

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 "And beside the border of Judah, from the east side to the west side, shall be the tribe of Simeon, one portion.
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

Figure It Out

Daniel 10:14-21

Finish up the Realm of Spiritual Darkness

Daniel 11:1-19

Amazing Prophetic Accuracy



Monday May 1st

THINK OF DANIEL AS THE CHOICE YOUNG MEN
THOUGHTS AWAY IN 2ND SIEGE
WAS LED AWAY IN 2ND SIEGE
605 BC 587 BC

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he remained there.

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who were able to teach the king the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years.

8 But Daniel made up his mind that he would not defile himself

31 Rev. 21:12, 13
32 Lit., and
35 Heb., YHWH-shammah Jer. 23:6, 33:16 Ps. 12:6, 14:32; 24:23; 31:17; 31:19; 32:1; 33:1; 34:1; 35:1; 36:1; 37:1; 38:1; 39:1; 40:1; 41:1; 42:1; 43:1; 44:1; 45:1; 46:1; 47:1; 48:1; 49:1; 50:1; 51:1; 52:1; 53:1; 54:1; 55:1; 56:1; 57:1; 58:1; 59:1; 60:1; 61:1; 62:1; 63:1; 64:1; 65:1; 66:1; 67:1; 68:1; 69:1; 70:1; 71:1; 72:1; 73:1; 74:1; 75:1; 76:1; 77:1; 78:1; 79:1; 80:1; 81:1; 82:1; 83:1; 84:1; 85:1; 86:1; 87:1; 88:1; 89:1; 90:1; 91:1; 92:1; 93:1; 94:1; 95:1; 96:1; 97:1; 98:1; 99:1; 100:1

1 *2 Kin. 24:1; 2 Chr. 36:5, 6 Jer. 25:1; 52:12
2 *Is. 42:24; Dan. 2:37, 38 Jer. 23:19, 20; Dan. 5:2 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 Jer. 50:2; 51:44
3 Or, eunuchs, and so throughout the chap. Lit., seed
4 *2 Sam. 14:25 bIs. 36:11; Jer. 5:15; Dan. 2:4 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
5 *1 Sam. 16:22; Jer. 15:1; Dan. 1:19
6 *Ezek. 14:14; 20:28; 3; Matt. 24:15
7 *Dan. 2:26; 4:8; 5:12 Dan. 2:49; 3:12
8 Lit., set upon his heart Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4
9 *Job 5:15, 16; Ps. 106:46; Prov. 16:7
10 Lit., make my head guilty
11 Lit., seen
12 Ex. 23:25; Prov. 10:22
13 Lit., take away
14 Or, writing
15 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1

THE BOOK OF DANIEL

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why would he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink."

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The wall shall be 18,000 cubits round about, and the name of the city shall be, 'The LORD is there.'"

we go through correct channels amen! channels as the words of our!

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30 "And these are the exits of the city: on the north side, 4,500 cubits

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Understand 'End Times'

Daniel 10:14 Now I have come to give you an understanding of what will happen to your people [the Jews] in the latter days - for the vision pertains to the days yet future"

This could be **aggelos** who stood Daniel up to his feet AFTER Daniel saw Jesus and that sight left him exhausted, no strength, pale!

Remember your Options!

1. it's either Jesus the entire time [first sight, then helping to his feet, but then saying "Michael had to come help me against power"]
2. it's **Gaber-El aggelos** the entire time [but what to do with first sight description?] [why not write Gaber-El he'd seen before?]
3. it's un-named **aggelos** the entire time [but what to do with first sight description?]
4. it's Jesus first-sight... then after **deep-sleep** it's un-named **aggelos** finishing up

8 But Daniel made up his mind that he would not defile himself

Daniel is Exhausted

Daniel 10:15-17 When he had spoken to me according to these words, I turned my face toward the ground and became speechless and behold one who resembled a human being was touching my lips - then I opened my mouth and said to him who was standing before me, "O my lord, as a result of the vision anguish has come upon me

and I have retained no strength - for how can such a servant of my lord talk with such as my lord? [is he "talking with THE LORD" "so how can a servant do that"? or is he simply showing respect to the *aggelos*?]

