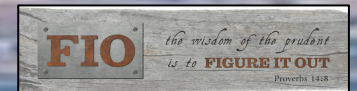


Figure It Out *Special Presentation*

BIBLE PROPHECY

**WAR IN ISRAEL: Biblical Evidence for the Geography of Israel
and the Factual History of “*Syria-Palaestina*”**

Dr. Dave Newton © December 8, 2023



HAMAS ATTACKS ISRAEL



Shabbat - October 7, 2023



ARAB NEWS

The Voice of a Changing Region



1973 2023 KSA leads calls for halt to escalation

Small Arabia called for an "immediate halt to the escalation of conflict between Palestine and Israel" following Saturday's Hamas attack inside Israel.

The Saudi Foreign Ministry said it is "clearly following developments in the unprecedented situation... We recall our repeated warnings of the dangers of the escalation resulting as a result of the continued occupation."

Foreign Minister Al-Falaki, head of the Gulf Cooperation Council, called for an immediate ceasefire, the protection of innocent civilians, a statement and held Israeli occupation forces responsible for the current situation.

UN President Jan Söderström "called any other party besides Israel working against in this situation."

50 years on, another Yom Kippur war starts

Surprise Hamas attack leaves hundreds dead, injures thousands, massive loss of Palestinian lives in Israel's retaliatory strikes.

Israelis have reported spending the Jewish Holy Day, Yom Kippur, in an ongoing operation, which has resulted in a death toll of 212 in the conflict's deadliest episode to date, which also left many more dead and wounded on both sides.

The shocking events of Saturday evening marked the start of the war that took place half a century ago.

Called the Yom Kippur War, it was fought between October 6 and October 25, 1973.

The conflict was Israel and a coalition of Arab states led by Egypt and Syria. The Arabs initially said that war had broken out, taking a heavy toll on the Israelis.

An global ceasefire grew and the UN Security Council called an emergency meeting for Saturday. As night fell, the Israeli army said it had been heavily attacked by a coalition of Arab states led by Egypt and Syria.

Israelis earlier released images of several Israeli tanks, and another Israeli army spokesman, Dan Harel, confirmed that "there are biological soldiers and civilians, Israeli army spokesman Richard Bickel said there was also a "severe human situation" in the Gaza Strip.

A report from the Palestinian news agency Wafa said that a complete power blackout had affected the occupied Gaza Strip.

Israel has been heavily attacked by a coalition of Arab states led by Egypt and Syria.

The Observer



Hundreds die and hostages held

The Sunday Telegraph

Hamas terrorists butcher civilians as stunned Israel suffers '9/11 moment'

Hundreds dead as war breaks out, with gunmen attacking by land, air and sea to take elderly and children hostage.

Israelis were in a state of shock after Hamas terrorists unleashed a surprise attack on Israel from Gaza, killing hundreds and taking hostages.

The surprise attack on Saturday evening was described as a "9/11 moment" for Israel, with many people in shock and disbelief.

Israelis were in a state of shock after Hamas terrorists unleashed a surprise attack on Israel from Gaza, killing hundreds and taking hostages.



'We hid as the killers came to our door pretending to be soldiers'

LOTS of QUESTIONS

Does Israel Have a Right to This Land?

Hamas has crossed the Rubicon. What now?

SUNDAY EXPRESS

HUMAN SHIELD HORROR

Big News

Hammas terrorists butcher civilians as stunned Israel suffers '9/11 moment'

The Sunday Telegraph

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THE SUNDAY TIMES



Hostages dragged from homes in Israel as families flee slaughter

Hammas fires thousands of rockets, Hundreds dead on both sides, Netanyahu warns: We are at war

Hostages were dragged from their homes in Israel as families fled a slaughter as Hamas fired thousands of rockets. The attack was described as a "9/11 moment" for Israel.

Netanyahu warned that Israel was now at war with Hamas. He said that Israel would do whatever it takes to protect its citizens and to bring the hostages home.

The attack on Saturday evening was described as a "9/11 moment" for Israel, with many people in shock and disbelief.

Labour's greenbelt building plan Models scouted in refugee camp

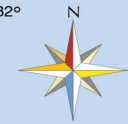
Labour's greenbelt building plan Models scouted in refugee camp. The plan aims to create a sustainable and green living environment for refugees.

The plan involves building a new town with a mix of housing, schools, and green spaces. The town will be built on land that was previously used for agriculture.

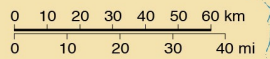
The plan is being developed by the Labour government and is expected to be implemented in the next few years.

ISRAEL · יִשְׂרָאֵל

- ⊛ National capital
- ⊙ District (mehoz) centre
- City, town
- ✈ Airport
- International boundary
- - - Boundary of former Palestine Mandate
- - - Armistice Demarcation Line
- · - · District (mehoz) boundary
- Main road
- Secondary road
- - - Railroad
- · - · Oil pipeline



- Districts of Israel**
- 1 Northern District
 - 2 Haifa District
 - 3 Central District
 - 4 Tel Aviv District
 - 5 Jerusalem District
 - 6 Southern District



Review the History of this Specific Land *between Egypt, Jordan, Syria, Lebanon*

DISCLAIMER: *Everything I present this evening is challenged, debated, criticized, and/or disputed as biased-untruth. You have to decide for yourself on the merits of the information.*



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

WHAT DOES THE BIBLE SAY ABOUT THE GEOGRAPHY OF THE LAND?

Genesis 15:1-21 *God puts Abram to sleep*

God is unilateral signor of the Covenant

Psalms 105:8-11 *God remembers His Covenant forever*

to you I gave Canaan as your inheritance

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

Daniel said to the overseer commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for 10 days, and let us be given some food to eat and water to drink.

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with us according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

1 *2 Kin. 24:1; 2 Chr. 36:5, 6

2 Jer. 25:1; 52:12

2 *Is. 42:24; Dan. 2:37, 38

3 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2

4 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11

5 Jer. 50:2; 51:44

6 3 *Or, eunuchs, and so throughout the chap.

7 *Lit, seed of the

8 *Kin. 24:14; Is. 39:7

9 2 Sam. 12:25

10 *1 Kin. 1:10; 30:9, 1

11 5 *1 Sam. 16:22

12 24:15

13 7 *Deut. 2:26; 16:5; 17:17

14 *Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4

15 *Ps. 141:4; Dan. 1:5

16 *Deut. 32:38; Dan. 5:4

17 *Job 5:15, 16; Ps. 106:46; Prov. 16:7

18 10 *Lit, make my head guilty

19 13 *Lit, seen

20 15 *Ex. 23:25; Prov. 10:22

21 16 *Lit, take away

22 17 *Or, writing

23 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23

24 *Dan. 2:19; 7:1; 8:1

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20 "The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21 "And the remainder shall be for the prince, on the one side and on the other side of the holy allotment, toward the north and toward the south, 25,000 cubits toward the west border, alongside the portion of the prince.

22 "And exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, shall be for the prince.

Portion for Other Tribes

23 "As for the rest of the land from the east side to the west side, Benjamin, one portion.

24 "And beside the border of Benjamin, from the east side to the west side, Issachar, one portion.

25 "And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

26 "And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

27 "And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.

28 "This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord God.

The City Gates

29 "And these are the exits of the city: on the north side, 4,500 cubits by measurement.

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31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 "And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S THOUGHTS AWAY IN THE BOOK OF DANIEL

In the third year of the reign of a Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And he gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of the eunuchs.

3 Then the king ordered Ipphenaz, the chief of his officials, to bring in some of the sons of Israel, youths in whom he saw no defect, who were good-looking, showing intelligence in every branch of wisdom and ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

4 He gave them daily ration, choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

5 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

6 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

7 But Daniel made up his mind that he would not defile himself

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Dan, one; the gate of Joseph, one; the gate of Benjamin, one; the gate of Judah, one; the gate of Levi, one; the gate of Reuben, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'"

we go through correct channels amen! as the LORD works it out!

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

Daniel said to the overseer commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for 10 days, and let us be given some food to eat and water to drink.

