly, and rebelled, turning aside from Your commandments and ordinances - moreover, **we have not listened** to Your servants the prophets who spoke in Your name to our kings, our princes, our fathers, and all the people of the land"

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

Daniel Prays for Israel [19 verses]

Daniel 9:7-12 Righteousness belongs to You Lord - but to us open shame, as it is this day to the men of Judah, the inhabitants of Jerusalem, and ALL Israel - those who are nearby and those who are far away in all the countries to which You have driven them because of their unfaithful deeds which they have committed against You

[NOTE: only Joseph and Daniel in OT always trusted the Lord]

Open shame belongs to us, Lord - to our kings, princes, fathers because we have sinned against You! To the Lord our God belong compassion and forgiveness - for **we have rebelled** against Him - nor have we **OBEYED** the voice of the Lord our God - to **WALK** in His teachings which He set before us thru His servants the prophets - indeed **ALL Israel has transgressed Your law and turned aside** not obeying Your voice - so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him - thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity for under all heaven there has not been done anything like what was done to Jerusalem

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

Daniel Prays for Israel [19 verses]

Daniel 9:13-16

As it is written in the law of Moses - ALL this calamity has come on us - yet we still have not sought the favor of the Lord our God by turning from our iniquity and giving attention to Your truth - therefore the Lord has kept the calamity in store and brought it upon us - for the Lord our God is righteous with respect to all His deeds which He has done but we have not obeyed His voice [Daniel validates what Jeremiah wrote] And now, O Lord our God, who have [plural verb for Elaw's / Elohiym's action] brought Your people out of the land of Egypt with a mighty hand **Passover** and have made a name for Yourself as it is this very day - we have sinned, we have been wicked, so then O Lord, in accordance with all Your righteous acts, let now Your anger and Your wrath turn away from **Your city Jerusalem, Your holy mountain** [Zion] for because of our sins and the iniquities of our fathers - for Jerusalem and Your people [the Jews] have become a reproach to all those around us

2nd Chron. 7:14 but if My people [Jews] called by My name will humble themselves, pray, seek My face, turn from wicked ways then I will hear from heaven and forgive their sins and heal their land [literal geographic Israel]

Daniel 9:17-19

Daniel Prays for Israel [19 verses]

So now, our God, listen to the prayer of Your servant and to his supplications - and for Your sake, O Lord, let Your face shine on Your desolate sanctuary [Solomon's Temple in ruins]

O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city [Jerusalem] which is called by Your name [Jeru = city Shalom = peace original Prince of Peace Melchizedek] for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion

1] O Lord, hear! 2] O Lord, forgive! 3] O Lord, listen and 4] take action!

For Your own sake, O my God, do not delay, because Your city [Jeru-Shalom] and Your people [Israel] are called by Your name

This is entirely a Jewish focus - Daniel praying for Jews and their city Jerusalem

Everything in first 19 verses is for and about God's people.

Daniel 9:20-23

The 'Man' Gabriel [4 verses]

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
 6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
 7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
 8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
 9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.
 10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in the middle of it.
 11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, they shall not go astray when the sons of the Levites went astray, as the Levites went astray.
 12 "And it shall be an allotment to them from the allotment of the land, a most holy portion for the Levites.
 13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
 14 "Moreover, you shall have this choice portion of land; for it is holy to the LORD.
 15 "And the city shall be 4,500 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
 16 "And these shall be its measurements: the north side 500 cubits, the south side 500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
 17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
 18 "And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the west side of the city.
 19 "And the remainder of the city of all the tribes of Israel, shall cultivate it.
 20 "The whole allotment shall be 25,000 by 25,000 cubits: you shall divide it into four equal parts, and the city shall be in the middle of it.
 21 "And the remainder shall be for the prince, on the one side, and the remainder shall be for the holy allotment and the sanctuary of the house of the LORD, in the middle of it.
 22 "And exclusive of the property of the Levites and the property of the prince, the remainder shall be everything between the border of Judah and the border of Benjamin, and the border of the Levites, and the border of the house of the LORD, shall be the portion for the other tribes of Israel.
 23 "As for the rest of the tribes from the east side to the west side, from the east side to the west side, Simeon, one portion, Issachar, one portion, Zebulun, one portion, and Naphtali, one portion, and Asher, one portion, and Gad, one portion, and Reuben, one portion, and Judah, one portion, shall divide by lot the land of Israel for an inheritance, and these are their several portions," declares the LORD GOD.
 24 "And these are the exits of the city: on the north side, 4,500 cubits by measurement, and on the east side, 4,500 cubits by measurement, and on the south side, 4,500 cubits by measurement, and on the west side, 4,500 cubits by measurement.
 25 "And these are the names of the gates of the city, named for the tribes of Israel, three on the north, three on the east, three on the south, and three on the west.
 26 "And on the north side, there shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
 27 "And on the east side, 4,500 cubits, there shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
 28 "And on the south side, there shall be three gates: the gate of Judah, one; the gate of Issachar, one; the gate of Zebulun, one.
 29 "And on the west side, there shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
 30 "On the west side, 4,500 cubits, there shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
 31 "The city shall be 18,000 cubits in length, and the width shall be 4,500 cubits.
 32 "The name of the city shall be Jerusalem, and the name of the LORD is there."
 33 "The king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
 34 "Now God granted Daniel favor and compassion in the sight of the commander of the officials.
 35 "The commander of the officials, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
 36 "But Daniel said to the overseer of the officials, "I am afraid of the LORD my God, and I will not defile myself."
 37 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
 38 "If our appearance is better and our faces look better than the youths who are your own age, let us continue to eat our vegetables.
 39 "If not, let us be given the king's choice food and wine, as the other youths of the kingdom are given."
 40 "The overseer of the officials answered Daniel and his companions, "I will do as you request, for I am afraid of the king."
 41 "So he listened to them in this regard, and tested them for ten days.
 42 "And at the end of ten days their appearance seemed better, and they were fatter than all the youths who were given the king's choice food.
 43 "So the overseer continued to withhold their choice food and the wine that they were given, and kept giving them vegetables.
 44 "And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
 45 "Then at the end of the days