Could read: *How can a servant of the Lord like me talk with a servant of the Lord like you? as for me, there remains right now at this moment NO strength in me nor has any breath been left in me* [could that be the reason Daniel asks "how can I talk with you now?"]

Daniel interacts/speaks with MAN/resembles human being **Hebrews 2:7-9**
Yet we humans will one day rule over *aggelos* **1st Corinth. 6:3** even as *aggelos* do not have full understanding of God's plan for mankind **1st Peter 1:12**

Next Slide **verse-18** confirms it's the one *with human appearance* [differentiated]

Daniel 10:18-21

Closing Regards

Then **THIS ONE** with human appearance touched me again and strengthened me

[same *aggelos* who stood him up before]

he said, "O man of high esteem, do not be afraid - peace be with you - take courage and be courageous!" [*aggelos* Gaber-El had similar salutation to Mary - **Luke 1:28**]

As soon as he spoke to me, I was strengthened and said, "May my lord speak, for you have strengthened me" - then he said, **"Do you understand why I came to you?"**

[but we don't hear Daniel's answer]

This appears rhetorical: **"So Daniel, do you get why I came to speak to you?"**

for now I shall return to fight against the prince of Persia - so I am going forth and behold, the prince of Greece is about to come - however, I will tell you what is inscribed in the 'writing of truth' - yet there is no one who stands firmly with me against these forces except Michael your prince" [only other *aggelos* with this *aggelos*]

Certainly dark spiritual forces are opposed to allowing **the writing of TRUTH**

Writing of Truth

aggelos to Daniel 10:20 *“However, I will tell you What is inscribed in the Writing of Truth”*

Either: The *aggelos* simply states that he is the one tasked with telling Daniel what it is that Daniel will write [verb] - which of course is TRUTH”

this hinges on the verb “Writing” - as in what Daniel is writing is truth

OR: The *aggelos* is referring to ALL prophetic TRUTH that is inscribed in a book/volume [noun] known as the **Writing of Truth**

Psalm 40:7 behold I come and in the scroll of the BOOK it is written of me

Heb. 10:5-7 Paul cites Psalm 40:7 it's not about sacrifices - in the scroll of the book it's written of Me

John 5:39 you search the Scriptures - these testify of Me

Rev. 20:12 books were opened - the dead were judged by things written in the books

Could there be a book/books in heaven that have everything [past-present-future] recorded - *aggelos* is then going to tell Daniel some of what's in that **Writing of Truth?**

Newton: *the verb seems to point to what Daniel has written and will continue to write, namely truth - and the “books” in heaven are used for judging those who rejected the Gospel*

Daniel-10 Conclusion

- Media-Persia remains in place for 200 years after this vision [538-338 BC] until Alexander
- Greece then defeats/uproots Media-Persia exactly as prophesied Daniel 3:39 7:6 8:21
- Spiritual powers-rulers-forces-darkness will then be behind the power of Greece

[there will be an evil prince of Greece just like prior prince of Persia guiding-directing-influencing-corrupting Alexander then Ptolemy-Seleucus-Cassander-Lysimachus]

These world empires are specifically driven by and linked to underlying dark spiritual forces

SAME today!

2nd Corin. 4:4 John 12:31 14:30 16:11 Matt. 4:9

2nd Thess. 3:3 *the Lord is faithful and will protect you from the evil one*

2nd Corin. 10:4-5 *the weapons we fight with are not of this world, but have divine power to demolish strongholds, arguments, every pretense against knowing God*

Romans 8:37 *neither death, life, angels, demons, powers can keep us from God's love*

The "times of the end" [still-future in 2023] detailed in Daniel 11 + 12 as the prophet continues "writing of truth" or *aggelos* reads from "Book of Truth" in heaven [Luke 1:19 *aggelos stands in the presence of God*] give Daniel understanding of future kingdoms at "times of the end"

Amazing Prophetic Accuracy

First half of **Daniel II** states future events with such precision - *it is the main reason the book of Daniel is openly criticized-challenged not mid-late 6th Century BC time of Darius and Cyrus*

