

Figure It Out

DANIEL 2:1-30

Part-1 Sweet Dreams Are Made Of These



31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32 And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; and the gate of Dan, one.
33 And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S AS HE WAS LED AWAY IN 605 BC
2ND SIEGE 597 BC
3RD SIEGE 587 BC
THE CHOICE YOUNG MEN

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God, and he brought them into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three

years. And among them were Daniel, Hananiah, Mishael, and Azariah.

8 But Daniel made up his mind that he would not defile himself

31 Rev. 21:12, 13
32 Lit., and
33 Heb., YHWH-shammah
34 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 21, 23; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

1 Kin. 24:1; 2 Chr. 36:5, 6; Jer. 25:1; 52:12
2 Ps. 42:24; Dan. 2:37, 38; 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2
3 Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11; Jer. 50:2; 51:44
4 2 Sam. 14:25 b; 38:11; Jer. 5:15; Dan. 2:4
5 Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
6 Ezek. 14:14; 20:28; 3; Matt. 24:15
7 Dan. 2:26; 4:8; 5:12; Dan. 2:49; 3:12
8 Lit., set upon his heart
9 Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
10 Ps. 141:4; Dan. 1:5
11 Deut. 32:38; Dan. 5:4
12 Job 5:15, 16; Ps. 106:46; Prov. 16:7
13 Lit., make my head guilty
14 Ex. 23:25; Prov. 10:22
15 Lit., take away
16 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 21, 23
17 Dan. 2:19; 7:1; 8:1

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, 'I am afraid of the king, who has appointed you over this court and your drink; for why should I see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.'

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael, and Azariah, 'Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.'

12 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see.'

13 So he listened to them in this matter and tested them for ten days. And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

we go through court channels as the LORD works it out!

Sweet Dreams Are Made of These

DANIEL 2:1-6 Now in the second year of the reign of Nebuchadnezzar, the king had dreams

and his spirit was troubled and his sleep left him - then the king gave orders to call in the magicians [Magi] the conjurers, the sorcerers and the Chaldeans to tell the king his dreams - so they came in and stood before the king and the king said to them,

"I had a dream and my spirit is anxious to understand the dream."

2nd Year 603 BC [started in late **605** after death of Naboplassar]

Then the Chaldeans spoke to the king in Aramaic:

"O king, live forever! Tell the dream to your servants and we will declare the interpretation."

The king replied to the Chaldeans, *"The command from me is firm - IF you do not make known to me the DREAM and its interpretation, THEN you will be torn limb from limb*

and your houses will be made a dung hill but if you declare the DREAM and its interpretation you will receive from me gifts and a reward and great honor therefore declare to me the DREAM and its interpretation."

8 But Daniel made up his mind that he would not defile himself

5*And beside the border of Manasseh, from the east side to the west side.
6*And the portion of Reuben, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side.
8*Or, contribution and
9*The allotment
10*And the holy allotment shall be for these, namely
11*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, and they shall be for the Levites.
12*And it shall be an allotment to them from the rest of the land, and a most holy portion for the Levites.
13*And alongside the border of the priests the Levites, shall be 10,000 cubits in length, and the width 10,000.
14*Moreover, you shall divide this choice portion of land; for it is holy to the LORD.
15*And the portion shall be 25,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings, and for open spaces; and it shall be for the Levites.
16*And these shall be the measurements: the north side 250 cubits, the south side 250 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment

