

Preface on Spiritual Darkness

Ephesians 6:10-18 Take up FULL armor of God - be able to resist in the evil day

- doing everything to stand firm
- Gird your loins with **Truth**
- Put on the breastplate of **Righteousness**
- Shod your feet with the preparation of the **Gospel of Peace**
- Take up the shield of **Faith [defensive]** to extinguish all the flaming arrows of the evil one
- Wear the **Helmet [head]** of salvation
- Have ready the **Sword of the Spirit - Word of God [offense]**
- all Prayer and Petition Pray [offense] at all times in the Spirit

IN the third year of the reign of aJehoiakim king of Judah, bNebuchadnezzar king of Babylon brought them to the land of cShinar, to the house of his god, and he brought the vessels of the temple which he had brought out of Jerusalem, and he set up the vessels of the temple in the house of his god. 2 And the Lord gave Jehoiakim king of Judah into his hand, along with all the vessels of the temple, and he brought them to the land of cShinar, to the house of his god, and he brought the vessels of the temple which he had brought out of Jerusalem, and he set up the vessels of the temple in the house of his god. 3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles, 4 youths in whom was no defect, without any blemish or anything of the kind, and discerning knowledge, and good looks, and well favored, and they should be educated in the literature and language of the Chaldeans. 5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service. 6 Now among them from the sons of Judah were aDaniel, Hananiah, Mishael and Azariah. 7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name aBelteshazzar, to Hananiah bShadrach, to Mishael bMeshach, and to Azariah bAbed-nego.

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

1 *2 Kin. 24:1; 2 Chr. 36:5, 6
2 Jer. 25:1; 52:12
3 2 *Is. 42:24; Dan. 2:37, 38
4 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2 *Gen. 10:10; 11:2; Is. 11:11; Zech. 5:11 *Jer. 50:2; 51:44
5 3 *Or, eunuchs, and so throughout the chap. *Lit. seed of the
6 *Kin. 24:14; Is. 39:7
7 *2 Sam. 14:25 bIs. 38:11; Jer. 5:15; Dan. 2:4 *Dan. 2:2, 4, 5, 10; 3:8; 4:7; 5:7, 11, 30; 9:1
8 *1 Sam. 16:22; Jer. 15:1; Dan. 1:19
9 *Ezek. 14:14, 20, 28; 3; Matt. 24:15
10 *Dan. 2:26; 4:8; 5:12 *Dan. 2:49; 3:12
11 *Lit., set upon his heart
12 *Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4 *Ps. 141:4; Dan. 1:5 *Deut. 32:38; Dan. 5:4
13 *Job 5:15, 16; Ps. 106:46; Prov. 16:7
14 *Lit., make my head guilty
15 *Lit., seen
16 *Ex. 23:25; Prov. 10:22
17 *Lit., take away
18 *Or, writing
19 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23 *Dan. 2:19; 7:1; 8:1

with the bking's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself. 9 Now God granted Daniel favor and compassion in the sight of the commander of the officials. 10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king." 11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, 12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink. 13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see." 14 So he listened to them in this matter and tested them for ten days. 15 And at the end of ten days their appearance seemed a better and they were fatter than all the youths who had been eating the king's choice food. 16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables. 17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of bvisions and dreams. 18 Then at the end of the days

DANIEL'S THOUGHTS AWAY IN 605 BC
2ND SIEGE 577 BC
3RD SIEGE 587 BC

we go through correct channels
amen! as the LORD is there.

5 *Josh. 6:5-9; 17:8-10, 14-18
6 *Josh. 13:15-21
7 *Josh. 63; 19:9
8 *Or, contribution, and so throughout the chap. *Is. 12:1; 22; Ezek. 44:28; 45:15
9 *Ezek. 40:48; 44:15
10 *Ezek. 42:20; 45:6
11 *Or, pasture
12 *Or, possession
13 *Josh. 18:21-25
14 *Josh. 19:1-9
15 *Josh. 19:17-23
16 *Josh. 19:10-16
17 *Josh. 13:24-28
18 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 *Ezek. 47:10, 15, 19, 20
19 *YHWH, usually rendered LORD *Ezek. 47:13-20
20 *Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy allotment. And its produce shall be for the workers of the holy allotment, and they shall cultivate it. 20 "The whole allotment shall be 25,000 by 25,000 cubits; you shall divide it by lot to the tribes of the city. 21 "And on the east side of the city shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one. 22 "And exclusive of the territory that which belongs to the prince, everything between the border of Judah and the border of Simeon shall be for the prince, on the one side and on the other side of the holy allotment and of the 25,000 cubits of the allotment toward the east border and west border. 23 "And on the east side of the city shall be for the prince, and on the west side of the city shall be for the prince, and on the north side of the city shall be for the prince, and on the south side of the city shall be for the prince. 24 "And on the east side of the city shall be for the prince, and on the west side of the city shall be for the prince, and on the north side of the city shall be for the prince, and on the south side of the city shall be for the prince. 25 "And beside the border of Simeon, from the east side to the west side, aBenjamin, one portion. 26 "And beside the border of Issachar, from the east side to the west side, aZebulun, one portion. 27 "And beside the border of Zebulun, from the east side to the west side, aGad, one portion. 28 "And beside the border of Gad, at the south side toward the south, the border shall be from aTamar to the waters of Meribath-kadesh, to the brook of Egypt, to the aGreat Sea. 29 "This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their several portions," declares the Lord aGOD.

