

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8 "And beside the border of Judah, from the east side to the west side, Simeon, one portion.  
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

# Figure It Out

## Daniel 12:1-13

## The Conclusion of Time

## How It All Wraps Up



10 "And the holy allotment shall be for these, namely for the priests, toward the north 10,000 cubits in length, toward the east 10,000 in width, and toward the south 10,000 in length; and the sanctuary of the LORD shall be in its midst.  
11 "It shall be for the priests who are sanctified of the sons of Levi who have kept My charge, who do not go astray when the Levites went astray, as the Levites went astray.  
12 "And it shall be an allotment to them from the allotment of the most holy place, by the border of the Levites.  
13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.  
14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.  
15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.  
16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
18 "And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.  
19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.  
20 "The whole allotment shall be 25,000 cubits in length; you shall set apart the holy allotment, a square, for the property of the city.  
21 "And the remainder shall be for the prince, on the one side and on the other of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the LORD shall be in the middle of the city.  
22 "And the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the house of Judah and the house of Levi.  
23 "As for the rest of the tribes: Simeon, one portion.  
24 "And beside the border of Simeon, from the east side to the west side, Issachar, one portion.  
25 "And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.  
26 "And beside the border of Zebulun, from the east side to the west side, Gad, one portion.  
27 "And beside the border of Gad, from the east side to the west side, Asher, one portion.  
28 "And beside the border of Asher, from the east side to the west side, Naphtali, one portion.  
29 "And beside the border of Naphtali, from the east side to the west side, Manasseh, one portion.  
30 "And these are the exits of the city: on the north side, 4,500 cubits in length, and on the south 4,500 cubits, and on the east 4,500 cubits, and on the west 4,500 cubits.  
31 "And on the east side, 4,500 cubits; and on the west side, 4,500 cubits; and on the north 4,500 cubits, and on the south 4,500 cubits.  
32 "And on the east side, 4,500 cubits; and on the west side, 4,500 cubits; and on the north 4,500 cubits, and on the south 4,500 cubits.  
33 "And on the east side, 4,500 cubits; and on the west side, 4,500 cubits; and on the north 4,500 cubits, and on the south 4,500 cubits.  
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 "The city shall be 18,000 cubits in length, and the name of the city from that day shall be, 'The LORD is here.'

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32 "And on the east side, 4,500 cubits; and on the west side, 4,500 cubits; and on the north 4,500 cubits, and on the south 4,500 cubits.  
33 "And on the east side, 4,500 cubits; and on the west side, 4,500 cubits; and on the north 4,500 cubits, and on the south 4,500 cubits.  
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 "The city shall be 18,000 cubits in length, and the name of the city from that day shall be, 'The LORD is here.'

THINK OF DANIEL AS THE THOUGHTS AWAY IN WAS LED AWAY IN 605 BC

2ND SIEGE 587 BC

WE GO THROUGH COMBAT CHANNELS

amen! channels

THE BOOK OF DANIEL works it out!

The Choice Young Men

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.  
2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.  
3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,  
4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.  
5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years.

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Daniel 1

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 "The city shall be 18,000 cubits in length, and the name of the city from that day shall be, 'The LORD is here.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."  
11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."  
14 So he listened to them in this matter and tested them for ten days.  
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
18 Then at the end of the days

# Time of the End

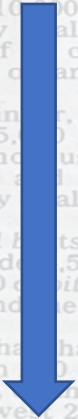
**Daniel 12:1-4** Now at that time Michael the great prince who stands guard over the sons of your people [Israel - the Jews] will arise and there will be a time of distress [Great Tribulation]

such as never occurred since there was a nation until that time [not a prior historical time] at that time your people [Jews] everyone who is found written in the book, will be rescued [saved]

Many of those who have fallen asleep in the dust of the ground [those who've already died] will awake - these to everlasting life - but the others to disgrace and everlasting contempt [Jesus emptied Sheol] [judgment at great white throne]