5*Josh. 6:5-9; 17:8-10, 14-18
7*Josh. 15:1-63; 19:9
8*Or, contribution and
9*The allotment
11*Ezek. 40:46; 42:20; 45:3, 4
12*Or, pasture land
13*Ezek. 42:20; 45:6
14*Lit., first or first fruits
15*Lit., in front
16*Or, pasture land
17*Ezek. 42:20; 45:6
18*Or, exactly
22*Ezek. 34:24; 37:7, 8, 22
23*Ezek. 34:24; 37:7, 8, 22
24*Josh. 19:1-9
26*Josh. 19:10-28
27*Josh. 13:24-28
29*YHWH, usually rendered LORD
30*Ezek. 47:13-20
33*34

shall be 10,000 cubits toward the east, and 10,000 toward the west, and shall be the gates of the city.
19*And the workers of the city, out of all the tribes of Israel, shall cultivate it.
20*The whole allotment shall be 25,000 cubits square, with the property of the city.
21*And the remainder shall be for the property of the city, in front of the 25,000 cubits of the allotment.
22*And exclusive of the property of the Levites and the property of the city, shall be for the prince, the west border, alongside the portions, it shall be for the prince.
23*As for the rest of the land, from the east side to the west side, Simeon, one portion; Issachar, one portion; Zebulun, one portion; and the border of Issachar, one portion; and the border of Zebulun, one portion.
27*And beside the border of Zebulun, one portion, shall divide by lot to the tribes of Israel for an inheritance, and they are their several portions," declares the LORD GOD.
The City Gates
30*And these are the exits of the city: on the north side, 4,500 cubits by measurement.

shall be the gates of the city, the tribes of Israel, three gates: the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Simeon, one.
33*And on the west side, 4,500 cubits by measurement, shall be three gates.
2 And the LORD gave Jehoiakim king of Judah into his hand, along with some of the vessels of his god, and he brought the vessels into the treasury of his god.
3 Then the king ordered Ashpenaz the chief of his officials, to take some of the sons of Israel, including some of the royal family and of the nobles, intelligent in every branch of wisdom, and he ordered him to teach them Chaldean and the language of the court; and he ordered him to teach them a daily ration from the king's choice food and from the wine which he drank; and he instructed them for three years, at the end of which they were to stand before the king.
Some of the youths of Judah were Daniel, Hananiah, Mishael and Azariah.
4 But Daniel resolved not to defile himself with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 But Daniel said to the overseer whom the commander of the officials had appointed, "Please test your servants for ten days, and let us be given some simple food to eat and water to drink."
12 Then let our appearance be observed in your presence, and the appearance of the youths who are at the palace with yours, according to what you see.
13 And at the end of ten days their appearance seemed better and they were fatter than all the youths who were eating the king's choice food.
14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

31*Rev. 21:12, 13
32*Lit., and
33*Heb., YHWH-shammah
34*Dan. 1:12; 10:3; 11:32; 12:3; 13:16
1*2 Kin. 24:1; Chr. 36:5, 6
2*Jer. 25:1; 52:12
3*Jer. 24:1; 29:1; 36:7; Jer. 27:19, 20; Dan. 1:2; Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11
4*2 Sam. 14:25 b; 38:11; Jer. 5:15; Dan. 2:4
5*Dan. 2:4, 5, 10; 3:1; Jer. 16:22; Jer. 15:1; Dan. 1:13
6*Dan. 1:13
7*Dan. 1:13
8*Lit., we
9*Dan. 1:13
10*Lit., make my head guilty
11*Lit., seen
12*Ex. 23:25; Prov. 10:22
13*Lit., take away
14*Or, writing
15*1 Kin. 3:12, 28; Job 32:8; Dan. 1:20; 2:21, 23
16*Dan. 2:19; 7:1; 8:1

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphthali, one.
with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 But Daniel said to the overseer whom the commander of the officials had appointed, "Please test your servants for ten days, and let us be given some simple food to eat and water to drink."
12 Then let our appearance be observed in your presence, and the appearance of the youths who are at the palace with yours, according to what you see.
13 And at the end of ten days their appearance seemed better and they were fatter than all the youths who were eating the king's choice food.
14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

Sweet Dreams Are Made of These

2nd Year 603 BC [started in late 605 after death of Naboplassar]

Daniel exiled in late 605 – so he and the “youths” have been in Babylon for 2 years