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16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000

Portion for the Priests

10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 "And the remainder of the length alongside the holy allotment

5 *Josh. 6:5-9; 17:8-10, 14-18

6 *Josh. 13:15-21

7 *Josh. 15:1-63; 19:9

8 *Or, contribution, and so throughout the chap. *Lit, offer

9 *Or, possibly, reads, and so throughout the chap.

10 *Is. 12:6; 33:20-22; Ezek. 45:3, 4

11 *Ezek. 44:28; 45:1-8

12 *Lit, first or second

13 *Ezek. 42:20, 45:3

14 *Rev. 21:16

15 *Or, pasture land

16 *Or, exactly as

17 *Lit, offer

18 *Lit, fourth

19 *Or, possession

20 *Or, possession

21 *Ezek. 34:24; 45:7, 48:22

22 *Or, possession

23 *Josh. 18:21-25

24 *Josh. 19:1-9

25 *Josh. 19:17-23

26 *Josh. 19:10-16

27 *Josh. 13:24-28

28 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19

29 *Ezek. 47:10, 15, 19, 20

30 *YHWH, usually rendered LORD

31 *Ezek. 47:13-20

32 *Ezek. 48:32, 33, 34

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

Acts 7 Stephen summarizes Israel's history: Abraham to Solomon

Abraham in Haran

God gives land to his descendants after him

Slaves for 400 years in Egypt

Patriarchs jealous of Joseph Famine Jacob [Israel] to Egypt

Moses in born God calls Moses

Exodus Aaron made golden calf idol

Tabernacle in wilderness

Joshua takes them back into Canaan

King David

Solomon builds 1st Temple

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8 "And beside the border of Judah, from the east side to the west side, shall be the portion of the Levites; and the city shall be in the middle of the portion.

9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 cubits in width, and toward the south 25,000 cubits in length, and toward the south 10,000 cubits in length; and the sanctuary of the LORD shall be in its midst.

10 "It shall be for the priests who are sanctified of the sons of Aaron, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites did not astray.

11 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

12 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

13 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

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33 "And on the west side, 4,500 cubits, shall be three gates: the gate of Issachar, one; the gate of Zebulun, one; the gate of Naphtali, one.

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96 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

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100 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."

12 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

13 So he listened to them in this matter and tested them for ten days.

14 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

15 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

16 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

17 Then at the end of the days

THINK OF DANIEL'S AS HE WAS LED AWAY IN 605 BC

2ND SIEGE 577 BC

3RD SIEGE 587 BC

WE GO THROUGH CORRECTION

amen! channels

as he

works it out!

THE BOOK OF DANIEL

The Choice Young Men

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 and the lord gave Jehoiakim king of Judah this word: "The house of God and the temple to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring some of the sons of Israel, of the nobles, youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

4 the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

5 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

6 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

7 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself



NORTH

Genesis 15:18

Deut. 11:24

Ezekiel 47:17

Joshua 1:4

EAST Numbers 34:11-12

WEST Numbers 34:6

Ezekiel 47:20

SOUTH

Genesis 15:18

Exodus 23:31

Ezekiel 47:19

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33 And on the south side, 4,500 cubits by measurement, shall be three

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Asher, one; the gate of Naphtali, one.
35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The Lord is there.'

THINK OF DANIEL'S AS HE WAS LED TO BABYLON IN 605 BC
THE CHOICE YOUNG MEN

Great Sea thru Lebanon/Syria to Euphrates

IN THE third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Euphrates to Kinnereth along Jordan

2 And the Lord gave Jehoiakim king of Judah into his hand, along with the vessels of the house of God, and he brought them to Babylon, and he put them in the house of the treasure.

coast of Great Sea [Mediterranean]

3 Then the king ordered Ashpenaz, the chief of his officials, to select some of the sons of Israel, in whom was no defect, whose appearance was good-looking, and they were to be educated in the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

7 Then the chief of the officials assigned to Daniel, Hananiah, Mishael, and Azariah, said to Daniel, 'We have observed you, and you are better than the other youths who were with us; for you have a special knowledge, and you have the ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.'

8 But Daniel made up his mind that he would not defile himself

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, 'Do not give us our portion of the king's food, for we do not want to defile ourselves with it; we will eat only vegetables.'

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.'

14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine which they drank, and gave them only vegetables.
17 Or, writing
18 Then at the end of the days

16 Lit, take away
17 Or, writing
18 Then at the end of the days



Broader Interpretation of Israel's Original Borders

39
Daniel 1
21:12; gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
and 34"On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35" The city shall be 18,000 cubits round about; and the name of the city from that day shall be, "The
39
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."
14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

WHAT IS THE HISTORICAL TIMELINE OF THE LAND?

5^a And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
 6^a And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
 7^a And beside the border of Reuben, from the east side to the west side, Judah, one portion.
 8^a And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
 9^a The allotment that shall be set apart to the LORD shall be 25,000 cubits in length, and 10,000 cubits in width, and toward the north 25,000 cubits in length, and toward the south 25,000 cubits in length; and the sanctuary of the LORD shall be in its midst.
 10^a And the remainder of the land, which shall be set apart to the LORD, shall be 25,000 cubits in length, and 10,000 cubits in width, and toward the north 25,000 cubits in length, and toward the south 25,000 cubits in length; and the sanctuary of the LORD shall be in its midst.
 11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
 12^a And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
 13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
 14^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
 15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
 16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
 17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
 18^a And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
 19^a And the workers of the city, out of all the tribes of Israel, shall cultivate it.
 20^a The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.
 21^a And the remainder shall be for the prince, on the one side and on the other side of the holy allotment, and the sanctuary shall be in the middle of it.
 22^a And exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
 23^a As for the rest of the tribes: Benjamin, one portion.
 24^a And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
 25^a And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
 26^a And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
 27^a And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
 28^a And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.
 29^a This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord God.
 30^a And these are the exits of the city: on the north side, 4,500 cubits by measurement.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
 32^a And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
 33^a And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
 34^a And on the west side, 4,500 cubits by measurement, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
 35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

10^a And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
 11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
 12^a And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
 13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
 14^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
 15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
 16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
 17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
 18^a And the remainder of the length alongside the holy allotment

14^a Lit., first or first fruits
 15^a Lit., in front
 2^a Or, pasture land
 2^a Ezek. 42:20; 45:6
 16^a Rev. 21:16
 17^a Or, pasture land
 18^a Or, exactly as
 20^a Lit., offer
 2^a Lit., fourth
 3^a Or, possession
 21^a Or, possession
 2^a Ezek. 34:24; 45:7; 48:22
 22^a Or, possession
 23^a Josh. 18:21-25
 24^a Josh. 19:1-9
 25^a Josh. 19:17-23
 26^a Josh. 19:10-16
 27^a Josh. 13:24-28
 28^a Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19
 2^a Ezek. 47:10, 15, 19, 20
 29^a YHWH, usually rendered LORD
 2^a Ezek. 47:13-20
 30^a Ezek. 48:32, 33, 34

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
 32^a And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
 33^a And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
 34^a And on the west side, 4,500 cubits by measurement, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
 35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

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 shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
 35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
 9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
 10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
 11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
 12^a Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."
 14 So he listened to them in this matter and tested them for ten days.
 15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
 16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
 17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
 18 Then at the end of the days

THINK OF DANIEL'S AS HE THOUGHTS AWAY IN THE 2ND SIEGE 597 BC 2ND SIEGE 587 BC

WE GO THROUGH CONCRETE CHANNELS AND HE DANIEL WORKS IT OUT!