Daniel II:1-19 describes events from **539 to 190 BC** that include:

- Winding down of Media and Persia
- 3 Persian kings and 4th unique king
- Alexander the Great and Greece
- Dividing of the Greek Empire among 4 military rivals
- 150 years of battles between Ptolemaic Egypt [south] and Seleucid Syria [north]
- Lineage of ALL the Ptolemy and Seleucus rulers
- 2 Marriages: Bernice of Ptolemy as well as Cleopatra I of Seleucus

So accurate, *“Must have been written in the 1st Century BC AFTER these well-known facts”*

HOWEVER - Daniel in its entirety is in **LXX [285-270 BC]**

Media-Persia then Greece

Daniel II

verses 1-2

verses 3-4

verses 5-35

verses 36-39

verses 40-45

Daniel II:I-4

[same *aggelos* from Chapter-10]

In the first year of Darius the Mede, I arose to be an encouragement and protection for him [Darius] - now I will tell you the truth, that 3 more kings are going to arise in Persia - then a 4th will gain far more riches than all of them as soon as he becomes strong thru his riches he [the 4th] will arouse the whole empire against the realm of Greece a mighty king will arise [from Greece] who will rule with great authority and do as he pleases but as soon as he has arisen his kingdom will be broken up and parceled out toward the 4 points of the compass [N-S-E-W] though **not to his own descendants** nor according to his authority which he wielded for his sovereignty will be uprooted and given to others besides them

Persia: 3 kings then a 4th and Greece is aroused

Greece: mighty king supplanted by 4 in N-S-E-W directions

on-going conflict Ptolemy [South] vs. Seleucus [North]

70th shabua of Israel – “Willful King”

70th shabua of Israel – Armageddon

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Judea Between North-South

Daniel II:5-6 Then the king of the South [Ptolemy Soter I **323-285 BC**] will grow strong along with one of his princes who will gain ascendancy over him and obtain dominion his domain will be a great dominion indeed - after some years they will form an alliance - the daughter of the South king [Ptolemy's daughter] will come to the king of the North [Seleucus I Nicator **312-281 BC**] to carry out a peaceful arrangement - but she will not retain her position of power, nor will he remain in his power but instead she will be given up along with those who brought her in and the one who sired her as well as he who supported her in those times

- Ptolemy I ruled from Alexandria, Egypt at Nile delta right on Mediterranean, while

Euclid served in Ptolemy's court

- Seleucus ruled from Syrian-Antioch 150 years of empire rivalry-battles until

- **Ptolemy II Philadelphus 285-245 BC** built library of Alexandria – LXX **285-270**

daughter Bernice marries Antiochus II Theos [262-246] who divorced Laodiceia - she then poisoned Antiochus, had Bernice killed, made her son Seleucus II Callinicus king [246-226]

AFTER Daniel translated in LXX

- Pompey conquered Jerusalem **63 BC** between 2 empires with Roman legions

Judea Between North-South

Daniel II:7-9 but one of the **descendants of her line** will arise in his place and he will come against their army and **enter the fortress of the king of the North** who will deal with them and display great strength - also their gods with their metal images and their precious vessels of silver and gold he will take into captivity to Egypt - and he will refrain from attacking the king of the North for some years but then the king of the North will enter the realm of the king of the South who has returned to his own land

- **Ptolemy III Euergetes 245-221** was Bernice's brother who raised an army to invade Syria and conquered the strategic port of Syrian-Antioch then the rest of Seleucid Empire up to Babylon

- Greek historian Polybius [200-118 BC] documented rise of Rome in Mediterranean in his classic work "The Histories" v-38 notes: **Ptolemy III brought to Egypt 4,000 talents of gold - 40,000 talents of silver and 2,500 idols**