Nebuchadnezzar is young 20-something new heir to Naboplassar’s throne

MAGI are probably older guys who he has to accept into his reign

But these are his dad’s ‘old-school’ counselors

Perhaps he’s a skeptic about whether they really have MAGICAL powers-abilities

These guys referred to by Daniel as “wise men” [2:12-14, 18, 24, 48 4:6, 18 5:7-8, 15]

Could this be that “Gentile” situation told in the Gentile language of Aramaic

Perhaps the young new king Nebuchadnezzar wants to do a test of authenticity -

whether these holdover MAGI from his father’s administration are the REAL-DEAL

Perhaps he remembered his DREAM but wants to be sure of their abilities

IF THEY’RE LEGIT they’ll be able to tell my dream [I’ll confirm that]

then their interpretation will carry weight with me!

5*And beside the border of Manasseh, from the east side to the west side, 6*And beside the border of Ephraim, from the east side to the west side, 7*And beside the border of Reuben, from the east side to the west side, 8*And beside the border of Judah, from the east side to the west side, 9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, 10*And the portion that shall be for these, toward the north 25,000 cubits in length, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst, 11*It shall be for the sons of Zadok, who have kept My charge, who did not go astray when the sons of the Levites went astray, 12*And it shall be an allotment to them from the allotment of the land, a most holy portion, 13*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole portion shall be 25,000 cubits and 10,000 in width, 14*Moreover, they shall not sell or exchange any part of it, nor dedicate this choice portion of the land, which is holy to the LORD, 15*And the remainder, 5,000 cubits in width and 25,000 cubits in length, shall be for a common portion for the city, for dwellings and for open spaces; and the city shall be in its midst, 16*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits, 17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits, 18*And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west, and shall be a common portion for the city, 19*And the workers of the city, out of all the tribes of Israel, shall cultivate it, 20*The whole allotment shall be 25,000 by 25,000 cubits, toward the north, east, south, and west, and the city shall be in its midst, 21*And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city, toward the north, east, south, and west, and alongside the border of the house of the prince, on the one side and on the other of the property of the city, shall be a common portion for the city, 22*And the portion that shall be for the prince, on the one side and on the other of the property of the city, shall be 25,000 by 10,000 cubits, toward the north, east, south, and west, and the city shall be in its midst, 23*As for the rest of the tribes from the east side to the west side, 24*And beside the border of Simeon, one portion, 25*And beside the border of Simeon, one portion, 26*And beside the border of Simeon, one portion, 27*And beside the border of Simeon, one portion, 28*And beside the border of Simeon, one portion, 29*And beside the border of Simeon, one portion, 30*And these are the exits of the city: on the north side, 4,500 cubits

shall be the gates of the city, 31*And the gates of the city shall be the gates of the city, 32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one, 33*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one, 34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one, 35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

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8 But Daniel made up his mind that he would not defile himself

Sweet Dreams Are Made of These

DANIEL 2:7-11 They answered a second time and said, "Let the king tell the DREAM to his servants THEN we will declare the interpretation." The king replied, "I know for certain that you are bargaining for time, inasmuch as you have seen that the command from me is firm that if you do not make the dream known to me, there is only one decree for you - for you have agreed together to speak lying and corrupt words before me until the situation is changed therefore tell me the DREAM that I may know you CAN declare to me its interpretation" The Chaldeans answered the king and said, "There is not a man on earth who could declare the matter for the king, inasmuch as no great king or ruler has ever asked anything like this of any magician, conjurer or Chaldean - moreover, the thing which the king demands is difficult, and there is no one else who could declare it to the king except gods, whose dwelling place is not with mortal flesh"

INTERESTING that the guys who are supposed to Do this kind of thing are the first ones to invoke "the caveat of difficulty"

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Sweet Dreams Are Made of These

The Chaldeans answered the king and said, "There is not a man on earth who could declare the matter for the king, inasmuch as no great king or ruler has ever asked anything like this of any magician, conjurer or Chaldean - moreover, the thing which the king demands is difficult, and there is no one else who could declare it to the king except gods whose dwelling place is not with mortal flesh" [Their description of themselves]

Some pointed-sarcasm re: THE Lord vs. "what men can do"

Isaiah 41:21-23 Present your case, the LORD says. Bring forward your strong arguments the King of Jacob says let them bring forth and declare to us what is going to take place, as for the former events, declare what they were that we may consider them and know their outcome. or announce to us what is coming - declare the things that are going to come afterward that we may know that you are gods - indeed, do good or evil, that we may anxiously look about us and fear together . . . Behold, you are of no account and your work amounts to nothing

The City Gates

30" And these are the exits of the city: on the north side, 4,500 cubits by measurement.