2^a Chr. 36:5, 6
 2^a Jer. 25:1; 52:12
 2^a Ps. 42:24; Dan. 2:37, 38
 2^a Chr. 36:7; Jer. 27:19, 20; Dan. 5:2
 2^a Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11
 2^a Jer. 50:2; 51:44
 3^a Or, eunuchs, and so throughout the chap.
 2^a Lit., seed of the
 2^a Kin. 24:14; Is. 39:7
 4^a 2 Sam. 14:25
 2^a b1s. 36:11; Jer. 5:15; Dan. 2:4
 2^a Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
 5^a 1 Sam. 16:22; Jer. 15:1; Dan. 1:19
 6^a Ezek. 14:14; 20:28; 3; Matt. 24:15
 7^a Dan. 2:26; 4:8; 5:12
 2^a Dan. 2:49; 3:12
 8^a Lit., set upon his heart
 2^a Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
 2^a Ps. 141:4; Dan. 1:5
 2^a Deut. 32:38; Dan. 5:4
 9^a Job 5:15, 16; Ps. 106:46; Prov. 16:7
 10^a Lit., make my head guilty
 13^a Lit., seen
 15^a Ex. 23:25; Prov. 10:22
 16^a Lit., take away
 17^a Or, writing
 2^a 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
 2^a Dan. 2:19; 7:1; 8:1

Portion for the Prince

Portion for Other Tribes

The City Gates

Daniel's Resolve

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

2175 BC Abram born in Ur to Terah **Genesis 11**

2100 Chaldean Abram leaves Haran for **CANAAN** **Genesis 12**

Isaac **Genesis 21**

Jacob **Genesis 25**

2000 Abraham 100 yrs in **CANAAN** - Died age 175

Joseph **Genesis 37**

Jacob to Egypt **Genesis 42**

1445 Exodus from Egypt [1st Kings 6:1 480 years to Solomon's Temple]

1405 Re-enter **CANAAN** **Joshua 3**

LAND

IN the third year of the reign of Jehoikim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

And the Lord gave Jehoikim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

four youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving the king's court, and to be able to stand in the king's palace.

And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

But Daniel made up his mind that he would not defile himself

31 shall be the gates of the city named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 And on the south side, 4,500 cubits, shall be three gates: the gate of Judah, one; the gate of Issachar, one; the gate of Simeon, one; the gate of Issachar, one; the gate of Simeon, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THINK DANIEL AS HE WAS LED THE BOY WAS 605 BC THE CHOICE YOUNG MEN

king's choice food or with which he drank; so he refused to take any of it, for he would not defile himself. The officials that he might have seen eating the king's choice food or with which he drank; so he refused to take any of it, for he would not defile himself. The officials that he might have seen eating the king's choice food or with which he drank; so he refused to take any of it, for he would not defile himself.

10 and the commander of the officials said to Daniel, 'I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.'

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 'Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.'

13 'Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.'

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed 'better and they were fatter than all the youths who had been eating the king's choice food.'

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

3000 BC Archaeology of Jeru-Shalom

2000 Melchizedek is King of Salem Jeru-Shalom "Jerusalem"

Genesis 14

1003 David conquers Jebusites 'City of David' 2nd Samuel 5

965 Solomon builds 1st Temple 1st Kings 6

930 Kingdom divides: Northern Israel Southern Judah

GAZA part of North

586 Nebuchadnezzar - Babylon Exile Daniel 1

516 Cyrus the Mede - Repatriate Israel Ezra 1-6

445 Artaxerxes 'Decree' to rebuild Jeru-Shalom Nehemiah 2

CITY



Handwritten notes: "THINK DANIEL AS HE WAS LED AWAY IN 605 BC", "2nd SIEGE 597 BC", "3rd SIEGE 587 BC", "THE BOOK OF DANIEL works it out!"

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

9th Century BC Assyrians Philistia / Philistines

7th Century BC "Pilisti" Sennacherib

450 Greek historian Herodotus Παιλαιστίνη "Pal-ais-teen-ay"
Phoenicians and Syrians with Posideium to Egypt

340 Aristotle writes: "lake within Palaistine where man or beast floats, does not sink so bitter with salt there are no fish" Dead Sea

336 Alexander conquers Medes - occupies Jeru-Shalom

167 Antiochus IV Epi-Phanes defiles rebuilt 2nd Temple

Maccabees revolt Temple rededicated Hanukkah 164 BC

LAND

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina



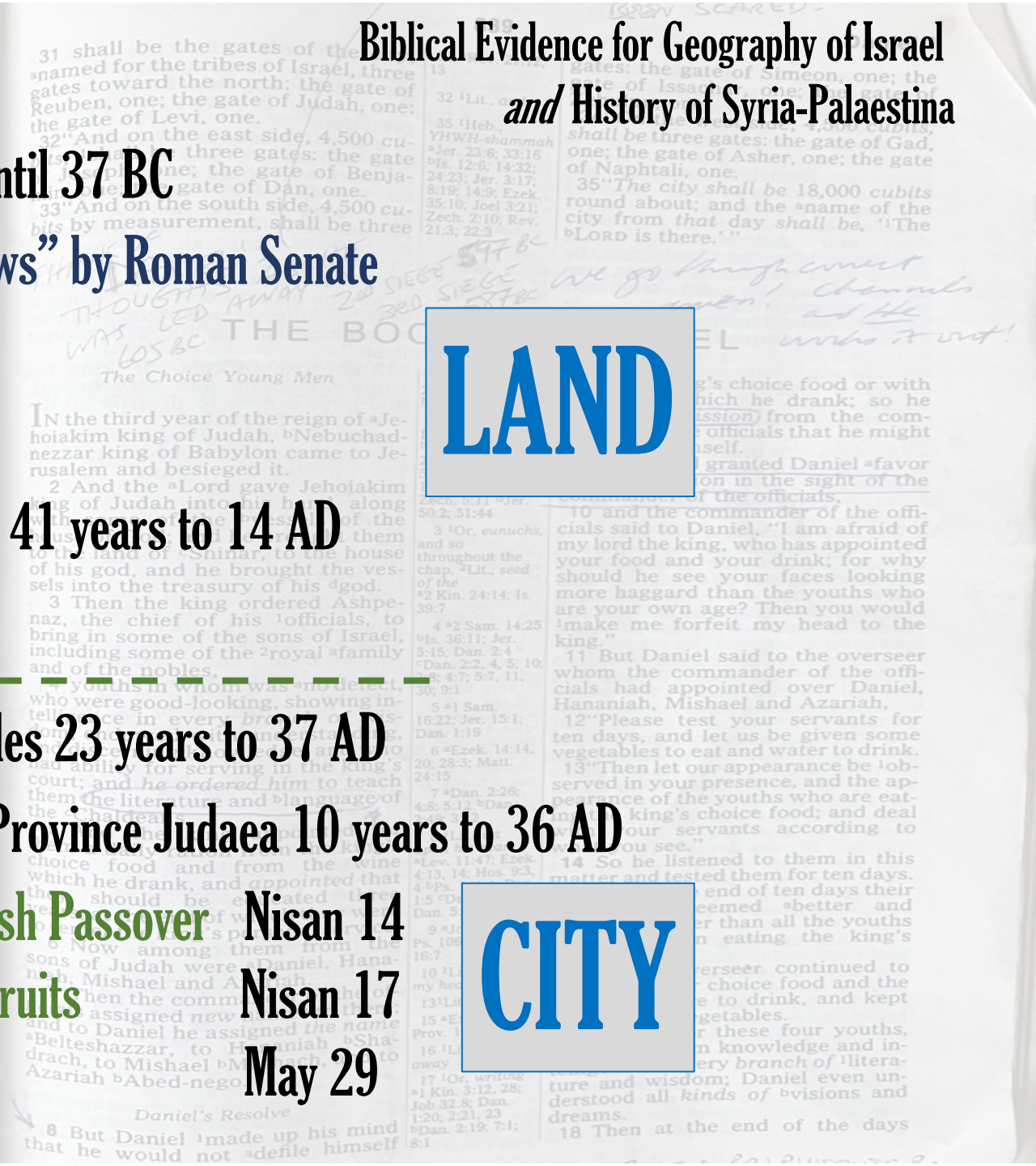
- 146 BC Rome conquers Greeks
- 140 Hasmoneans rule Judea/Jeru-Shalom until 37 BC
- 39 Herod the Idumaeen named "King of Jews" by Roman Senate
- 37 Herod at war with Antigonus II
- 34 Herod wins control of Judea/Jerusalem
- 27 Augustus - first Roman Emperor Rules 41 years to 14 AD
- 2 BC Jeho-Shua born in Bethlehem Ephratah