The City Gates
30 "And these are the exits of the city: on the north side, 4,500 cubits

5 "And beside the border of Manasseh, from the east side to the west side, aEphraim, one portion. 6 "And beside the border of Ephraim, from the east side to the west side, aReuben, one portion. 7 "And beside the border of Reuben, from the east side to the west side, aJudah, one portion. 8 "And beside the border of Judah, from the east side to the west side, aSimeon, one portion. 9 "And you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it. 10 "The allotment of the sanctuary shall set apart to the LORD, 10,000 cubits in length, and 10,000 in width. 11 "And the holy allotment shall be for these, namely, for the priests, toward the north, 10,000 in length, toward the east, 10,000 in width, and toward the south, 25,000 in length; and the LORD shall be in the middle of it. 12 "It shall be for the priests who are sanctified of the sons of Levi, who have kept My charge, and they shall not go astray when the sons of Israel went astray, as the Levites went astray. 13 "And it shall be for the Levites, from them from the allotment of the land, a most holy place, by the border of the Levites. 14 "And alongside the border of the priests the Levites shall have 25,000 cubits in length, and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000. 15 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD. 16 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for a common use for the city, for dwellings and for open spaces; and the city shall be in its midst. 17 "And these shall be its measurements: the north side 4,500 cubits, the south side a4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits. 18 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits. 19 "And the remainder of the length alongside the holy allotment

The Man at the Tigris

Daniel 10:1-6 In 3rd year of Cyrus king of Persia 536 BC [decree 538 some with Zerubbabel Daniel continued until the 1st year of Cyrus Dan. 1:21] a message was revealed to Daniel who was re-named Bel-Te-Shazzar - the message was true and one of great conflict - he did understand the Message and had understanding of the Vision

In those days, I, Daniel, had been mourning for 3 entire weeks during which I did not eat any tasty foods - nor did meat or wine enter my mouth [he was fasting] nor did I use any ointment at all until the entire 3 weeks were completed - then on the 24th day of the first month [fasted thru Passover]

Daniel is fasting and praying. Right when he begins the Lord hears him and one is sent to him - but in span of 21 Earth-days was a challenge and delay in extra-temporal realm before reaching him **WHO was coming to Daniel? WHY was there a delay in arriving?**

- Option-1 unnamed **aggelos** dispatched by the Lord
- Option-2 Gaber-El 'Gabriel' **aggelos** dispatched by the Lord
- Option-3 pre-incarnate Theophany of Jesus Christ
- Option-4 Jesus first - then **aggelos** stands Daniel up from hands + knees

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

The Man at the Tigris

Daniel 10:7-9

Now I, Daniel, alone saw the vision, while the men who were with me did not see the vision – Nevertheless a great dread fell on them and they ran away to hide themselves [like Saul entering Damascus?]

So I was left alone and saw this great vision - yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength - but I heard the sound of his words - as soon as I heard the sound of his words I fell into a deep sleep on my face with my face to the ground

The term for Daniel in a **deep sleep** [raw-dam]

- Abraham **Gen. 15:12** put in **deep sleep** [tar-day-maw] 'trance-like' by the Lord

- Adam **Gen. 2:21** **deep sleep** [tar-day-maw] the Lord created Eve from his side

- Isaiah **29:10** put in **deep sleep** [tar-day-maw] taken out of time

Possible Timeline? A- see Jesus B- unconscious deep sleep C- angel raises him to his feet

Daniel 10:10 [next slide]

Who is this Man?