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

18 Then at the end of the days

REMINDS ME OF:

Jeremiah 33:3 Call to Me and I will answer you, and I will tell you great and mighty things, which you do not know

James 1:5 If any of you lacks wisdom, let him ask of God, who gives to all men generously and without reproach, and it will be given to him

Psalms 37:5 Commit your way to the LORD - trust also in Him, and He will do it

AND MY ALL-TIME FAVORITE

1st Kings 18:20-40 Elijah on Mt. Carmel vs. the priests of Ba'al

verses 36-37 Elijah's closing prayer - O LORD, the God of Abraham, Isaac and Israel, today let it be known that You are God in Israel and that I am Your servant and I have done all these things at Your Word - answer me, O LORD, that this people may know that You O Lord ARE God

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

7*And beside the border of Reuben, from the east side to the west side, Judah, one portion.

9*The allotment that you shall set apart to the Levites, 25,000 cubits in length and 10,000 in width.

Portion for the Priests

10*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, and toward the south 25,000 in length; and in its midst the LORD shall be in its midst.

11*It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray after the Levites, who went astray after the golden calf.

12*And it shall be an allotment to them from the allotment of the land, a most holy place, by the LORD to the Levites.

13*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.

14*Moreover you shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

5*Josh. 13:6-9; 17:8-10, 14-18

6*Josh. 13:15-19; 15:1-63; 19:9

8*1Or, contribute as a contribution

10*Ezek. 44:28; 45:4

15*Lit., in front 2Or, pasture land 3Ezek. 42:20; 45:6

17*1Or, pasture land

18*1Or, exactly 2Lit., fourth 3Or, possession

22*1Or, offer 2Lit., fourth 3Or, possession

23*1Or, possession 2Lit., fourth 3Or, possession

27*Josh. 13:24-28

29*YHWH, usually rendered LORD *Ezek. 47:13-20

30*Ezek. 48:32; 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19*And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20*The whole allotment shall be 25,000 cubits square, with the property of the city.

21*And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city, toward the east border and westward in front of the 25,000 toward the holy allotment and the sanctuary of the house shall be in the middle of it.

22*And exclusive of the property that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

23*As for the rest of the tribes from the east side to the west side, Benjamin, one portion.

24*And beside the border of Simeon, one portion.

25*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

26*And beside the border of Gad, one portion.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32*And on the east side, 4,500 cubits; shall be three gates: the gate of Judah, one; the gate of Reuben, one; the gate of Simeon, one.

33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Judah, one; the gate of Reuben, one; the gate of Simeon, one.

34*And on the north side, 4,500 cubits by measurement, shall be three gates: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

35*And the king gave Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the LORD gave Jehoiakim king of Judah into the hand of Nebuchadnezzar king of Babylon, and he brought him to the land of Shinar, to the house of his god; and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles.

4 youths in whom was no defect, without blemish or anything of the kind, and so throughout the chapter.

5 And the king appointed for them a daily allowance of food and wine, and appointed them to be educated three years.

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

12*Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13*Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food.

15 And at the end of ten days their appearance was found better and fatter than that of the youths who ate the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

18 Then at the end of the days

THOUGHTS AWAY 2nd SIEGE

THE BOOK OF DANIEL

THE CHOICE YOUNG MEN

THE KING'S CHOICE FOOD

THE KING'S CHOICE FOOD

THE KING'S CHOICE FOOD

THE KING'S CHOICE FOOD

Daniel's Resolve

we go through correct channels

amen! channels

work it out!