Right then while I was speaking out loud - praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God on behalf of the holy mountain [Zion] of my God while I was still speaking in prayer – right then the man Gabriel whom I had seen in the vision previously - came to me in my extreme weariness

עֵשׂ eesh = the man [distinctly male]

[Daniel 8:15-26 ram and goat]

Reminder! Daniel is praying - then there is what clearly appears to be "a man" standing there with him – Daniel has seen him before – knows him

NOT with wings, halo, glowing [as per 14th and 15th Century Renaissance painters]

Hebrews 13:2 in showing hospitality to strangers many of you have hosted aggelos without even knowing it ξενίζω zenidzo = hosted, sponsored

Acts 1:10 saw two men stood beside them

entertained

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

The 'Man' Gabriel

Daniel 9:20-23 **Gabriel came to me in my extreme weariness about the time of the evening offering and he gave me instruction and talked with me saying,**

Gabriel: "O Daniel, I have now come to give you **Insight with Understanding** for at the beginning of your supplications the command was issued [from God] and I have come to tell you [I'm dispatched to you] **you are "greatly beloved"** so give heed to this message [insight] and gain understanding [discern and know] of the vision

תַּהֲרַךְ khawmad = loved very deeply

"friend of God" speaking prophetically - Abraham **James 2:23** - disciples **John 15:15**

"beloved of God" speaking apocalyptically - Daniel and John on Patmos **Revelation**

Luke 1:19 **Gabriel 'stands in the presence of God'** - intentionally dispatched to Zacharias

Luke 1:26 **Gabriel dispatched by God to Nazareth to Mary**

Daniel 9 **Gabriel command was issued and I have been dispatched to you Daniel**

Daniel 8 **Gabriel 'instructed' so he can then "give Daniel understanding of the vision"**

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

The City Gates

70 Shabua for Israel

NOT for the Church NOT for Gentiles - *These weeks of years are for the Jews*

Literal Earth-time on the calendar

Daniel 9:24 REASON for 70 'weeks of years'

9:25 FIRST BENCHMARK 7 weeks of yrs = 49 years

closes era of Old Testament prophets - Malachi 397 BC

9:25 SECOND BENCHMARK 7 + 62 weeks of yrs = 483 years

69 x 7 = 483 "Jewish" years of 360 days each = 173,880 days - Focus on Jews

9:26 PAUSE between first 69 Shabua and 70th Shabua

Mashiach fulfills Passover - 38 years later Jews scattered - Focus on Jews

9:27 FINAL 7 YEARS still future for Israel / the Jews

YHWH will complete His perfect plan for His people - Focus on Jews

Insight & Understanding 70 Shabua for Israel

Daniel 9:24-27 *Seventy shabua [weeks of years] have been decreed for your people [Israel] and your holy city [Jerusalem] to: [the REASON]*

70 sevens cover 6 events:

1. Finish the transgression

Conclusion to "the curse"

3. Provide atonement for iniquity

Jesus on Calvary 32 AD

5. Seal up vision and prophecy

Complete Holy Scripture by 60s AD

Three have been accomplished

2. Make an end of sin

Only believers after Millennial Kingdom

4. Bring in everlasting righteousness

Jesus ruling in Millennium and after

6. Anoint the most holy place

Jesus establishes Millennial Temple

Three remain still future

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

THE BOOK OF DANIEL
DANIEL AS IN 2ND SIEGE
WAS LED 605 BC
THE CHOICE YOUNG MEN
WE GO THROUGH COMBAT CHANNELS
amen! ad He
works it out!