Daniel is clearly consistent with Jesus, Peter, Paul, John New Testament theology:

- harpazo is Jesus the Groom 'snatching away quickly' His bride/believers
- then the 70<sup>th</sup> shabua [first 3 ½ yrs "peace" – second 3 ½ yrs "Tribulation"]
- 2<sup>nd</sup> Coming is Jesus returning to Earth with His bride/believers
- Millennium is Jesus ruling for 10 centuries on David's throne
- white throne judgment
- New Heaven and New Earth



# Time of the End

**Daniel 12:1-4** Those who have insight will shine brightly like the brightness of the expance of the heaven and those who lead the many to righteousness - like the stars forever and ever but as for you, Daniel conceal these words and seal up the book until the **time of the End**

when MANY will: 1) go back and forth and 2) knowledge will increase

In the **End Times** KNOWLEDGE about the meaning of Daniel's prophecies will increase That is true - Our historical hindsight-context is the most clear perspective to understanding!!

Historical Earth events [up thru 2023] have increased our knowledge

- many continue to debate and go back and forth on meaning-understanding
- full historical context-perspective provides insight to lead many to righteousness
- this results in a lasting position forever and ever

# Time of the End

**Daniel 12:5-8** Then I Daniel looked and behold 2 others [aggelos] were standing one on this bank of the river - the other on that bank of the river [opposite shores] one said to the **Man dressed in linen** who was above/on the waters of the river [stood/walked on the water] **“How long will it be until the end of these wonders?”**

Matt. 14:15

Clear/straightforward context is **aggelos-man on one shore/bank of Tigris River**

[maybe **Gaber-El** ?]

2<sup>nd</sup> **aggelos-man on other shore/bank of Tigris**

[maybe **Micha-El** ?]

3<sup>rd</sup> is the **Man Dressed in Linen ABOVE/ON Tigris**

continuation of **Daniel 10:5** same theophany of **Jesus alongside aggelos-messengers**

**Deut. 19:15** requires 2 witnesses to confirm truth

**2<sup>nd</sup> Corin. 13:1** every factual testimony to be confirmed by 2 witnesses

**Rev. II** preach/confirm factual-truth by 2 witnesses

**Aggelos** ask **Jesus** “how long” because He is the One who knows what must

transpire prior to His 2<sup>nd</sup> Coming [remember this not about **harpazo**]

# Time of the End

**Daniel 12:5-8.** I heard the **Man dressed in linen** who was above/on the waters of the Tigris as He raised his right hand and his left toward heaven [both arms raised up] and He swore by Him who lives forever that it [how long] would be for **Gen. 22:16** swears by Himself because there is none higher **Hebrews 6:13**

**a time times and half a time**

[year 2 years half a year = 3 1/2 = 1,260 days]

as soon as they finish **shattering the power of the holy people [Jews]**

[intense persecution of **Jewish nation** by Antichrist]

then **all these events** will be completed [there is a definitive END to **70<sup>th</sup> shabua**]

but as for me I heard but could not understand so I said,

“My lord, what will be the outcome of **these events?**”

8 But Daniel made up his mind that he would not defile himself

# Time of the End

Daniel 12:9-12 He replied to me [Daniel's prior question 'what will be the outcome?']

"Go your way, Daniel - for these words are concealed and sealed up until the time of the End

Many will be purged, purified, and refined - but the wicked will continue to act wickedly so that

**NONE** of the wicked will understand

1<sup>st</sup> Corin. 2:14 natural man cannot comprehend spiritual matters

2<sup>nd</sup> Thess. 2:11 they will have deluding influence and will believe what is false

Rev. 22:11 the wrong still do wrong, the filthy still filthy, righteous still practice righteousness

However those who possess insight **WILL** understand

Lord-willing THAT describes you and me as we study in 2023!!