Sweet Dreams Are Made of These

DANIEL 2:12-18 Because of this the king became indignant and very furious and gave orders to destroy all the MAGI of Babylon - so the decree went forth that the MAGI should be slain and they looked for Daniel and his friends to kill them [even Magi-in-training]

Then Daniel replied with discretion and discernment to Arioch, the captain of the king's bodyguard, who had gone forth to slay the MAGI of Babylon. He said to Arioch, "For what reason is the decree from the king so urgent?" Then Arioch informed Daniel about the matter so Daniel went in and requested of the king that he would give him time, in order that he might declare the interpretation to the king.

Is it possible that Daniel originally thought it was just "interpret"?
Did Arioch deliberately misstate/mislead what the king was asking?

Then Daniel went to his house and informed his friends Hananiah, Mishael and Azariah about the matter so that they might request compassion from the God of heaven concerning this mystery - that Daniel and his friends would not be destroyed with the rest of the MAGI of Babylon

Sweet Dreams Are Made of These

DANIEL 2:19-24 Then the mystery was revealed to Daniel in a night vision – then Daniel blessed the God of heaven and said, “Let the name of God be blessed forever and ever, for wisdom and power belong to Him - it is He who changes the times and epochs He removes kings and establishes kings - He gives wisdom to wise men - knowledge to men of understanding - It is He who reveals the profound and hidden things - He knows what is in the darkness and the light dwells with Him - To You, O God of my fathers I give thanks and praise, for You have given me wisdom and power - even now You have made known to me what we requested of You - for You have made **known to us** the king’s matter.”

THIS IS CLEARLY/SPECIFICALLY DEFINED in the New Testament

1st Corinthians 12:8 For to one is given the word of wisdom through the Spirit and to another the word of knowledge according to the same Spirit

Daniel will be supernaturally gifted [by God’s Spirit] with a word of knowledge [all believing men and women **charis** after Pentecost in May 32 AD]

Sweet Dreams Are Made of These

DANIEL 2:19-24

Therefore, Daniel went in to Arioch, whom the king had appointed to destroy the MAGI of Babylon and spoke to him as follows: "Do not destroy the MAGI of Babylon!

Take me into the king's presence and I will declare the interpretation to the king"

Why no mention of the DREAM and then the interpretation?

Job 12:13 With Him are wisdom and might - to Him belong counsel and understanding
verse 22 He reveals mysteries from the darkness and brings the deep darkness into light

Psalms 113:15 My times are in Your hand, deliver me from the hand of my enemies and
from those who persecute me

verse 17 Let me not be put to shame O Lord, for I call upon You - let the wicked be put to shame

Amazing that the 14 year-old Jewish exile will save the ethnic-ancestral-hereditary
Assyrian-Babylonian MAGI from certain death penalty!!

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

Sweet Dreams Are Made of These

DANIEL 2:25-30 Then Arioch hurriedly brought Daniel into the king's presence and spoke to him as follows:

"I have found a man among the exiles from Judah who can make the interpretation known to the king!" The king said to Daniel [whose name was Bel-Tesh-azzar]

"Are you able to make known to me the DREAM which I have seen and its interpretation?"

Daniel answered the king and said, "As for the mystery about which the king has inquired neither men of wisdom, conjurers, MAGI nor diviners are able to declare it to the king

Daniel agrees with what the MAGI said about themselves: **"We can't DO this"**

Daniel clarifies "no men are able to declare it"

Daniel immediately gives credit where credit is due!!

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The

IN the third year of the reign of a Jerusalem and besieged it.
2 And the Lord gave Jehoiakim of Judah the name of Belshazzar.
3 Then the king ordered Ashpenaz, the chief of his officers, to select youths from the royal household and of the nobles, and of the youths in whom was no defect, who were good-looking, showing intelligence in every branch of learning, and had ability for serving in the king's court; and he ordered them to teach them all the wisdom of the Chaldeans.