LAND



- 14 AD Tiberius - second Roman Emperor Rules 23 years to 37 AD
- 26 Pontius Pilate Legate Governor Roman Province Judaea 10 years to 36 AD
- 32 Jeho-Shua crucified by Romans on Jewish Passover Nisan 14
- Resurrection on Jewish Feast of First Fruits Nisan 17
- Peter's sermon during Pentecost May 29

CITY



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

- 70 Titus Vespasian conquers Jeru-Shalom disassembles Herod's Temple
- 78 Pliny the Elder writes: *Syria occupies the coast, once the greatest of lands distinguished by many names which joins to Arabia formerly called Palaestina Judaea Coele Phoenice*
- 132 Latin *Palaestina* - Emperor Hadrian removes Judaea within Rome's Syrian Province erects Aelia Capitolina on Jerusalem



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

313

Edict of Milan

330

Byzantine Empire until 1453 Ottomans



390-634 *Palaestina Secunda*

Palaestina Secunda

Palaestina Salutaris

Bet Shean capital

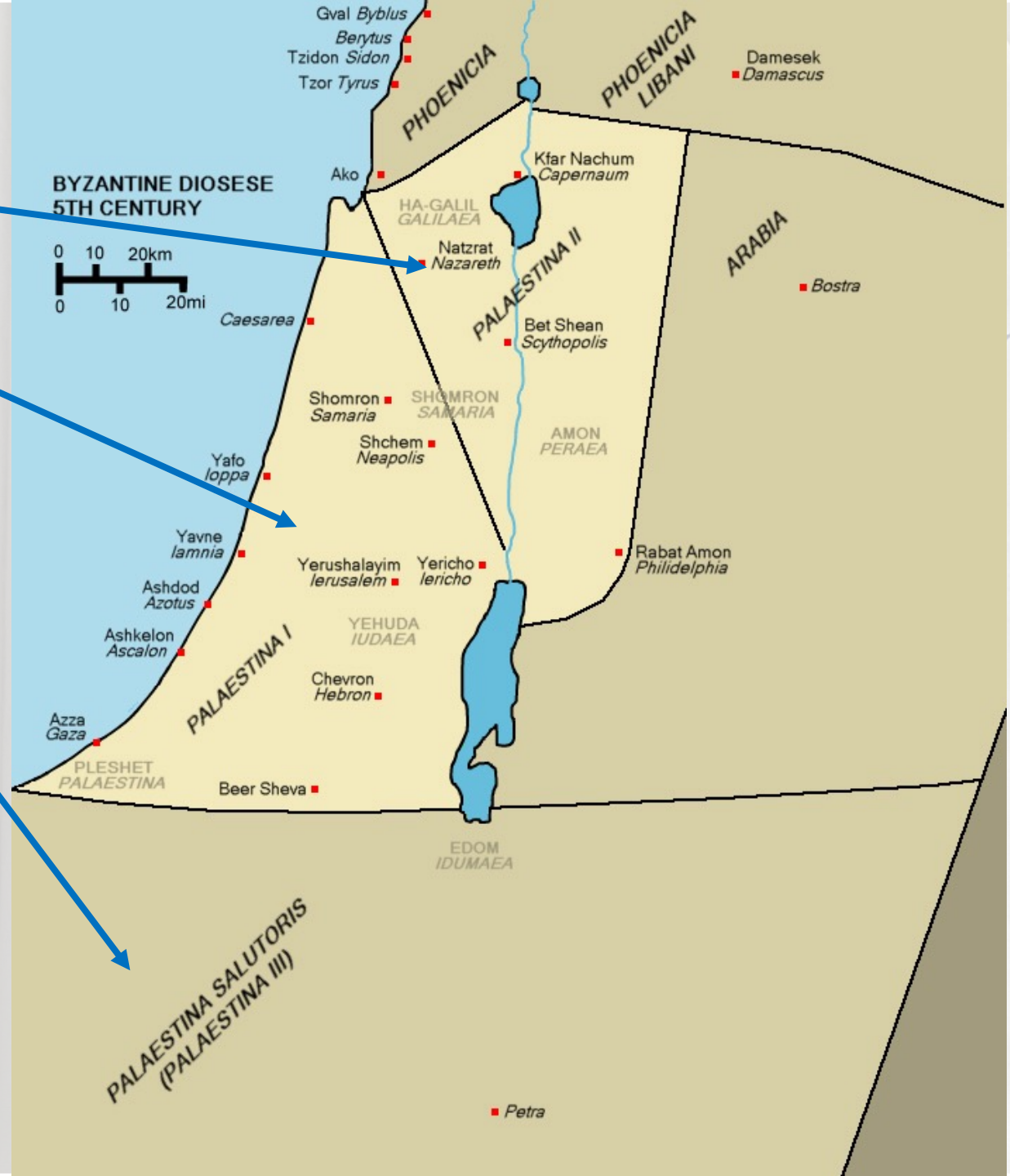
250 years thriving Judaism

634-636 Muslims conquer

638 Jerusalem falls

640 Caesarea Maritime falls

750 the Abbasids in Baghdad rule



Biblical Evidence for Geography of Israel and History of Syria-Palaestina



- 1100 AD** Crusaders in Jerusalem [Christmas Day]
- 1187** Muslim rule
- 1229** Frederick negotiates Jerusalem-Nazareth-Bethlehem 10-yr treaty
- 1244** Muslim rule
- 1291** last Crusaders out of Acre [Akko]
- 1400s** Mamluks link Palaestina to Syria - ruled from Damascus
- 1516** Ottomans defeat Mamluks
- 1830** Palaestina remains part of Syria
- 1888** Palaestina divided as Acre and Nablus within Province of Beirut
- 1914** Population: 500,00 Muslims - 90,000 Jews - 70,000 Christians
- TODAY: 9.4 M** 7.2 M Jews + 2 M Arabs [1.7M Muslims, also Christians, Druze]

31 shall be the gates of the city, named for the tribes of Israel, three toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32" And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33" And on the south side, 4,500 cubits, I measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35" The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink. 13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see." 14 So he listened to them in this matter and tested them for ten days. 15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food. 16 So the overseer continued to hold them in their choice food and they became fatter and more robust than all the youths.