Insight & Understanding 70 Shabua for Israel

Daniel 9:24-27

You are to KNOW and DISCERN that from the decree to restore and rebuild Jerusalem until Messiah the Prince [2nd EVENT]



nagid מָשִׁיחַ מָשִׁיחַ mashiach מָשִׁיחַ “Anointed - Prince”

there will be 7 Shabua + 62 Shabua - it [Jerusalem] will be built again with plaza and moat “street and wall”

NOT the Temple - this is about city even in times of distress - AFTER 62 Shabua plus the 7 Messiah will be cut off

mashlach מָשַׁח karat = cut off

and have nothing! [PAUSE]

Jesus WAS cut-off - Separated from the Father as He literally became sin on our behalf and took the wages of that sin [DEATH] upon Himself

The EXACT day from Daniel 9 Luke 19:28-40 “Blessed is the King who comes in the name of Lord” quoting Psalm 118

5 *Josh. 6:5-9; 17:8-10, 14-18
6 *Josh. 13:15-16; 18:1-6; 21:63; 19:9
8 *Or, contribution, and so throughout the chap. ²Lit., offer
³Or, possibly, reads, and so throughout the chap. ⁴Is. 22; Ezek. 45:3, 4
10 *Ezek. 44:28; 45:4
11 *Ezek. 40:46; 44:15
17 *Or, writing
18 *Dan. 2:19; 7:1

Anderson's Math from "Decree" to "Mashiach Nagid"

Sir Robert

Hypothesis-1

Decree to birth of Jesus

Did not fit

Hypothesis-2

Decree to start of Jesus' ministry

Closer but not quite

Hypothesis-3

Decree to Jesus rides into Jerusalem

EXACT fit

Jesus is maschiach nagid

John 12:1

Jesus waits in Bethany

Zechariah 9:9

Jesus into Jerusalem on donkey

John 13 Matt. Mark 14 Luke 22 day of unleavened bread when Passover lambs are killed

Anderson: It is confidently asserted that the testimony of St. John is just as clear and unambiguous that the crucifixion took place on the very day, and it is sometimes urged, at the very hour of the Paschal sacrifice. Many an eminent writer is cited to support this view, and the controversy waged in its defense is endless.

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6*And beside the border of Manasseh, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in length, and the sanctuary shall be in the middle of it.
9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Portion for the Priests

10*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
11*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
13*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits.

14*Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15*And the remainder of the land, shall be for common use for the city, for dwelling spaces; and the measurements shall be as follows:
16*And these shall be its measurements: the north side 4,500 cubits, and the east side 4,500 cubits.
17*And the city shall be divided into four equal spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment

5*Josh. 16:5-9; 17:8-10, 14-18
6*1st Lit., 12:15
7*Josh. 15:1-63; 19:9
8*Or, throughout the chap.
9*Lit., offer
10*Or, possibly, reads, and so throughout the chap.
11*Is. 12:6; 33:22; Ezek. 45:10-12
12*Ezek. 44:28; 45:4
13*Ezek. 40:46; 44:15
14*1st Lit., first fruits
15*1st Lit., in front
16*Or, pasture land
17*Or, pasture land
18*Or, exactly as
19*1st Lit., offer
20*1st Lit., fourth
21*Or, possession
22*Ezek. 34:24; 45:7; 48:22
23*Or, possession
24*Or, possession
25*Or, possession
26*Josh. 19:10
27*Josh. 13:24-28
28*Ezek. 47:19
29*Ezek. 47:10, 15, 19, 20
30*Ezek. 47:13-20
31*Ezek. 48:32; 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy allotment, and shall produce the holy city, and shall be for the workers of the city.
19*And the workers of the city, out of all the tribes of Israel, shall be 25,000 by 25,000 cubits, you shall set apart the holy allotment, a square, with the property of the city.

20*And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and west border, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.
21*And exclusive of the property of the prince, in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

Portion for Other Tribes

23*As for the rest of the tribes from the east side to the west side, Benjamin, one portion.
24*And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
25*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.
26*And beside the border of Zebulun, from the east side to the west side, Asher, one portion.
27*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.
28*And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.
29*And beside the border of Manasseh, from the east side to the west side, Issachar, one portion.
30*And these are the exits of the city: on the north side, 4,500 cubits by measurement.

The City Gates

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, the gate shall be named for the tribe of Benjamin, one; the gate of Manasseh, one.
33*And on the south side, 4,500 cubits by measurement, shall be three

31*Rev. 21:12, 13
32*1st Lit., and
33*1st Heb., YHWH-shammah
34*Jer. 23:6; 33:16
35*Is. 12:6; 14:32; 24:23; Jer. 31:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

31 named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, the gate shall be named for the tribe of Benjamin, one; the gate of Manasseh, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THE BOOK OF DANIEL
the king's choice food or with wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 Daniel, "I am afraid of my lord the king, who has appointed me to the command of the officials. I have feared for you and your faces looking toward the king, for the youths who are your own age. Then you would have forfeit my head to the king."
11 He answered to the overseer whom the commander of the officials had appointed over Daniel, "Do not fear, for I have seen your face, and you are a youth like the others. Then you would have forfeit my head to the king."
12 He answered to the overseer whom the commander of the officials had appointed over Daniel, "Do not fear, for I have seen your face, and you are a youth like the others. Then you would have forfeit my head to the king."
13 "Then let our appearance be like that of the youths who are eating the king's choice food; and deal with your servants according to what you see."
14 So he listened to them in this matter, and at the end of ten days their appearance seemed better and fatter than all the youths who were eating the king's choice food.
15 So the overseer continued to deal with Daniel and his companions according to what they requested.
16 So the overseer continued to deal with Daniel and his companions according to what they requested.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