3 Then the king ordered Ashpenaz, the chief of his officers, to select youths from the royal household and of the nobles, and of the youths in whom was no defect, who were good-looking, showing intelligence in every branch of learning, and had ability for serving in the king's court; and he ordered them to teach them all the wisdom of the Chaldeans.

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of learning, and had ability for serving in the king's court; and he ordered them to teach them all the wisdom of the Chaldeans.

5 And the king appointed for them a daily ration from the king's table, and he ordered that they should be educated three years, at the end of which they were to stand before the king's personal service.

6 Among them were Daniel, Hananiah, Mishael and Azariah, sons of Judah, who were in the waters of Mesopotamia, near the brook of Egypt, to the king's officers to divide by lot to the land of Israel for an inheritance, and they are their several portions," declares the Lord GOD.

7 And these are the names of the youths whom Daniel had brought into the land of Egypt: Daniel, Hananiah, Mishael and Azariah.

8 But Daniel made up his mind that he would not defile himself

1 "2 Kin. 24:1; 2 Chr. 36:5, 6
2 Jer. 25:1; 52:12
3 Is. 12:6; 33:16
4 Jer. 23:6; 33:16
5 Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 1:10; Rev. 21:3
6 1 Kin. 1:10
7 1 Kin. 1:10
8 1 Kin. 1:10
9 1 Kin. 1:10
10 1 Kin. 1:10
11 1 Kin. 1:10
12 1 Kin. 1:10
13 1 Kin. 1:10
14 1 Kin. 1:10
15 1 Kin. 1:10
16 1 Kin. 1:10
17 1 Kin. 1:10
18 1 Kin. 1:10
19 1 Kin. 1:10
20 1 Kin. 1:10
21 1 Kin. 1:10
22 1 Kin. 1:10
23 1 Kin. 1:10
24 1 Kin. 1:10
25 1 Kin. 1:10
26 1 Kin. 1:10
27 1 Kin. 1:10
28 1 Kin. 1:10
29 1 Kin. 1:10
30 1 Kin. 1:10
31 1 Kin. 1:10
32 1 Kin. 1:10
33 1 Kin. 1:10
34 1 Kin. 1:10
35 1 Kin. 1:10

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials, and said, "I am afraid of my lord the king, who has appointed me to stand before him, and your drink; for why should my face be found more ragged than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for some time: let us have only vegetables to eat and water to drink; and let our appearance be observed in your presence, and the appearance of the youths who are eating the king's food; and deal with your servants according to what you see."

12 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's food; and deal with your servants according to what you see."

13 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

15 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

Sweet Dreams Are Made of These

DANIEL 2:25-30

However, there is a God in heaven who reveals mysteries and He has made known to King Nebuchadnezzar what will take place in the latter days - this was your DREAM and the visions in your mind while on your bed - as for you, O king, while on your bed your thoughts turned to what would take place in the future - He who reveals mysteries has made known to you what will take place, but as for me, this mystery has not been revealed to me for any wisdom residing in me more than in any other living man, but for the purpose of making the interpretation known to the king - that you may understand the thoughts of your mind

NOW, from the Lord, Daniel can clarify "this was your DREAM"

Daniel explains [openly admits] "me knowing this is has nothing to do with me being smarter or having more wisdom than any other ordinary man"

"God has given [gifted] this to me specifically FOR YOU - for your understanding

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

The City Gates

30 "And these are the exits of the city: on the north side, 4,500 cubits by measurement.

Sweet Dreams Are Made of These

DANIEL 2:25-30

God in heaven made known to Nebuchadnezzar what will take place in the latter days

O king, your thoughts turned to what would take place in the future

Daniel already knows and understands **THIS IS PROPHETIC!**

Hosea 3:5 the sons of Israel will return and seek the Lord their God and David their king they will come trembling to the Lord and to His goodness in the latter days

Isaiah 2:2 Micah 4:1 It will come about that in the latter days the mountain of the house of the Lord will be established as the chief of the mountains and will be raised above the hills - and all the nations will stream to it

John 6:39-40 This is the will of Him who sent Me - that of all that He has given Me I lose nothing, but raise it up in the latter day - for this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up in the latter day

The City Gates

30" And these are the exits of the city: on the north side, 4,500 cubits by measurement.