- Seleucus II Callinicus then **returned to his own land** in Syrian-Antioch

Judea Between North-South

Daniel II:10-13 his sons [Seleucus II - king of North] will be stirred up to mobilize a multitude of great force that will keep coming and overflow and pass through - then he will return and be stirred up all the way to his fortress - so the king of the South [Ptolemy III] will be enraged [that Seleucus II invaded that far into the south] and go forth and fight with the king of the North [Seleucus II] who will have raised a great multitude, however that multitude will be given into the hand of the former [Ptolemy III]

- Polybius "The Histories II v-71" wrote: Seleucus III took large force down to Egypt but was soundly defeated by Ptolemy III. The army limped back to Antioch. A few years later Seleucus III Ceraunus 226-223 died in battle in Asia Minor. His brother is Antiochus III [known as 'Antiochus the Great' 223-187] finally recaptured Acra the Seleucid fortress within Jerusalem, plus port city of Tyre, and all Syria then invaded Egypt again [his son is Antiochus IV Epi-Phanes 215-164]

8 But Daniel made up his mind that he would not defile himself

Judea Between North-South

Daniel II:10-13 When the multitude is carried away, his heart will be lifted up and he will cause tens of thousands to fall - however he will not prevail - for the king of the North will again raise a greater multitude than the former so that after an interval of some years he will press on with a great army and much equipment

- Ptolemy IV Philopater 221-203 BC swept thru Judea all the way to modern Lebanon however Antiochus III "The Great" counter-attacks and pushes back thru Judea Battle of Raphia 219 BC just south of modern Gaza - Ptolemy IV defeats Antiochus III and between 10,000 – 20,000 are killed then they sign a famous peace treaty

5¹ And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6² And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7³ And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8⁴ And beside the border of Judah, from the east side to the west side, Issachar, one portion.
9⁵ The allotment that you shall set apart to the Lord shall be 25,000 cubits in length and 10,000 in width, and in length like one of the portions, and in width like one of the portions.
10⁶ And the city shall be 18,000 cubits in length and 10,000 in width, and in length like one of the portions, and in width like one of the portions.
11⁷ It shall be for the priests who are sanctified, and for the Levites who have kept the law of the Lord, and they shall not go astray when the sons of Israel went astray, as the Levites went astray.
12⁸ And it shall be for the Levites, a most holy place, by the border of the Levites.
13⁹ And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14¹⁰ Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the Lord.
15¹¹ And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16¹² And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17¹³ And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18¹⁴ And the remainder of the length alongside the holy allotment

17:8-10, 14-18
6¹ Josh. 13:15-21
7² Josh. 6:5-9; 19:9
8³ Or, contribution, and so throughout the chap. Lit., offer possibly
15⁴ Lit., in front Or, pasture land Ezek. 42:20-45:6
20⁵ Lit., offer
21⁶ Or, possession
22⁷ Or, possession
23⁸ Josh. 18:21-25
24⁹ Josh. 19:1-9
25¹⁰ Josh. 19:17-23
26¹¹ Josh. 19:10-16
27¹² Josh. 13:24-28
28¹³ Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 Ezek. 47:10, 15, 19, 20
29¹⁴ YHWH, usually rendered LORD Ezek. 47:13-20
30¹⁵ Ezek. 48:32, 33, 34
shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy allotment. And its produce shall be for the tribes of Israel, and they shall cultivate it.
20¹⁶ The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment square to the Lord.
21¹⁷ And the portion for the Prince shall be 10,000 cubits in length and 10,000 in width, and it shall be alongside the holy allotment and the square to the Lord, and the square to the Lord shall be in the middle of it.
22¹⁸ And the portion for the Prince shall be 10,000 cubits in length and 10,000 in width, and it shall be alongside the holy allotment and the square to the Lord, and the square to the Lord shall be in the middle of it.
23¹⁹ And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
24²⁰ And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
25²¹ And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea.
26²² This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord God.
The City Gates
30²³ And these are the exits of the city: on the north side, 4,500 cubits