Anderson's Math

from "Decree" to "Mashiach Nagid"

Artexerxes to Nehemiah [1st Nisan]

7 Shabua x 7 yrs per = 49 yrs [inclusive]

173,740 days

+ 24 days

+ 116 days

= 173,880 days

March 14, 445 BC to

March 14, 32 AD

69 Shabua x 7 = 483 Jewish years
x 360 days = 173,880 days

March 14, 445 BC

March 397 BC Malachi

March 14, 32 AD

March 14 to April 6

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 "And beside the border of Manasseh, from the east side to the west side, Reuben, one portion.
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9 "The allotment shall be set apart to the LORD in length, and 10,000 in width.
10 "And the remainder shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18 "And the remainder of the length alongside the holy allotment

5 *Josh. 6:5-9; 17:8-10, 14-18
6 *Lev. 13:15
7 *Lev. 13:15
8 *Lev. 13:15
9 *Lev. 13:15
10 *Lev. 13:15
11 *Lev. 13:15
12 *Lev. 13:15
13 *Lev. 13:15
14 *Lev. 13:15
15 *Lev. 13:15
16 *Lev. 13:15
17 *Lev. 13:15
18 *Lev. 13:15
19 *Lev. 13:15
20 *Lev. 13:15
21 *Lev. 13:15
22 *Lev. 13:15
23 *Lev. 13:15
24 *Lev. 13:15
25 *Lev. 13:15
26 *Lev. 13:15
27 *Lev. 13:15
28 *Lev. 13:15
29 *Lev. 13:15
30 *Lev. 13:15

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment, and the city shall be in the middle of it.
And the whole length of the city, out of all the tribes of Israel, shall cultivate it.
25,000 cubits, and the width shall be 10,000 cubits, and the sanctuary shall be in the middle of it.
square, with the property of the city.
Portion for the Prince
21 "And the remainder shall be for the prince, on the north side and on the south side, 25,000 cubits, and the width shall be 10,000 cubits, and the sanctuary shall be in the middle of it.
22 "And exclusive of the property of the Levites and the property of the prince, the remainder shall be for the prince, on the north side and on the south side, 25,000 cubits, and the width shall be 10,000 cubits, and the sanctuary shall be in the middle of it.
23 "As for the rest of the tribes from the east side to the west side, the remainder shall be for the prince.
24 "And the remainder shall be for the prince, on the north side and on the south side, 25,000 cubits, and the width shall be 10,000 cubits, and the sanctuary shall be in the middle of it.
The City Gates
30 "And these are the exits of the city: on the north side, 4,500 cubits

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
2 "And on the east side, 4,500 cubits shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
33 "And on the south side, 4,500 cubits by measurement, shall be three gates toward the south; the gate of Judah, one; the gate of Reuben, one; the gate of Levi, one.
The Choice Young Men
IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of his god, and he brought the vessels into the treasury of his god.
3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles, who had no defect, and were of good appearance, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who were able to stand in the presence of the king.
5 And the king appointed for them a daily ration from the king's choice food and from the king's wine, which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.
6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.
7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.
Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

31 *Rev. 21:12, 13
32 *Lit., and
33 *Heb., YHWH-shammah *Jer. 23:6, 33:16 *Is. 12:6, 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3
1 *2 Kin. 24:1; 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 *Jer. 50:2; 51:44
2 *1 Kin. 7:23; 7:26; 7:27; 7:28; 7:29; 7:30; 7:31; 7:32; 7:33; 7:34; 7:35; 7:36; 7:37; 7:38; 7:39; 7:40; 7:41; 7:42; 7:43; 7:44; 7:45; 7:46; 7:47; 7:48; 7:49; 7:50; 7:51; 7:52; 7:53; 7:54; 7:55; 7:56; 7:57; 7:58; 7:59; 7:60; 7:61; 7:62; 7:63; 7:64; 7:65; 7:66; 7:67; 7:68; 7:69; 7:70; 7:71; 7:72; 7:73; 7:74; 7:75; 7:76; 7:77; 7:78; 7:79; 7:80; 7:81; 7:82; 7:83; 7:84; 7:85; 7:86; 7:87; 7:88; 7:89; 7:90; 7:91; 7:92; 7:93; 7:94; 7:95; 7:96; 7:97; 7:98; 7:99; 7:100
3 *1 Sam. 16:22; Jer. 15:1; Dan. 1:19
4 *Ezek. 14:14; 14:15; 14:16; 14:17; 14:18; 14:19; 14:20; 14:21; 14:22; 14:23; 14:24; 14:25; 14:26; 14:27; 14:28; 14:29; 14:30; 14:31; 14:32; 14:33; 14:34; 14:35; 14:36; 14:37; 14:38; 14:39; 14:40; 14:41; 14:42; 14:43; 14:44; 14:45; 14:46; 14:47; 14:48; 14:49; 14:50; 14:51; 14:52; 14:53; 14:54; 14:55; 14:56; 14:57; 14:58; 14:59; 14:60; 14:61; 14:62; 14:63; 14:64; 14:65; 14:66; 14:67; 14:68; 14:69; 14:70; 14:71; 14:72; 14:73; 14:74; 14:75; 14:76; 14:77; 14:78; 14:79; 14:80; 14:81; 14:82; 14:83; 14:84; 14:85; 14:86; 14:87; 14:88; 14:89; 14:90; 14:91; 14:92; 14:93; 14:94; 14:95; 14:96; 14:97; 14:98; 14:99; 14:100
5 *Ex. 23:25; Prov. 10:22
6 *Lit., take away
7 *Or, writing
8 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23; *Dan. 2:19; 7:1; 8:1