17 And God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

THE BOOK OF DANIEL

THE CHOICE YOUNG MEN

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

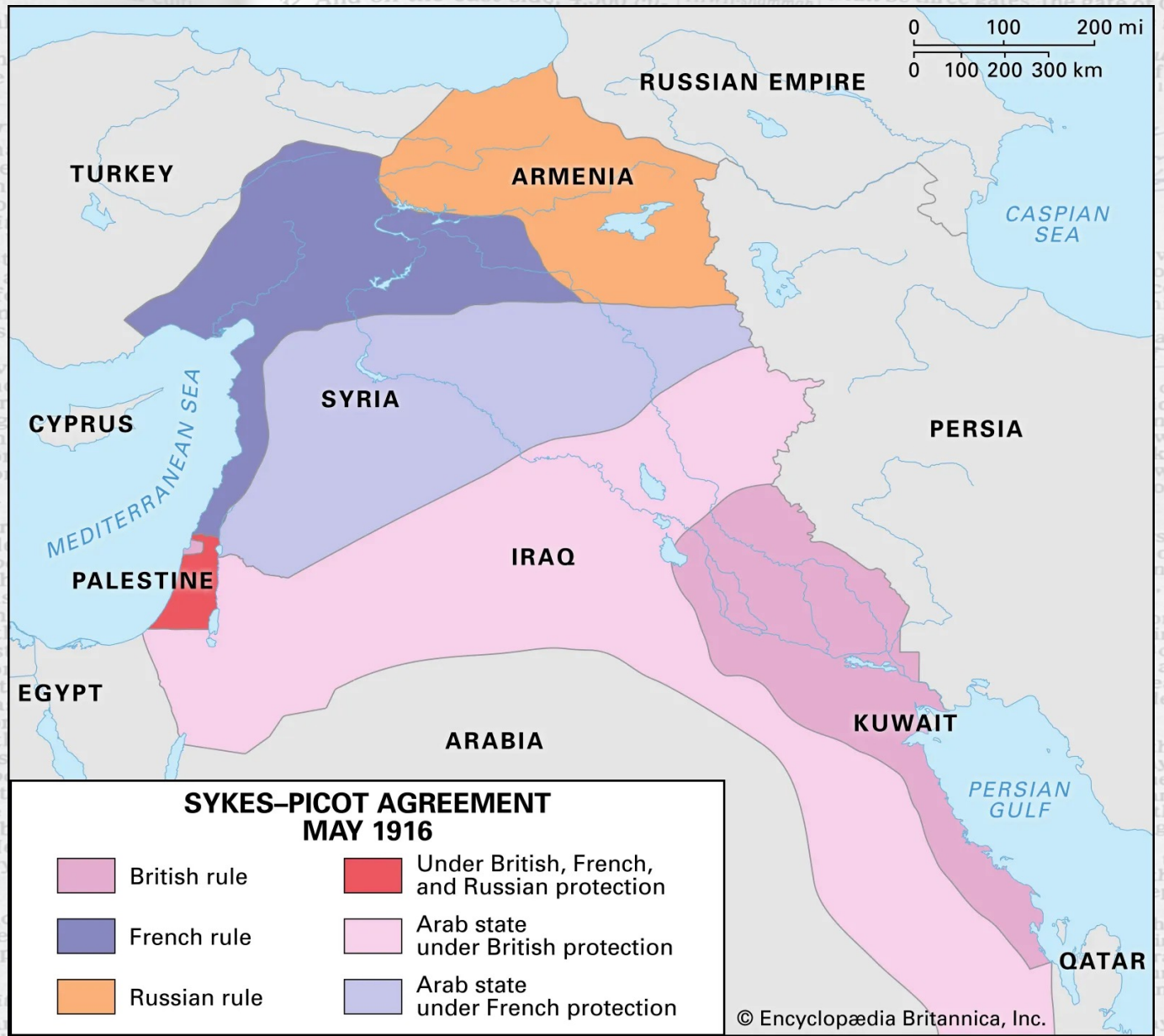
1916 WWI Sykes-Picot Agreement

1917 WWI Balfour Declaration

"Jewish homeland"

Dec. 11th

British General Allenby captures Jerusalem



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

1918 Post-WWI

Britain & Allies defeat Germany, Austria-Hungary, Ottomans

Ottoman Empire East divided:

- French Mandate over Syria/Lebanon
- British Mandate-1 over Palestine
- British Mandate-2 over Mesopotamia [Iraq in 1932 post-Mandate]



1922

Council of the League of Nations

British Mandate for Palestine

“establish Jewish national home”



5 *Josh. 6:5-9; 17:8-10, 14-18
 6 *Josh. 13:15-17
 7 *Josh. 13:18-20
 8 *Josh. 13:21-23
 9 *Josh. 13:24-26
 10 *Ezek. 44:28; 45:4
 11 *Ezek. 40:46; 44:15 *Ezek. 44:10, 12
 12 *Ezek. 44:16-18
 13 *Ezek. 44:19-21
 14 *Lit., first or first fruits *Lev. 25:32-34
 15 *Lit., in front *Or, pasture land *Ezek. 42:20; 45:6
 16 *Rev. 21:16
 17 *Or, pasture land
 18 *Or, exactly as
 19 *Lit., offer *Lit., fourth *Or, possession
 20 *Or, possession *Ezek. 34:24; 45:7; 48:22
 21 *Or, possession *Ezek. 34:24; 45:7; 48:22
 22 *Or, possession
 23 *Josh. 18:21-25
 24 *Josh. 19:1-9
 25 *Josh. 19:17-23
 26 *Josh. 19:10-16
 27 *Josh. 13:24-28
 28 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 *Ezek. 47:10, 15, 19, 20
 29 *YHWH, usually rendered LORD *Ezek. 47:13-20
 30 *Ezek. 48:32, 33, 34

Portion for the Priests

10 And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11 And it shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12 And it shall be an allotment to the Levites from the allotment of the land, a most holy place, by the border of the Levites.

13 And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the cities or dwellings and for open spaces; and the city shall be in its midst.

16 And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward east, and 10,000 toward the west, and it shall be alongside the allotment. And its produce shall be for the city, or for the tribes of Israel, shall give it.

19 And the remainder shall be for the prince, on the one side and the other of the property of the holy allotment of the 25,000 cubits of the allotment toward the east border and toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

20 And exclusive of the property of the Levites and the property of the city, which are in the middle that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

Portion for Other Tribes

21 As for the rest of the tribe of Benjamin, one portion.

22 And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.

23 And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

24 And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

25 And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

26 And beside the border of Gad at the south side toward the south the border shall be from Tamar to the waters of Meribath-kadesh, the brook of Egypt, to the Red Sea.

27 This is the land which shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declared the Lord God.

The City Gates

30 And these are the exits of the city: on the north side, 4,500 cubits by measurement.

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

1930s Hitler/Nazis rise in Germany - massive Jewish persecution

1936 400,000 Jews in Palestine

1936-39 British 20,000 troops in Mandate

Sept. 1939 WWII Jews allies with Britain

Grand Mufti of Jerusalem

Amin al-Husseini meets Hitler

1944 Truman requests Britain allow 100,000 Holocaust survivors to emigrate

1945 Arab League formed in Alexandria, Egypt



THINK OF DANIEL'S THOUGHTS AWAY IN THE 2ND SIEGE 577 BC 2ND SIEGE 587 BC WE GO THROUGH CONCRETE CHANNELS AND HE SAID THE BOOK OF DANIEL WORKS IT OUT!

5 And the king appointed for them a daily ration from the king's table, and from the wine which they drank; so he appointed Daniel, Hananiah, Mishael and Azariah, saying, 'I have heard that you are different from the youths who are eating the king's choice food; and deal with your servants according to what you see.' 14 So he listened to them in this matter, and tested them for ten days. And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food. 16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables. 17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams. 18 Then at the end of the days 8 But Daniel made up his mind that he would not defile himself

5 And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion. 6 And beside the border of Ephraim, from the east side to the west side, Benjamin, one portion. 7 And beside the border of Benjamin, from the east side to the west side, Judah, one portion. 8 And beside the border of Judah, from the east side to the west side, all the allotment of the Levites shall be 25,000 cubits in length, and 10,000 in width. 9 And the portion of the Levites shall be for the priests who are sanctified of the sons of Levi, who have kept My charge, who shall not go astray when the sons of Israel go astray, as the Levites went astray. 10 And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites. 11 And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000. 12 Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land for it is holy to the Lord. 13 And the remainder of the land shall be for common use for the citizens, and for open spaces; and the city shall be in the midst. 14 And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits. 15 And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits. 16 And the remainder of the length alongside the holy allotment

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

1948

May 14th

British High Commissioner leaves

Ben-Gurion declares independence a few hours later



1949

Summer: Israel has armistices with neighbors

50+ nations recognize Israel and joins U.N.