8 But Daniel made up his mind that he would not defile himself

Daniel's Resolve

18 Then at the end of the days

Amazing Parallels

DANIEL

- taken captive by force
- exiled slave to Babylon
- blessed with wisdom
- able to interpret ruler's dream
- treachery/betrayal/injustice
- den of lions
- promoted to high position
- understands the "end"

JOSEPH

- dumped in pit + sold to Ishmaelites
- exiled slave to Egypt
- blessed with wisdom
- able to interpret ruler's dream
- treachery/betrayal/injustice
- prison
- promoted to high position
- understands the "end"
- Hosea 5:15 Joseph and Jesus
- Zechariah 12:10-12 Joseph and Jesus

5 "And beside the border of Manasseh, from the east side to the west side, 6 "And beside the border of Reuben, one portion. 7 "And beside the border of Reuben, from the east side to the west side, 8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it. 9 "The allotment that you shall set apart to the LORD shall be 10,000 cubits in length, and 10,000 cubits in width, and toward the north 25,000 cubits in length, toward the west 10,000 in width, and toward the south 10,000 in length; and the sanctuary of the LORD shall be in its midst. 11 "It shall be for the priests who are sanctified of the sons of Levi, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray. 12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites. 13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 10,000 cubits and the width 10,000 cubits. 14 "Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD. 15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst. 16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits. 17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits. 18 "And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy city. And its produce shall be for the workers of the city. 19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it. 20 "The whole allotment shall be 10,000 by 25,000 cubits; you shall set it apart the holy allotment, with the property of the city. 21 "The portion for the Prince shall be for the prince on the one side and on the other of the holy allotment and toward the east border of the allotment toward the east border and westward in front of the 25,000 toward the west border alongside the portion for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it. 22 "The portion for the Levites shall be for the Levites in the middle of the city, which are in the middle of that which belongs to the prince, even to the east border of the prince. 23 "The portion for the rest of the tribes: from the east side to the west side, 24 "And beside the border of Benjamin, one portion. 25 "And beside the border of Benjamin, one portion. 26 "And beside the border of Simeon, one portion. 27 "And beside the border of Issachar, one portion. 28 "And beside the border of Zebulun, one portion. 29 "And beside the border of Gad, one portion. 30 "And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook of Egypt, to the Great Sea. 31 "This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord GOD. 32 "And these are the exits of the city: on the north side, 4,500 cubits in length, and 10,000 in width, and toward the south 10,000 in length, and toward the east 10,000 in width, and toward the west 10,000 in length; and the sanctuary of the LORD shall be in its midst. 33 "It shall be for the priests who are sanctified of the sons of Levi, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray. 34 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites. 35 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 10,000 cubits and the width 10,000 cubits. 36 "Moreover, they shall not sell or exchange any of it, or alienate this portion of land; for it is holy to the LORD. 37 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst. 38 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits. 39 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits. 40 "And the remainder of the length alongside the holy allotment

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one. 32 "And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; and the gate of Dan, one. 33 "And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one. 34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one. 35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one. 34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one. 35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself. 9 Now God granted Daniel favor and grace in the sight of the officials. 10 The commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed me to oversee your drink; for why should your faces look more haggard than the youths who are your own age? Then you would make me forfeit my head to the king." 11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Mishaël and Azariah, "Let us test your servants for ten days, and let us be given some vegetables to eat and water to drink. 12 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to this matter, and we will obey you for ten days. 13 And at the end of ten days their appearance seemed better, and they were fatter and healthier than the youths who were eating the king's choice food. 14 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables. 15 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams. 16 Then at the end of the days

8 But Daniel made up his mind that he would not defile himself

Figure It Out

Next Tuesday - January 31st

DANIEL chapter 2:31-



5^a And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6^a And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7^a And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8^a And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9^a The allotment that you shall set apart to the LORD shall be 10,000 cubits in length, and in width like one of the portions.