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'
The Choice Young Men
We go through correct channels
amen!
DANIEL works it out!
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials, and the commander appointed Daniel over the officials, and he did not defile himself.
10 And the commander appointed Daniel over the officials, and he did not defile himself.
11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
13 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
14 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
15 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
16 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
17 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
18 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."

Insight & Understanding 70 Shabua for Israel

Daniel 9:24-27

[FINAL 7 years]

and the people of "the prince who is to come" will destroy the city [Jerusalem] and the sanctuary [Temple] and its end will come with a flood even to the END there will be war - desolations are determined

and he [prince who is to come] will make a firm covenant with the many

[future leader makes pact with Israel & world]

for one Shabua [Gabriel already covered 7 and 62 Shabua, this is the final 70th Shabua]

[first 69 Shabua separate from Israel's final 7 years]

but in the middle of that Shabua [middle of 7 years = $3\frac{1}{2}$ years x 360 = 1,260 days]

Rev. 11:3 two witnesses testify for 1,260 days

Rev. 12:6 woman [Israel] into wilderness 1,260 days

Rev. 12:14 woman kept safe "time, times, half a time"

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8*And beside the border of Judah, from the east side to the west side, Simeon, one portion.
9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in width, and 10,000 in length.
10*And the holy allotment shall be for these, namely, for the priests, toward the east 10,000 in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the LORD shall be in the middle of it.
11*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12*And it shall be for the Levites, a most holy place, by the border of the Levites.
13*And alongside the border of the priests the Levites shall have 25,000 cubits in length, and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14*Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment

5*Josh. 6:5-9; 17:8-10, 14-18
6*Josh. 13:15-16
7*Josh. 21:63; 19:9
8¹Or, contribution, and so throughout the chap.
8²Lit., offer
9¹Or, possibly, reads, and so throughout the chap.
9²Ls. 12:6; 33:20-22; Ezek. 45:3, 4
10*Ezek. 44:7-8
11*Ezek. 40:46; 45:2
12*Or, pasture land
12*Ezek. 42:20; 45:6
13¹Or, pasture land
14¹Or, exactly as
15¹Or, possession
15*Ezek. 34:24; 45:7; 48:22
16*Josh. 18:21-25
17*Josh. 19:1-9
18*Josh. 19:17-23
19*Josh. 19:10-16
20*Josh. 13:24-28
21*Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19
21*Ezek. 47:10, 15, 19, 20
22¹YHWH, usually rendered LORD
22*Ezek. 47:13-20
23*Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the wall of all the tribes of Israel, shall cultivate it.
20*The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment for the LORD.
21*And the remainder shall be for the prince on the north side and on the south side, and the width of the 25,000 cubits of the allotment toward the east border and the west border and beside the portions, it shall be for the prince on the north side and on the south side, and the width of it.
22*And exclusive of the property that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
23*And the prince shall have a portion for the prince on the east side to the west side, Benjamin, one portion.
24*And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
25*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.
26*And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
27*And beside the border of Gad, from the east side to the west side, the border shall be from the waters of Meribath-kadesh to the brook of Egypt.
28*This is the land which shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the LORD GOD.
29*And these are the exits of the city: on the north side, 4,500 cubits by measurement.

31 shall be the gates of the city, and the name of the gates shall be: the gate of Simeon, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Judah, one; the gate of Issachar, one; the gate of Simeon, one.
34*And on the north side, 4,500 cubits by measurement, shall be three gates: the gate of Reuben, one; the gate of Gad, one; the gate of Asher, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'
36*The city shall be square, and the length shall be as the width.
37*The city shall be for the prince, and the width shall be 10,000 cubits.
38*The city shall be for the prince, and the width shall be 10,000 cubits.
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Daniel 1
35¹Heb., YHWH-shammah
35²Ls. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3, 22:3
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'
36*The city shall be square, and the length shall be as the width.
37*The city shall be for the prince, and the width shall be 10,000 cubits.
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Insight & Understanding 70 Shabua for Israel

Daniel 9:24-27

he [prince to come] will put an end to sacrifice and grain offering on the wing of abominations will come one who makes desolate even until complete destruction, one that is decreed is poured out on the one who makes desolate

2nd Thess. 2:4 antichrist opposes God and exalts himself above every so-called 'god' and takes his seat in the Temple, displaying/presenting himself as God

Matt. 24:15-16 when you see the abomination of desolation spoken of by Daniel the prophet standing in the Holy Place [let the reader understand] then those in Judea must flee to the mountains V21-22 for then there will begin a Great Tribulation such has not occurred since the beginning of this world until now, nor ever will be, and unless those days be cut short NO life will be saved, but for the sake of the Elect those days will be cut short

NOTE: those in Judea = Jews! hope it's not on Shabbat = Jews!