Hashemite Kingdom of Jordan declared under Egyptian control

small region on Med. Coast called Gaza NOT annexed



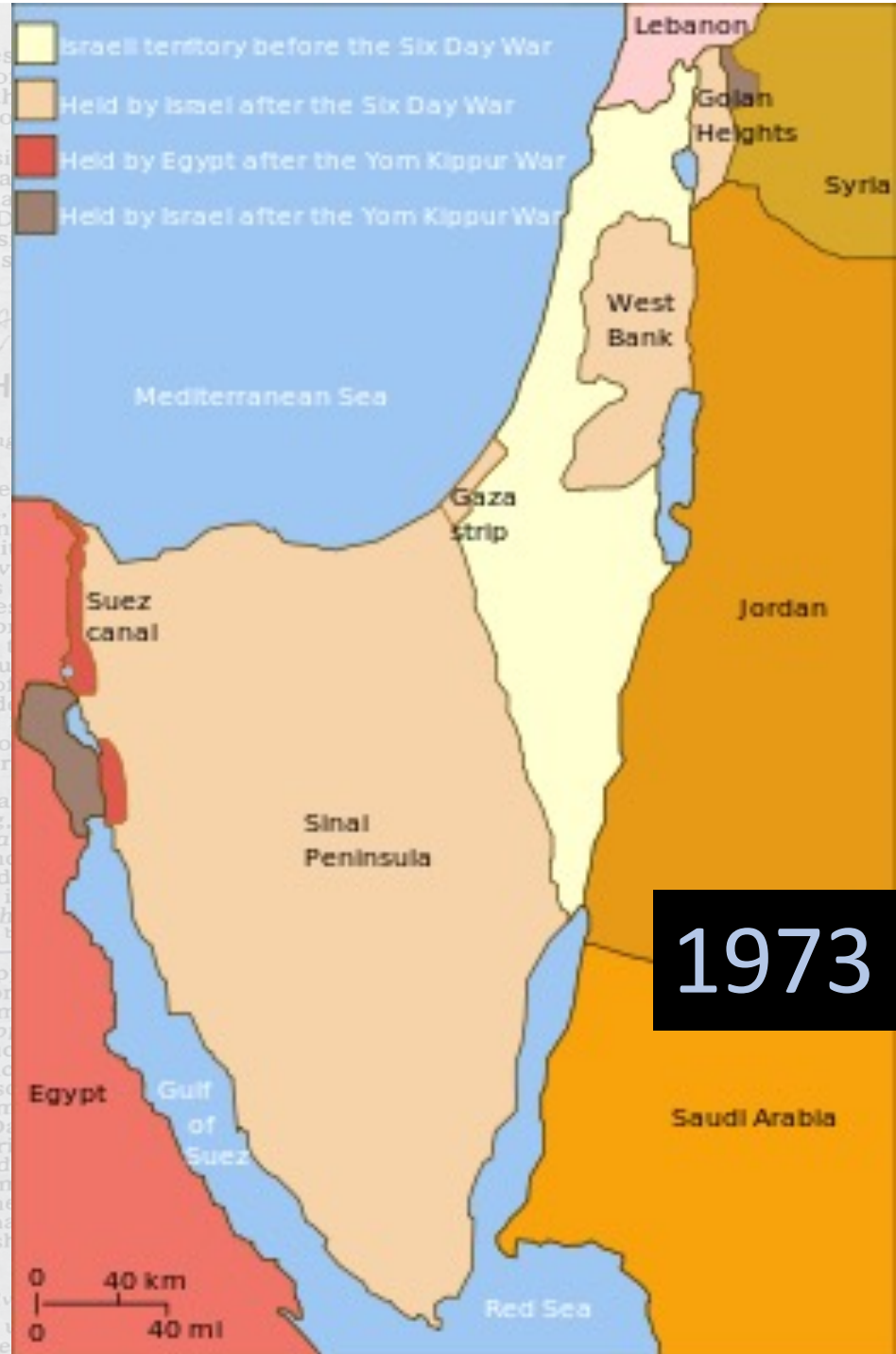
5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
 6 "And beside the border of Ephraim, from the east side to the west side, Manasseh, one portion.
 7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
 8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
 9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

1967 Six-Day War

Portion for the Priests
 10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the east 10,000 in width, and toward the south 10,000 in length; and toward the west 10,000 in length; and the sanctuary shall be in the middle of it.
 11 "The portion for the priests shall be sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
 12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
 13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
 14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
 15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
 16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
 17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
 18 "And the remainder of the length alongside the holy allotment

1973 Yom Kippur War

- Israeli territory before Six Day War
- Under Israeli control after Six Day War
- Held by Egyptian Army
- Held by Israeli Army



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

1980 Israel embassy in Cairo, Egypt

1981 Israeli jets take out Iraq's Osirak nuclear reactor

Egyptian President Sadat assassinated

1983 Bombing of US Marines barracks in Beirut kills 241

1986 Muslim Brotherhood Sheikh Ahmed Yassin starts Hamas in Gaza

1987 Intifada

1989 Sec. of State James Baker announces 5-point peace plan

1990 Gulf War

US Senate recognizes Jerusalem as Israel capital

1993 Clinton-Rabin-Arafat handshakes

1994 Israel-Jordan peace deal

1996 Arafat first elected President of Palestine



31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 And on the east side, 4,500 cubits shall be three gates: the gate of Simeon, one; the gate of Benjamin, one; the gate of Dan, one.

33 And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Issachar, one; the gate of Zebulun, one; the gate of Naphtali, one.

35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

THE BOOK OF DANIEL

THINK OF DANIEL'S NIGHTS AWAY IN THE 2ND SIEGE OF JERUSALEM

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

GAZA IN BIBLICAL ACCOUNTS

5^a And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6^a And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7^a And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8^a And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

9^a The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Portion for the Priests

10^a And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12^a And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18^a And the remainder of the length alongside the holy allotment

5^a Josh. 6:5-9; 17:8-10, 14-18

6^a Josh. 13:15-21

7^a Josh. 15:1-63; 19:9

8^a Or, contribution, and so throughout the chap. ²Lit., offer ³Or, possibly, reads, and so throughout the chap. ¹Is. 12:6; 33:20-22; Ezek. 45:3, 4

10^a Ezek. 44:28; 45:4

11^a Ezek. 44:15 ²Ezek. 44:10, 12

14^a Lit., first or first fruits ¹Lev. 25:32-34

15^a Lit., in front ²Or, pasture land ³Ezek. 42:20; 45:6

16^a Rev. 21:16

17^a Or, pasture land

18^a Or, exactly as

20^a Lit., offer ²Lit., fourth ³Or, possession

21^a Or, possession ¹Ezek. 34:24; 45:7; 48:22

22^a Or, possession

23^a Josh. 18:21-25

24^a Josh. 19:1-9

25^a Josh. 19:17-23

26^a Josh. 19:10-16

27^a Josh. 13:24-28

28^a Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 ²Ezek. 47:10, 15, 19, 20

29^a YHWH, usually rendered LORD ¹Ezek. 47:13-20

30^a Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city. 19^a And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20^a The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

22^a And exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

Portion for Other Tribes

23^a As for the rest of the tribes: for the east side to the west side, Benjamin, one portion.

24^a And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.

25^a And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

26^a And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

27^a And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

28^a And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.

29^a This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord God.

The City Gates

30^a And these are the exits of the city: on the north side, 4,500 cubits by measurement.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32^a And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33^a And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S AS HE THOUGHTS AWAY IN THE BOOK OF DANIEL

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Dan, one; the gate of Asher, one; the gate of Naphtali, one.

35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there."

1^a 2 Kin. 24:1; 2 Chr. 36:5, 6 ²Jer. 25:1; 52:12 ²Is. 42:24; Dan. 2:37, 38 ²2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 ³Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 ⁴Jer. 50:2; 51:44 ³Or, eunuchs, and so throughout the chap. ²Lit., seed of the ²Kin. 24:14; Is. 39:7 ⁴2 Sam. 14:25 ¹Is. 38:11; Jer. 5:15; Dan. 2:4 ¹Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1 ⁵1 Sam. 16:22; Jer. 15:1; Dan. 1:19 ⁶Ezek. 14:14; 20:28; 3; Matt. 24:15 ⁷Dan. 2:26; 4:8; 5:12 ²Dan. 2:49; 3:12 ⁸Lit., set upon his heart ¹Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 ²Ps. 141:4; Dan. 1:5 ³Deut. 32:38; Dan. 5:4 ⁹Job 5:15, 16; Ps. 106:46; Prov. 16:7 ¹⁰Lit., make my head guilty ¹³Lit., seen ¹⁵Ex. 23:25; Prov. 10:22 ¹⁶Lit., take away ¹⁷Or, writing ¹1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 ²Dan. 2:19; 7:1; 8:1

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

GAZA always in middle of Egyptian-Syrian wars

- **Genesis 10** Canaanites from Sidon [N] to Gaza/Gerar toward Sodom and Gomorrah [S]