Portion for the Priests

10^a And the holy allotment shall be for these, namely for the priests, toward the north side, 10,000 cubits in length, toward the east side, 10,000 cubits in width, and toward the south side, 10,000 cubits in length; and the sanctuary of the LORD shall be in its midst.
11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12^a And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18^a And the remainder of the length alongside the holy allotment

5^a Josh. 16:5-9; 17:8-10, 14-18
6^a Josh. 13:15-21
7^a Josh. 15:1-63
8^a Josh. 15:1-63
9^a Josh. 15:1-63
10^a Ezek. 44:28; 44:10, 12
11^a Lev. 21:16
12^a Or, pasture land
13^a Or, exactly as
14^a Lit., offer first fruits
15^a Lev. 25:32-34
16^a Rev. 21:16
17^a Or, pasture land
18^a Or, exactly as
19^a Lit., offer first fruits
20^a Lit., fourth possession
21^a Or, possession
22^a Ezek. 34:24; 45:7; 48:22
23^a Josh. 18:21-25
24^a Josh. 19:1-9
25^a Josh. 19:17-23
26^a Josh. 19:10-16
27^a Josh. 13:24-28
28^a Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19; Ezek. 47:10, 15, 19, 20
29^a YHWH, usually rendered LORD
30^a Ezek. 47:13-20
31^a Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
19^a And the workers of the city, out of the tribute of Israel, shall cultivate the land.
20^a The holy allotment shall be 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

Portion for Other Tribes

23^a As for the rest of the tribes: toward the east side to the west side, Benjamin, one portion.
24^a And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
25^a And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
26^a And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
27^a And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
28^a And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the north side, 4,500 cubits.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32^a And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33^a And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S AS HE THOUGHTS AWAY IN THE CHOICE YOUNG MEN

IN THE third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2^a The LORD gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.
3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,
4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.
5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.

6^a And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
7^a And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
8^a And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
9^a And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the north side, 4,500 cubits.

10^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.

11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12^a And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18^a And the remainder of the length alongside the holy allotment

31^a Rev. 21:12, 13
32^a Lit., and
33^a Heb., YHWH-shammah
1^a Jer. 23:6; 33:16
2^a Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34^a On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there.

we go through correct channels! Amen! as the words of out!

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
13^a Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."
14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

1^a 2 Kin. 24:1; 2 Chr. 36:5, 6
2^a Jer. 25:1; 52:12
2^a Is. 42:24; Dan. 2:37, 38
3^a 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2
4^a Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11
5^a Jer. 50:2; 51:44
3^a Or, eunuchs, and so throughout the chap.
6^a Lit., seed of the
7^a 2 Kin. 24:14; Is. 39:7
4^a 2 Sam. 14:25
5^a Is. 5:15; Dan. 2:4
6^a Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
5^a 1 Sam. 16:22; Jer. 15:1; Dan. 1:19
6^a Ezek. 14:14; 20:28; 3; Matt. 24:15
7^a Dan. 2:26; 4:8; 5:12
8^a Lit., set upon his heart
9^a Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
10^a Ps. 141:4; Dan. 1:5
11^a Deut. 32:38; Dan. 5:4
12^a Job 5:15, 16; Ps. 106:46; Prov. 16:7
13^a Lit., make my head guilty
14^a Lit., seen
15^a Ex. 23:25; Prov. 10:22
16^a Lit., take away
17^a Or, writing
18^a 1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
19^a Dan. 2:19; 7:1; 8:1

BOOK OF DANIEL

19^a And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
20^a The holy allotment shall be 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.
21^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
22^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
23^a Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
24^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
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26^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
27^a And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
28^a The holy allotment shall be 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.
29^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
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