Jesus confirms that Daniel wrote Daniel in LXX

The other 'coming prince'

Antichrist is "the prince that is to come"

Anderson cites:

What is it that all Europe is looking for?

[London Times, Monday 18th December 1876]

"The realization of this dream will be the fulfillment of prophecy. Popular movements characterize this age rather than the power of individual minds. Democracy, not despotism, is the goal towards which civilization is tending, but democracy in its full development is one of the surest roads to despotism. A man of transcendent greatness never fails to leave his mark upon his times. Such a 'King of Men' must have an extraordinary combination of great qualities. He must be a scholar, a statesman, a man of unflinching courage and irrepressible enterprise, full of resources, and ready to look in the face of any rival or foe - the opportunity must synchronize with his advent, but the voice of prophecy is clear, that the HOUR is coming. . . And the MAN."

We will learn more about 'the coming prince' as we continue to study **Daniel**

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8*And beside the border of Judah, from the east side to the west side, Simeon, one portion.
9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.
10*And the holy allotment shall be for these, named after the priests, toward the north, 25,000 cubits in length, toward the east 10,000 in width, and toward the south 25,000 in length; and the LORD shall be in its midst.
11*It shall be for the priests who are sanctified of the LORD, and they shall not go astray when the sons of Israel went astray, as the Levites went astray.
12*And it shall be a most holy place, and you shall have 25,000 cubits in length, and 10,000 cubits in width, and the width 10,000.
13*Moreover, they shall not have any choice portion, for they are holy to the LORD.
14*And the remainder shall be for a common use for the city, for dwellings and for open spaces; and the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
15*And the remainder of the length alongside the holy allotment shall be for a common use for the city, for dwellings and for open spaces; and the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
16*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment shall be for a common use for the city, for dwellings and for open spaces; and the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

5*Josh. 6:5-9; 17:8-10, 14-18
6*Josh. 13:15-21
8*Or, contribution, and so throughout the chapter.
10*Ezek. 44:28; 45:4
11*Ezek. 40:46; 44:15; Ezek. 44:10, 12
14*Lit., first or first fruits
17*Or, pasture and so throughout the chapter.
23*Josh. 18:21-28
25*Josh. 19:17-25
26*Josh. 19:10-28
28*Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19
29*YHWH, usually rendered LORD
30*Ezek. 47:13-20; 33, 34

31 shall be the gates of the city, named for the tribes of Israel, three on each side: toward the north, the gate of Issachar, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
20*The whole allotment shall be 25,000 by 25,000 cubits, you shall set apart to the LORD a portion for the Prince of the Remnant.
22*And exclusive of the property of the prince, shall be the property of the prince, and the property of the prince shall be for the prince.
26*And beside the border of Issachar, from the east side to the west side, Simeon, one portion.
27*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
28*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
29*This is the land which you shall divide by lot to the tribes of Israel: to the LORD God, and to the Prince of the Remnant, and to the Levites, and to the other tribes of Israel.
30*And these are the exits of the city: on the north side, 4,500 cubits by measurement, shall be the gates of the city, named for the tribes of Israel, three on each side: toward the north, the gate of Issachar, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

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Daniel 1
31*Rev. 21:12, 13
32*Lit., and
35*Heb., YHWH-shammah
*Jer. 23:6; 33:16
*Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3, 22:3
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'
with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might favor and compassion in the sight of the commander of the officials.
10*And the commander of the officials said to Daniel, 'I have feared thee, because thou art a Hebrew: and thou hast appointed thyself to eat and drink; for why art thou so much better than the other youths? Then you would make me forlorn; therefore I have appointed thee to eat and drink; for why art thou so much better than the other youths?
11*So he listened to them in this matter, and tested them for ten days. And their appearances seemed better, and they were fatter than all the youths who had been eating the king's choice food.
16*So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17*But these four youths, Daniel, Hananiah, Mishael and Azariah, understood all kinds of visions and dreams. Then at the end of the days

Anderson's Math

5 Key Events for God's People

Adam covenant-1

Flood

Abram covenant-2

Exodus

Jesus fulfills 1 + 2

4141 BC

1,656 years

2,086 years

430 years

Galatians 3:17 430 years

430 years

2,086 years

1,656 years

32 AD

2,806 years possible pattern?

32 AD + 2086 = the year 2118

THINK OF DANIEL'S THOUGHTS AWAY IN WAS LED 605 BC

THE BOOK OF DANIEL

IN the third year of the reign of a Jehoiakim king of Babylon...

3 Then the king ordered Ashpenaz the chief of his officials...

4 youth in every branch of wisdom, and discerning knowledge...

5 And the king appointed for them a daily ration from the king's choice food...

6 Now the commander of the officials...

7 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom...