31 shall be the gates of the city, named for the tribes of Israel, three toward the north, the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
32²⁴ And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33²⁵ And on the south side, 4,500 cubits, shall be three gates: the gate of Judah, one; the gate of Issachar, one; the gate of Zebulun, one.
34²⁶ And on the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35²⁷ The city shall be 18,000 cubits round about; and the name of the city shall be Daniel.
36²⁸ And the king of the North shall come against the city, and he shall besiege it, and he shall not prevail against it, for the Lord is with the city.
37²⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
38³⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
39³¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
40³² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
41³³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
42³⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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61⁵³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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63⁵⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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65⁵⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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68⁶⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
69⁶¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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71⁶³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
72⁶⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
73⁶⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
74⁶⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
75⁶⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
76⁶⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
77⁶⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
78⁷⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
79⁷¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
80⁷² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
81⁷³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
82⁷⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
83⁷⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
84⁷⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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86⁷⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
87⁷⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
88⁸⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
89⁸¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
90⁸² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
91⁸³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
92⁸⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
93⁸⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
94⁸⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
95⁸⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
96⁸⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
97⁸⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
98⁹⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
99⁹¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
100⁹² And the king of the North shall say, "I will not see the city, for the Lord is with the city."

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Daniel 1
31¹ Rev. 21:12
Lit., and
YHWH-shammah
Jer. 23:6; 33:16
Is. 12:6; 14:32;
24:23; Jer. 3:17;
8:19; 14:9; Ezek.
35:10; 40:3, 5;
41:3, 5
2² Sam. 14:25
b. 33
3³ Sam. 14:25
b. 33
4⁴ Sam. 14:25
b. 33
5⁵ Sam. 14:25
b. 33
6⁶ Ezek. 14:14;
20:28; Matt. 24:15
7⁷ Dan. 2:26;
4:8; 5:12 Dan. 2:49; 3:12
8⁸ Lit., set upon his heart Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 Ps. 141:4; Dan. 1:5 Deut. 32:38; Dan. 5:4
9⁹ Job 5:15, 16; Ps. 106:46; Prov. 16:7
10¹⁰ Lit., make my head guilty
11¹¹ Lit., seen
12¹² Ex. 23:25; Prov. 10:22
13¹³ Lit., take away
14¹⁴ Or, writing 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 Dan. 2:19; 7:1; 8:1
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34¹⁵ On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35¹⁶ The city shall be 18,000 cubits round about; and the name of the city shall be Daniel.
36¹⁷ And the king of the North shall come against the city, and he shall besiege it, and he shall not prevail against it, for the Lord is with the city.
37¹⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
38¹⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
39²⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
40²¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
41²² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
42²³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
43²⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
44²⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
45²⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
46²⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
47²⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
48²⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
49³⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
50³¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
51³² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
52³³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
53³⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
54³⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
55³⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
56³⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
57³⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
58³⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
59⁴⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
60⁴¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
61⁴² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
62⁴³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
63⁴⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
64⁴⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
65⁴⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
66⁴⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
67⁴⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
68⁴⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
69⁵⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
70⁵¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
71⁵² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
72⁵³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
73⁵⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
74⁵⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
75⁵⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
76⁵⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
77⁵⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
78⁵⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
79⁶⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
80⁶¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
81⁶² And the king of the North shall say, "I will not see the city, for the Lord is with the city."
82⁶³ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
83⁶⁴ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
84⁶⁵ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
85⁶⁶ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
86⁶⁷ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
87⁶⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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90⁷¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
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97⁷⁸ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
98⁷⁹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
99⁸⁰ And the king of the North shall say, "I will not see the city, for the Lord is with the city."
100⁸¹ And the king of the North shall say, "I will not see the city, for the Lord is with the city."

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

Judea Between North-South

Daniel II:14-16

now in those times many will rise up against the king of the South the violent ones among your people will also lift themselves up in order to fulfill this vision - but they will fall down - then the king of the North will come cast up a siege ramp and capture a well-fortified city - and the forces of the South will not stand their ground, not even their choicest troops - for there will be no strength to make a stand - but he who comes against him will do as he pleases, and no one will be able to withstand him - he will also stay for a time in the “Beautiful Land” [Israel] [also “Glorious Land”] Daniel 8:9 Jeremiah 3:19