- **Deut. 2:23** Caphtorim killed Avvim in Gaza

- **Joshua 10:24** Defeat all ... Kadesh-barnea to Gaza

- **Judges 1:18** Judah took Gaza, Ashkelon, Ekron

- **1st Sam. 6:17** Gaza, Ashkelon, Gath, Ekron

- **1st Kings 1:24** *Solomon's peace came west of Jordan all the way to Gaza*

- **Jeremiah 47:1** regarding Philistines before Pharaoh conquered Gaza

- **Zephaniah 2:4** Gaza abandoned, Ashkelon desolate, Ashdod driven out, Ekron uprooted

- **Acts 8:26** angel told Philip, "*go south on road from Jerusalem to Gaza*"



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

5^aAnd beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
 6^aAnd beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
 7^aAnd beside the border of Reuben, from the east side to the west side, Judah, one portion.
 8^aAnd beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
 9^aThe allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

5^aJosh. 6:5-9; 17:8-10, 14-18
 6^aJosh. 13:15-21
 7^aJosh. 15:1-63; 19:9
 8¹Or, contribution, and so throughout the chap. ²Lit., offer
³Or, possibly, reads, and so throughout the chap.
¹Is. 12:6; 33:20-22; Ezek. 45:3, 4
 10^aEzek. 44:28; 45:4

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
 19^aAnd the workers of the city, out of all the tribes of Israel, shall cultivate it.
 20^aThe whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21^aAnd the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city.

Portion for the Priests

10^aAnd the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

15¹Lit., in front
²Or, pasture land
^aEzek. 42:20; 45:6
 16^aRev. 21:16
 17¹Or, pasture land
 18¹Or, exactly as
 20¹Lit., offer
²Lit., fourth
³Or, possession

11^aIt shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

21¹Or, possession
^aEzek. 34:24; 45:7; 48:22
 22¹Or, possession
 23^aJosh. 18:21-25
 24^aJosh. 19:1-9
 25^aJosh. 19:17-23
 26^aJosh. 19:10-16
 27^aJosh. 13:24-28
 28^aGen. 14:7; 2 Chr. 20:2; Ezek. 47:19
^bEzek. 47:10, 15, 19, 20
 29¹YHWH, usually rendered LORD
^aEzek. 47:13-20
 30^aEzek. 48:32, 33, 34

12^aAnd it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

And the holy allotment and the sanctuary of the house shall be in the middle of it.
 22^aAnd exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

Portion for Other Tribes

23^aAs for the rest of the tribes: for the east side to the west side, Benjamin, one portion.
 24^aAnd beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
 25^aAnd beside the border of Simeon, from the east side to the west side, Issachar, one portion.
 26^aAnd beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
 27^aAnd beside the border of Zebulun, from the east side to the west side, Gad, one portion.
 28^aAnd beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.

13^aAnd alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

29^aThis is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord God.
 30^aAnd these are the exits of the city: on the north side, 4,500 cubits by measurement.

The City Gates

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
 32^aAnd on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
 33^aAnd on the south side, 4,500 cubits by measurement, shall be three

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Asher, one; the gate of Naphtali, one.
 35^aThe city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there."

1^a2 Kin. 24:1; 2 Chr. 36:5, 6
^bJer. 25:1; 52:12
 2^aIs. 42:24; Dan. 2:37, 38
^b2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2
^cGen. 10:10; 11:2; Is. 11:11; Zech. 5:11
^dJer. 50:2; 51:44
 3¹Or, eunuchs, and so throughout the chap.
²Lit., seed of
^a2 Kin. 24:14; Is. 39:7
 4^a2 Sam. 14:25
^bIs. 36:11; Jer. 5:15; Dan. 2:4
^cDan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
 5^a1 Sam. 16:22; Jer. 15:1; Dan. 1:19
 6^aEzek. 14:14; 20:28; 3; Matt. 24:15
 7^aDan. 2:26; 4:8; 5:12
^bDan. 2:49; 3:12
 8¹Lit., set upon his heart
^aLev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
^bPs. 141:4; Dan. 1:5
^cDeut. 32:38; Dan. 5:4
 9^aJob 5:15, 16; Ps. 106:46; Prov. 16:7
 10¹Lit., make my head guilty
 13¹Lit., seen
 15^aEx. 23:25; Prov. 10:22
 16¹Lit., take away
 17¹Or, writing
^a1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
^bDan. 2:19; 7:1; 8:1

THINK OF DANIEL'S AS HE THOUGHTS AWAY IN AS LED TO THE BOOK OF DANIEL

2nd SIEGE 577 BC
 3rd SIEGE 587 BC
 we go through correct channels
 amen! as he works it out!

WHY SUCH HATE/ANGER FOR ISRAEL?

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the LORD gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

WHY Anti-Semitism?

Jews accused of all kinds of lies regarding inferior race - consider Nazi genocide

along with similar from Egyptians, Assyrians, Babylonians, Romans occupations.

They control businesses - wealth - banking. They crucified Jesus.

The cause of all unrest in Middle East. Quran Sura-7 Muhammad claims that he is

the one spoken of in the Torah and Gospels and he will now command the people

Jews expelled from:

- France
 - Austria
 - Germany
 - Britain
 - Spain
 - Portugal
 - Lithuania
 - Moravia
 - Bohemia
- over 70 countries total

Most of Arab-Muslim world: Israel is not in their books, on their maps and globes

Popular Front for Liberation of Palestine mission/books/posters: "From the River to the Sea"

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

WHY Anti-Semitism?

Zechariah 12:2-3 Jerusalem will be a cup of trembling to all peoples

when siege is against Jerusalem and Judah - Jerusalem a 'heavy stone' for all peoples

all who lift it severely injured and all nations of the earth will be gathered against it

however - Jerusalem has NO river, NO port, NO natural resources

WHY so strategic?

Dark-Satanic-Evil aligned against Jews-Land-Jerusalem:

- Genesis 3 begins enmity between Satan and God's plan thru Israel

- Revelation 12 Satan waits to kill the woman Israel's son to be born

- Deut. 14:2 Israel is a holy people for the Lord, chosen for His own possession from all on Earth

- Romans 9:4-5 thru Israel: 1] adoption as sons 2] glory of the covenants 3] giving of the Law

4] Temple with its services 5] heritage of the patriarchs, and finally

5] thru them the Christ who is over ALL

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

CLEAR BIBLICAL SUPPORT FOR ISRAEL BACK IN THE LAND

Ezekiel 11:14-18 *“though I have scattered them among the countries I shall gather you from the peoples and assemble you out of the countries in which you were scattered, and I will Give You the Land of Israel”*

5¹And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6¹And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7¹And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8¹And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart to the LORD shall be 25,000 cubits in width, and 10,000 cubits in length, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11¹It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.

12¹And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

13¹And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14¹Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15¹And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16¹And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17¹And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18¹And the remainder of the length alongside the holy allotment

5¹Josh. 6:5-9; 17:8-10, 14-18

6¹Josh. 13:15-21

7¹Josh. 15:1-63; 19:9

8¹Or, contribution, and so throughout the chap. ²Lit., offer

3¹Or, possibly, reads, and so throughout the chap.

11¹Ezek. 40:46-44:5

15¹Lit., in front

2¹Or, pasture land

3¹Ezek. 42:20; 45:6

16¹Rev. 21:16

17¹Or, pasture land

18¹Or, exactly as

20¹Lit., offer

2¹Lit., fourth

3¹Or, possession

21¹Or, possession

3¹Ezek. 34:24; 45:7; 48:22

22¹Or, possession

23¹Josh. 18:21-25

24¹Josh. 19:1-9

25¹Josh. 19:17-23

26¹Josh. 19:10-16

27¹Josh. 13:24-28

28¹Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19

3¹Ezek. 47:10, 15, 19, 20

29¹YHWH, usually rendered LORD

3¹Ezek. 47:13-20

30¹Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19¹And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20¹The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

21¹And the property of the city, in front of the 25,000 cubits of the allotment, shall be for the prince. And the holy allotment and the sanctuary of the LORD shall be in the middle of it.