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 And on the outside, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

34 And he brought the vessels of the house of God, and he brought them into the treasury of his god.

35 The king ordered that some of the youths of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of understanding, and who had ability for serving in the king's court; and he ordered him to teach them the Chaldean language.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 The city shall be 18,000 cubits round about: the name of the city shall be, The

THE BOOK OF DANIEL

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of the king, who has appointed you to be your drink; for why should he see your faces looking more haggard than the youths who are eating the king's choice food?"

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days



**Daniel 12 verses 11-12** will refer to **1,290 days** and **1,335 days** why unique from usual **1,260 days**?

### Various Options from Commentators:

1. "we really just don't know what these mean"
2. "could be that 1,260 1,290 1,335 are all approximations of 'general-average' timeframe"
3. "these actually refer to prophetic YEARS"

there are 1,290 yrs 508 AD to 1798 turning point in America preaching God's Word  
there are 1,290 yrs 658 AD up to 1948 when Israel becomes nation again  
there are 1,335 yrs 508 AD to 1843 when England began to evangelize  
there are 1,335 yrs 441 AD to 1776 when American declared independence  
... and it goes on and on and on

**Biblical Context:** NT **1,260 days** ἡμέρα = haymerah = natural day between sunrise and sunset

OT **1,260 days** יום = yom = natural day between sunrise and sunset

**1,290 days 1,335 days** also 'yom' = natural day

**Remember:** **1,260 days** always match "42 months, 3 1/2 years, time-times-half a time"

These are ALL half of Israel's final **70<sup>th</sup> shabua of 7 years**



Daniel 12:9-12 from the time the regular sacrifice is abolished and the abomination of desolation is set up [Antichrist's press conference in the naos ends sacrifices, then he proclaims himself to be god and worshipped as God] there will be 1,290 days [3 1/2 years + 30 days]

- 1] regular sacrifices begin in naos thru covenant-treaty
- 2] Antichrist surprisingly-suddenly abolishes sacrifices 30 days before 1,260 days are finished
- 3] after those 30 days Antichrist enters the naos and makes his blasphemous declaration
- 4] that abomination then begins the second 3 1/2 years and starts the Great Tribulation

harpazo

"peace, peace"

3 1/2 years

30 days

Begins Great Tribulation

1,260 days, 42 months, 3 1/2 years

time times and half a time

Sacrifices begin thru Antichrist covenant-treaty with Israel

Sacrifice abolished

Abomination happens

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

**Daniel 12:9-12**

- 1] regular sacrifices begin in **naos** thru covenant-treaty
- 2] abolished 30 days before 1,260 days finished
- 3] 30 days later Antichrist enters **naos** to make blasphemous declaration
- 4] **abomination** begins next 3 1/2 years - starts Great Tribulation

*How blessed is he who remains patient and attains up to the 1,335 days*

[30 + 1,260 + 45]

concerns - outrage  
meetings - intrigue  
questions - "calm down"

begins **Great Tribulation**

30 days  
1,260 days, 42 months, 3 1/2 years

time times and half a time

45 days

Sacrifice  
abolished

Abomination  
happens  
Press Conference

Second  
Coming  
of Jesus

Judgment finished  
Set-Up Kingdom  
Millennial Temple

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

# What Becomes of Daniel?

**Daniel 12:9-12** But as for you [Daniel] you will go your way to the end

[normal season of Earthly life]

as you will: **1] enter into rest** [physical death - he goes to Sheol in 'promise of Abraham']

then **2] rise again** Daniel was in Sheol same as **Luke 16** account Jesus explained about

the rich man and Lazarus - Daniel remained there til **Ephesians 4:7-10** after Jesus

died on the cross - He then descended into Sheol to proclaim promise of Mashiah

as "fulfilled" - He led His **captives**-audience **those who had been in captivity** before the

cross in "**belief rendered as righteousness**" outside time to their new resurrection bodies