- In **207 BC** [12 years after Raphia] Antiochus III has larger army heading to conquer Egypt Philip of Macedon joined him along with 8 puppet-vassal rulers under Ptolemy IV these are the **“many”** rising up against Ptolemy IV in victory

- In **200** the Egyptian mercenary Scopas battled Antiochus for Judea and was defeated at Sidon in **198** as the king of North Antiochus the Great commanded 100,000 soldiers

Judea Between North-South

Daniel II:17-19 with destruction in his hand - He will then set his face to come with the power of his whole kingdom bringing with him a proposal of peace which he will put into effect he will also give him the daughter of women to ruin it - but she will not take a stand for him or be on his side then he will turn his face to the coastlands and capture many, but a commander will put a stop to his scorn against him - moreover, he will repay him for his scorn - so that he will turn his face toward the fortresses of his own land however he will stumble and fall and be found no more

- In **197 BC** Antiochus III navy attacks Egyptian-ruled Cilicia, Lycia, Caria but soundly defeated by a newfound military citadel of Rome - his daughter Cleo-Patra I [**215-176**] marries 10-year old Ptolemy V Epiphanes in **193** [dowry is Syria, Phoenicia, Judea] Antiochus plans to eventually annex Egypt - but Cleo-Patra I allies herself with Ptolemy in support of Egypt and the new military-political ally Rome

NOTE: begins long line of Cleo-Patra - 1st born **215** to Cleopatra VII Philopater of Ptolemaic Egypt - the queen who ruled from **51-30 BC** after her father Ptolemy XII Auletes died in **March 51 BC**

The End of North-South

- In **196 BC** Antiochus III “the Great” firmly intent on conquering Greece and Asia Minor Crosses narrow Hellespont waterway from Troas Asia across from Gallipoli - invades Thrace

- In **191** Hannibal of Carthage strongly encourages Antiochus III to fight Rome head on “Battle of Thermopylae” - but his forces were decimated

- In **190** 80,000 soldiers crushed “Battle of Smyrna” Roman commander Lucius Scipio makes him relinquish Europe + Asia Minor + pay Rome a tribute of **15,000 talents** [\$35M] - He ransacks his own “North” Seleucid kingdom + loots temples.



Amazing Prophetic Accuracy

Daniel II:1-19 just described these events from **539 to 190 BC**

- Winding down of Media and Persia
- 3 Persian kings and 4th unique king
- Alexander the Great and Greece
- Dividing of the Greek Empire among 4 military rivals
- 150 years of battles between Ptolemaic Egypt [south] and Seleucid Syria [north]
- Lineage of ALL the Ptolemy and Seleucus rulers
- 2 Marriages: Bernice of Ptolemy as well as Cleopatra I of Seleucus

So Accurate, "Must have been written in 1st Century BC AFTER these well-known facts"

HOWEVER - Daniel in its entirety is in **LXX [285-270 BC]**

Jesus in Matt. 24:15 "abomination of desolation spoken by Daniel the prophet"

Next Monday

May 8th 6:30pm

Figure It Out

Daniel 11:20-45

Foreshadows - The Willful King - Armageddon

Daniel 12 May 15th Part-1 May 22nd Part-2 **Closing Meal Together**

OFF May 29th Memorial Day

week of June 5th NEW 12-week summer series on "Apologetics"



5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

5 *Josh. 16:5-9; 17:8-10, 14-18
6 *Josh. 13:15-21
7 *Josh. 15:1-63; 19:9
8 *Josh. 15:1-63; 19:9
9 *Josh. 15:1-63; 19:9
10 *Ezek. 44:28; 45:4
11 *Ezek. 40:46; 44:15 *Ezek. 44:10, 12