8 But Daniel made up his mind that he would not defile himself...

31 Rev. 21:12, 13
32 Lit., and
33 Heb., YHWH-shammah
Jer. 23:6; 33:16
Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

1 Kin. 24:1; 2 Chr. 36:5, 6
Jer. 25:1; 52:12
2 Is. 42:24; Dan. 2:37, 38
2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

3 Or, eunuchs, and so on
2 Kin. 24:14, 15; 39:7

10 and the commander of the officials said to Daniel, 'I am afraid of my lord the king, who has appointed you to be your drink; for why shall I see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.'

2 Sam. 14:25
Is. 38:11; Jer. 5:15; Dan. 2:4
Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

6 Ezek. 14:14; 20:28; Matt. 24:15

12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

7 Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.

8 Lit., set upon his heart
Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4

14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who were eating the king's choice food.

9 Job 35:16
10 Lit., make my head guilty
Prov. 10:22

16 So the overseer continued to withhold their choice food and the youths ate only vegetables.

16 Lit., take away
17 Or, writing
1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
Dan. 2:19; 7:1; 8:1

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

Daniel's Resolve

Dr. Newton's Math

Jesus BORN Tishri 1 [September 29] 2 BC

Jesus turns 30 [Num. 4:3 Luke 3:23] Sept. 29, 29 AD

Jesus enters Jerusalem Sunday April 6, 32 AD

His 3rd Passover first in 30 AD John 2:13

second in 31 AD John 6:4

third in 32 AD John 12:1

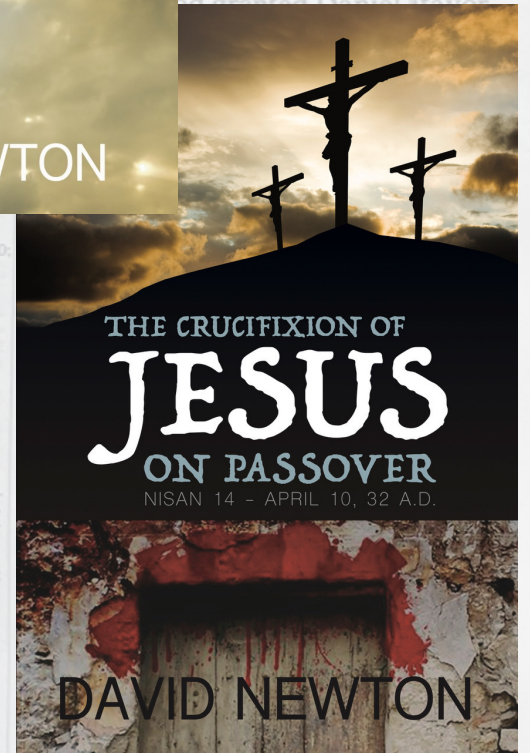
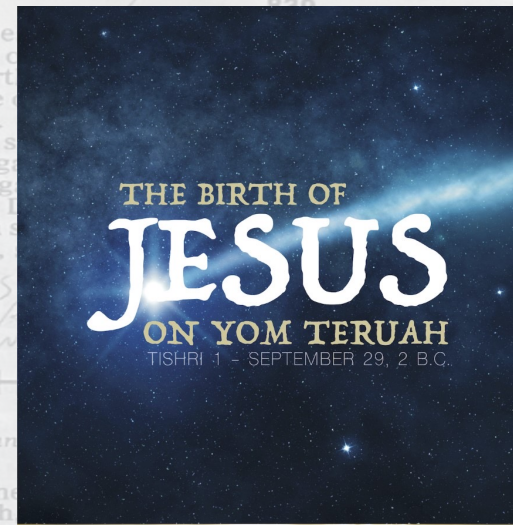
Jesus crucified late Passover Nisan 14 Thur. April 10

Jesus resurrected Nisan 17 First Fruits Sunday April 13

Jesus alive 40 days until May 22 returns to Father Acts 1

Jesus sends the Holy Spirit at "Pente[7-weeks]cost"

49 days after 2nd day of Passover May 31 Acts 2



ture and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

EVIDENCE No. 7 - PETER'S DENIAL

Illegal overnight trial of Jesus began Wednesday evening after the supper concluded around 10:00 PM. The sequence of events was:

- 1] **The Last Supper** in the upper room with the opening Passover meal of unleavened bread [around 6:00-10:00PM]
- 2] **The Mount of Olives and Gethsemane** where Jesus asks His disciples to stay awake and pray with Him [most likely between 10:30 PM and 11:30 PM, which is why the disciples are so tired and fall asleep].
- 3] **Jesus is arrested** most likely soon after 11:30 PM.
- 4] The accusations against Jesus start in front of Annas [perhaps 12:00 midnight to 12:30 AM].

holy to the LORD.

15" And the remainder, 5,000 cubits in width and 25,000 cubits in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16" And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17" And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18" And the remainder of the length alongside the border shall

25 *Josh. 19:17-23

26 *Josh. 19:10-16

27 *Josh. 13:24-28

28 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 *Ezek. 47:10, 15, 19, 20

29 *YHWH, usually rendered LORD *Ezek. 47:13-20

30 *Ezek. 48:32,

27" And beside the border of the land, from the east side to the west side, Gad, one portion.