22¹And the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, shall be for the prince.

23¹As for the portion of the land from the east side to the west side, Benjamin, one portion.

24¹And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.

25¹And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

26¹And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

27¹And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

28¹And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.

29¹This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord GOD.

The City Gates

30¹And these are the exits of the city: on the north side, 4,500 cubits by measurement.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32¹And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33¹And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Judah, one; the gate of Benjamin, one; the gate of Simeon, one.

34¹And on the west side, 4,500 cubits by measurement, shall be three gates: the gate of Issachar, one; the gate of Zebulun, one; the gate of Gad, one.

35¹The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The Holy City.

THE BOOK OF DANIEL

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem, and he besieged the city, and he took the king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to Babylon, and he put them into the treasury of his god.

3 Then the king ordered Ashpenaz the chief of his officials, to seek out youths in Israel, and of the nobles, and of the youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

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8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35¹The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The Holy City is there.'

king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of the king, who has appointed you to be in his court; and your drink; for why should I see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13¹Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

Abraham was in the land cir. 2000 BC

Jews remained in their land about 200 years until Jacob goes to Egypt

Jews return to their land after 400 years of slavery

Jews remained in their land about 900 years until Babylonian exile

Jews returned to their land by 5th Century BC

Jews remained in their land about 600 years until Roman destruction

Jews continued to live in their land from 70 AD until 1948 ... 650,000 Jewish population on May 14

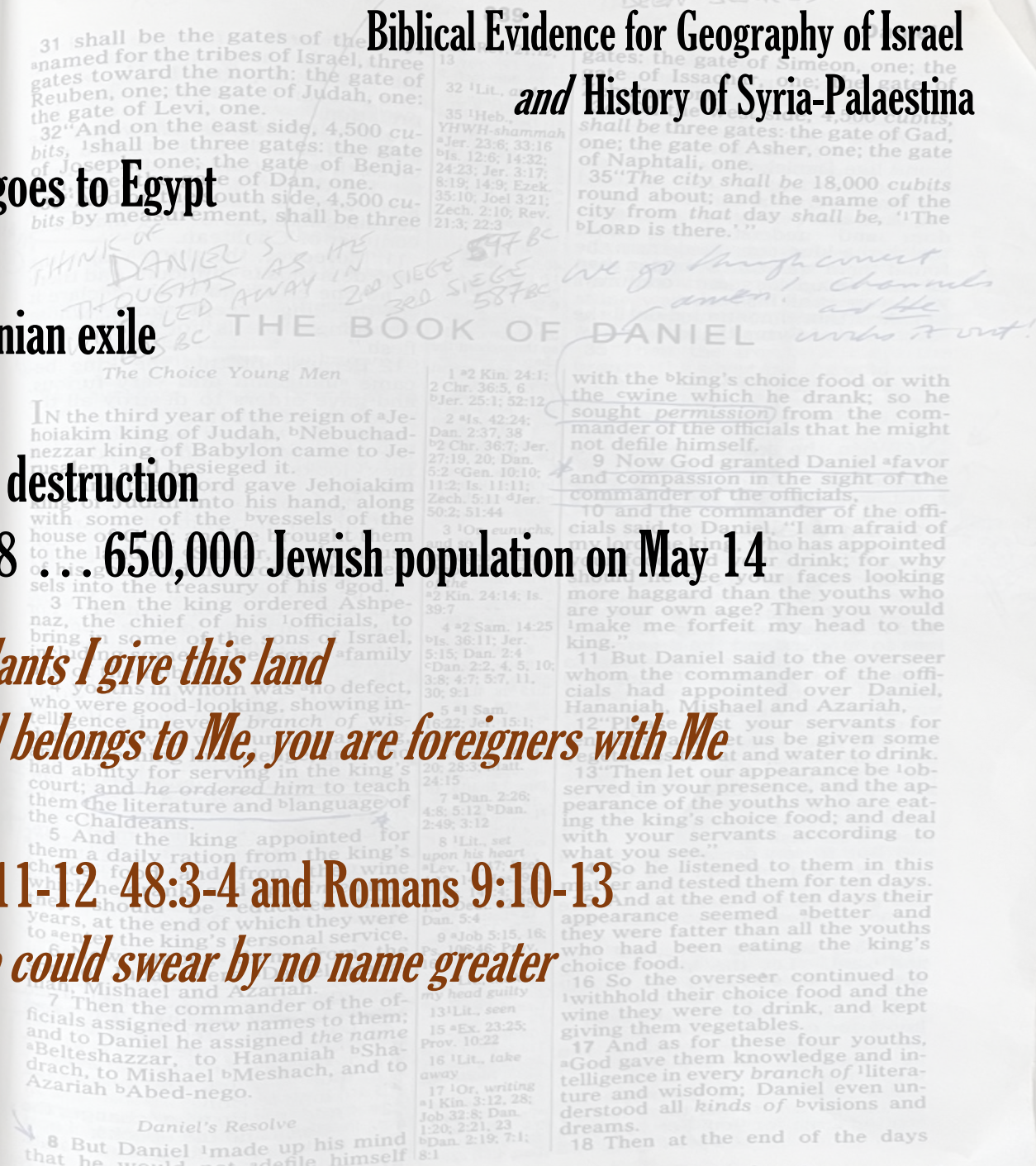
Promise to Abraham Gen. 12:7 *to your descendants I give this land*

The land is OWNED by God Lev. 25:23 *the land belongs to Me, you are foreigners with Me*

Promise to Isaac not Ishmael Gen. 17:18

Promise to Jacob not Esau Gen. 28:13-15 35:11-12 48:3-4 and Romans 9:10-13

GOD swore by His own Name Hebrews 6:13 *He could swear by no name greater*



Biblical Evidence for Geography of Israel and History of Syria-Palaestina

Israel Back to their Land *Promise - Process - Prophecy*

Ezekiel 36:24-28 *I will take you from the nations - gather you from all the lands - bring you into your own land - sprinkle clean water on you - you will be clean - from all filthiness and idols - give you a new heart - put a new spirit within you - I will remove your heart of stone - I will put My Spirit within you and cause you to walk in My statutes - careful to observe My ordinances - you will live in the land I gave to your forefathers - so you will be My people, and I will be your God.*

Ezekiel 37:6-10 **Dry Bones Come Back to Full Life in STAGES!** *First time in unbelief . . . Second time in belief*
verse-11 *these bones are the whole house of Israel*
verse-14 *I will put my Spirit within you and you will come to life as I place you on your OWN LAND*

Romans 11:26 *in those last days ALL of Israel will be saved*

*31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 And on the east side, 4,500 cubits shall be three gates: the gate of Simeon, one; the gate of Benjamin, one; the gate of Dan, one.
33 And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Judah, one; the gate of Benjamin, one; the gate of Simeon, one.
34 And on the west side, 4,500 cubits shall be three gates: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
35 And the city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The Holy City.'*

*10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 Daniel answered and said to the commander of the officials, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."
12 So he listened to them in this matter and tested them for ten days.
13 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
15 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
16 Then at the end of the days*

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

Biblical Evidence for Geography of Israel and History of Syria-Palaestina

Israel Back to their Land Promise - Process - Prophecy

Ezekiel 36:19-24 I scattered them among the nations - dispersed throughout the lands - according to their ways and deeds I judged them - When they came to the nations where they went they profaned My holy name: "these are the people of the Lord - yet why have they come out of His land?"

But I had concern for My holy name therefore say to Israel: Thus says the Lord God "it is not for your sake I am about to act, but for My holy name" I will vindicate the holiness of My great name I will prove Myself holy among you in the sight of the nations when I will take you from all the nations and gather you from all the lands and bring you into your own land

Psalms 24:1 The earth is the Lord's and all it contains - the world and those who dwell in it

GOD has a clearly-stated plan for Israel... EVERYTHING happening is consistent with His Word

Figure It Out *Special Presentation*

BIBLE PROPHECY

ISRAEL IN THE LAND



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