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.
20 "And the whole allotment shall be set apart by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.
21 "And the prince of the kingdom shall be the prince of the other property allotment and of the property of the city; in front of the 25,000 cubits of the allotment toward the east border and westward in front of the 25,000 toward the east side, shall be the prince, and the other workers of the city shall be alongside the prince. And the sanctuary of the house shall be in the middle of it.
22 "And exclusive of the land of the prince, the city shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city.
23 "As for the rest of the tribes from the east side to the west side, Simeon, one portion.
24 "And beside the border of Simeon, from the east side to the west side, Gad, one portion.
25 "And beside the border of Gad, from the east side to the west side, Judah, one portion.
26 "And beside the border of Judah, from the east side to the west side, toward the south side, shall be the prince, and the other workers of the city shall be alongside the prince. And the sanctuary of the house shall be in the middle of it.
27 "And exclusive of the land of the prince, the city shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city.
28 "And beside the border of Judah, from the east side to the west side, toward the south side, shall be the prince, and the other workers of the city shall be alongside the prince. And the sanctuary of the house shall be in the middle of it.
29 "And exclusive of the land of the prince, the city shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city, and the prince shall be in the middle of the city.
30 "And these are the names of the city: on the north side, 4,500 cubits;

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31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 "And on the east side, 4,500 cubits, shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
33 "And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Manasseh, one.
35 "And the name of the city shall be LORD is there."

Portion for the Priests
10 "And the holy city shall be 25,000 cubits in length, toward the north 25,000 in width, toward the east 10,000 in width, and toward the south 5,000 in length; and the LORD shall be in the middle of it.
11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12 "And it shall be an allotment to them from the most holy place of the Levites.
13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18 "And the remainder of the length alongside the holy allotment shall be 10,000 cubits; and the width shall be 10,000 cubits.
19 "And the remainder of the width shall be 10,000 cubits; and the width shall be 10,000 cubits.
20 "And the remainder of the width shall be 10,000 cubits; and the width shall be 10,000 cubits.
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45 "And the remainder of the width shall be 10,000 cubits; and the width shall be 10,000 cubits.

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of the Lord, and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.
3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the princes, young men in whom there was no blemish, intelligent in every branch of wisdom, endowed with understanding, and discerning knowledge, and who were able to stand before the king, and he ordered him to teach them the literature and language of the Chaldeans.
4 So the king chose Daniel, Hananiah, Mishael, and Azariah, and he gave them names. He gave Daniel the name Belsazzar, Hananiah the name Shadrach, Mishael the name Meshach, and Azariah the name Abednego.
5 These four youths were taken from Jerusalem, and they were brought to the land of Shinar, to the house of the king's eunuch, the chief of the officials, to whom the king had ordered that they should be educated three years, at the end of which they were to stand before the king in his service.
6 The chief of the officials, from whom Daniel, Hananiah, Mishael, and Azariah were taken, gave them choice food and from the king's table, and he said to them, "Which food will you eat?"
7 Daniel said to the chief of the officials, "I do not eat the food which he drank, and appointed that they should be educated three years, at the end of which they were to stand before the king in his service.
8 But Daniel made up his mind that he would not defile himself with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 And the commander of the officials said to Daniel, "I am afraid of your god, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 But Daniel said to the overseer whom the commander of the officials had appointed, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
12 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and according to what we see, let us be treated."
13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and according to what we see, let us be treated."
14 So they tested them for ten days, and at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
15 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
16 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
17 Then at the end of the days

1 *2 Kin. 24:1; 2 Chr. 36:5, 6
2 *Is. 42:24; Dan. 2:37, 38
3 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 *Jer. 50:2, 51:44
4 *2 Sam. 14:25 b1s. 36:11; Jer. 5:15; Dan. 2:4 *Dan. 2:4, 5, 10; Jer. 27:19, 20; Dan. 1:19
5 *Ezek. 14:14; 20:28, 3; Matt. 24:15
6 *Dan. 2:26; 4:8, 5:12 *Dan. 2:49; 3:12
7 *Dan. 2:26; 4:8, 5:12 *Dan. 2:49; 3:12
8 *Dan. 2:26; 4:8, 5:12 *Dan. 2:49; 3:12
9 *Job 5:15, 16; Ps. 106:46; Prov. 16:7
10 *Lit., make my head guilty
11 *Lit., seen
12 *Ex. 23:25; Prov. 10:22
13 *Lit., take away
14 *Or, writing
15 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23; *Dan. 2:19, 7:1; 8:1