28" And beside the border of the land at the south side toward the south the border shall be from Tamar to the waters of Meribath-kadesh, the brook of Egypt, to the Great Sea.

29" This is the land which the Lord shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declared the Lord God.

The City Gates

30" And these are the exits of the city: on the north side, 4,500 cubits

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32" And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

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31 *Rev. 21:12, 13

32 *Lit. and

33 *Heb. YHWH-shammah

*Jer. 23:6, 33:16

*Is. 12:6, 14:32;

24:23; Jer. 3:17;

8:19; 14:9; Ezek. 35:10; Jer. 33:12

Daniel 1 gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34" On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35" The city shall be 18,000 cubits round about; and the space of the

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Evidences For Passover

- 5] **Jesus is sent to Caiaphas** [around 1:00-1:30 AM], then to
 - 6] **The full Sanhedrin** [around 2:00-2:30 AM], then Jesus has an
 - 7] **Initial audience with Pilate** [about 3:00-3:30 AM], who sends
 - 8] **Jesus before Herod** [perhaps 4:00-4:30 AM], who sends
 - 9] **Jesus back to Pilate** a second time [5:00-6:00 AM].
 - 10] **Pilate convicts Jesus for execution** [6:00-7:00 AM] has Him flogged [7:00-7:30], Jesus/Simon of Cyrene carry cross to Golgotha [7:30-8:30], crucifixion at 9:00 AM [Mark 15:25] ←
- About 3 hours pass from Pilate's order for Jesus to carry the cross through the city and when He is nailed to it.

All times are estimates and allow for travel between the different venues.

Next Monday April 10th 6:30pm

Figure It Out

Daniel 7:1-28

4 Beasts - The Ancient of Days - The Son of Man



5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Portion for the Priests

10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, and toward the south 10,000 in length; and the sanctuary of the LORD shall be in its midst.

11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when I commanded them: they went astray when they did not go astray.

12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 "And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19 "And the workers of the city, out of the tribes of Israel, shall contribute, and so throughout the chap. 2 Lit., offer 3 Or, possibly, reeds, and so throughout the chap. 4 Is. 12:6; 33:20-22; Ezek. 45:3, 4

10 Ezek. 44:28; 45:4

11 Ezek. 40:46; 44:15 Ezek. 44:10, 12

14 Lit., first or first fruits Lev. 25:32-34

17 Or, pasture land

18 Or, excite

20 Lit., offer 2 Lit., fourth 3 Or, possession

21 Or, possession Ezek. 34:24; 45:7; 48:22

22 Or, possession

23 Josh. 18:21-25

24 Josh. 19:1-9

25 Josh. 19:17-23

26 Josh. 19:10-16

27 Josh. 13:24-28

28 Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20

29 YHWH, usually rendered LORD Ezek. 47:13-20

30 Ezek. 48:32,

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

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23 Josh. 18:21-25

24 Josh. 19:1-9

25 Josh. 19:17-23

26 Josh. 19:10-16

27 Josh. 13:24-28

28 Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20

29 YHWH, usually rendered LORD Ezek. 47:13-20

30 Ezek. 48:32,

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 3,000 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 "And on the south side, 4,500 cubits by measurement, shall be three gates toward the south: the gate of Simeon, one; the gate of Issachar, one; the gate of Gad, one.

34 "The gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THE BOOK OF DANIEL'S THOUGHTS AS HE WAS LED AWAY IN 605 BC

THE CHOICE YOUNG MEN

IN THE third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 And the king ordered his officers, chief of the household, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to stand before the king in royal service.

6 And from among these were Daniel, Hananiah, Mishael, and Azariah.

7 And the overseer of the officials set before them choice food and wine to drink; but they refused to eat the choice food and the wine to drink, for they were afraid to defile themselves.

8 And the overseer said to them, "I am afraid of my lord the king, who has appointed your food and your drink; for why should I see your faces looking pale? If you refuse to eat the choice food and the wine to drink, then you will become weak and thin. Then you would lose your heads. What do you wish to do?"

9 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

10 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

11 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

12 So he listened to them in this matter and tested them for ten days.

13 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

15 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

16 Then at the end of the days

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Daniel 1

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should I see your faces looking pale? If you refuse to eat the choice food and the wine to drink, then you would lose your heads. What do you wish to do?"

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

12 Kin. 24:1; 2 Chr. 36:5, 6 Jer. 25:1; 52:12

2 Is. 42:24; Dan. 2:37, 38 Jer. 36:7; Jer. 27:19, 20; Dan. 5:2 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44

3 Or, eunuchs, and so throughout the chap. 2 Lit., seed of the king; Is. 42:1; Jer. 36:11; Jer. 5:15; Dan. 2:4 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1

5 1 Sam. 16:22; Jer. 15:1; Dan. 1:19

6 Ezek. 14:14; 20:28; Matt. 24:15

7 Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12

8 Lit., set upon his heart Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4

9 Job 5:15, 16; Ps. 106:46; Prov. 16:7

10 Lit., make my head guilty

13 Lit., seen

15 Ex. 23:25; Prov. 10:22

16 Lit., take away

17 Or, writing 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1