[these are **dead in Christ who are raised first 1<sup>st</sup> Thess. 4:15-16** because those alive at time of

**harpazo will not precede those who had died previously**

**3] for your allotted portion at the End of the Age** - this addresses Daniel's eternal

inheritance he will receive alongside all believers when this age ends and Daniel,

like you and me, will enter into the Millennial kingdom of Jesus on Earth

Next Monday

May 22nd 6:30pm

# Figure It Out

Daniel 12:1-13 part-2

Putting it All Together

Closing Meal Together

May 29th OFF  
June 7th

Memorial Day

NEW 12-week summer series on "Apologetics"



5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.  
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.  
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.  
8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

5 \*Josh. 16:5-9; 17:8-10, 14-18  
6 \*Josh. 13:15-21  
7 \*Josh. 15:1-3; 19:9  
8 \*Josh. 15:1-3; 19:9  
9 \*Josh. 15:1-3; 19:9  
10 \*Ezek. 44:28; 45:4  
11 \*Ezek. 40:46; 44:15  
12 \*Ezek. 44:10, 12  
13 \*Lit., first or first fruits  
14 \*Lev. 25:32-34  
15 \*Lit., in his field  
16 \*Rev. 21:16  
17 \*Or, pasture land  
18 \*Lit., offer  
19 \*Or, possession  
20 \*Lit., offer  
21 \*Or, possession  
22 \*Ezek. 34:24; 45:7; 48:22  
23 \*Josh. 18:21-25  
24 \*Josh. 19:1-9  
25 \*Josh. 19:17-23  
26 \*Josh. 19:10-16  
27 \*Josh. 13:24-28  
28 \*Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19  
29 \*YHWH, usually rendered LORD  
30 \*Ezek. 47:13-20  
31 \*Ezek. 48:32

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be along the side the holy allotment. And its produce shall be food for the workers of the city.  
19 "And the workers of the city, out of all the tribes of Israel, shall cultivate the whole allotment which shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.  
21 "And on the side of the prince, and on the other of the holy allotment and of the property of the city, in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house of the LORD shall be in the middle of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.  
23 "As for the region of the tribes from the east side to the west side, Benjamin, one portion.  
24 "And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.  
25 "And beside the border of Simeon, from the east side to the west side, Gad, one portion.  
26 "And beside the border of Gad, from the east side to the west side, Judah, one portion.  
27 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
28 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32 "And on the north side, 4,500 cubits, I shall be the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
33 "And on the south side, 4,500 cubits by measurement, shall be three gates toward the south: the gate of Judah, one; the gate of Levi, one; the gate of Reuben, one.  
34 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there.  
35 "The king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
36 "Now God granted Daniel favor and compassion in the sight of the commander of the officials.  
37 "And the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why would he see your faces looking like those of other youths who are eating the king's choice food?"  
38 "But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.  
39 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with us according to what you see."  
40 "So he listened to them in this matter and tested them for ten days.  
41 "And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.  
42 "So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
43 "And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
44 "Then at the end of the days

839  
31 \*Rev. 21:12, 13  
32 \*Lit., and  
33 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
34 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
35 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
36 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
37 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
38 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
39 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
40 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
41 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
42 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
43 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20  
44 \*Ezek. 45:3, 4; 46:1-3; 47:14-20; 48:1-20

Daniel 1  
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
24 "On the west side, 4,500 cubits, I shall be the gate of Gad, one; the gate of Dan, one; the gate of Joseph, one.  
35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there.  
with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.  
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why would he see your faces looking like those of other youths who are eating the king's choice food?"  
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12 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with us according to what you see."  
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17 "Then at the end of the days

DANIEL'S THOUGHTS AS HE WAS LED AWAY IN 605 BC  
2ND SIEGE 577 BC  
3RD SIEGE 587 BC  
THE CHOICE YOUNG MEN  
THE BOOK OF DANIEL

we go through court  
amen! channels  
works fruit!