Daniel 10:10-14 *Then behold a hand touched me and set me trembling on my hands and knees [coming out of Timeline-B deep sleep] Jesus first then aggelos like John on Patmos*

Rev. 1:1 *communicated revelation by His aggelos to his bondservant John*

He said to me, "O Daniel, man of high esteem, understand the words that I am about to tell you and stand upright, for I have now been sent to you" - and when he had spoken this word to me, I stood up trembling - then he said to me: "Do not be afraid Daniel, for from the first day you set your heart on understanding this and humbling yourself before your God, your words were heard, and I have come in response to your words - but the prince of the kingdom of Persia was withstanding me for 21 days - then behold Michael one of the chief princes came to help me for I had been left there with the kings of Persia

Remember 4 Options?

- First description sounds like Jesus same as **Rev. 1:13-15**
- If Gaber-El, Daniel would recognize him and write that - he saw him previously **Daniel 8 + 9** [is this an un-named aggelos?]
- How can it be Jesus if he **NEEDED HELP** from Michael?
- Daniel saw Jesus first, then messenger-aggelos second

Who is this Man?

Could this **Daniel 10:12-14** passage read this way?

he said to me: "Do not be afraid Daniel, for from the first day you set your heart on understanding this and humbling yourself before your God [the Father], I heard your words and I have come in response to them - the prince behind the kingdom of Persia attempted to withstand me for 21 days - but I sent Michael one of my chief princes to deal with that so I would not remain there with the king of Persia - now I'm hear to give you understanding

- Description like Jesus in **Rev. 1:13-15** - Jesus heard the prayer and came to Daniel
- Timeline-B deep sleep then *aggelos* like John on Patmos [Rev. 1:1 revelation by His *aggelos* to His bondservant]
- *aggelos* gets Daniel to his feet
- Michael then dealt with this evil resistance

Satan's plan was to not allow this message to get to Daniel - The evil dark power behind the prince of Persia tried to stop this - Earth-time [3 weeks] elapsed - The message got through with the "warrior archangel" Michael tasked with handling that resistance.

Aggelos messengers

Aggelos are created beings. **Created by Jesus!** Not eternal like God.

Gen. 1:1 in beginning heavens and earth created **Gen. 2:1** heaven, earth, and their hosts

Job 38:4, 7 where were you when I laid the foundation of the Earth, when the angels sang together and shouted for joy [angels already existed when Earth created]

1. **Gaber-El** "man of Elohiym" always delivering a message [Daniel, Mary, John bar-Zebedee]

2. **Micha-El** "one who is like Elohiym" is always a warrior engaged in battle [**Daniel 10:13, 21 + 12:1 Jude 9 Rev. 12:7**] always uniquely tasked with defending God's chosen people!

3. **Lucifer** **heyla-El = "shining one"** [Satan saw-tawn = "adversary"] **seraph** [blazing, fiery, shining one] **im** plural also a created cherub OR **Ezekiel 9, 10, 28, 41** **Isaiah 6**

Prideful disobedience/sin/fall **Isaiah 14** included 1/3rd of heaven joining him

Offered same prideful/covet of God to Eve **Genesis and Jesus Matt. 4 Luke 4 Mark 1**

Aggelos messengers

Aggelos are created beings. *Created by Jesus!* Not eternal like God.

Aggelos have tangible bodies – they are not spirits/holograms/vapors/apparitions:

1st Corinth. 15:40 heavenly bodies and earthly bodies EACH has distinctive-unique glory

Genesis 6 they had sex with the daughters of men who then bore Nephilim hybrids

Luke 6:36 our resurrection bodies will be like the bodies of **aggelos** who do not die

We will be able to move into extra-temporal world same as **aggelos** do now

Aggelos body will not die – same as our resurrection body

1st Corin. 15:53-55 perishable body cannot put on imperishable [ready for eternity]

mortal body cannot put on immortality [ready for eternity]

Heb. 2:7-9 humans made just a little lower than angels

Aggelos move seamlessly between heavenly realm [no time] and Earth [time]

Perhaps explains **aggelos** at light-speed from extra temporal realm arriving into our temporal

4-dimensional space – residual light dispersion as momentum slows down into limitations

of our physical space **1st John 3:2** not appeared yet what we shall be – but we will be like Him

Demons

Daimonion "demons" δαιμόνιον do NOT have bodies – they are DISEMBODED spirits

Matt. 8:16, 28 9:32-33 12:22 15:22 17:18 always cast out of the person possessed
[also **Mark Luke John**] always searching for a body to inhabit

Matt. 8:29 have You come to judge/torment us prior to our designated time?

Question? Spirits of whom/what? Four Possible Options:

1. NOT human-people [either with the Lord or awaiting judgment]
2. NOT **aggelos** who have bodies [2/3rd sinless in service to the Lord
1/3rd fell with Lucifer bound in **tartarus**]
3. NOT demons created by God [God did not create **evil spirit-beings**]
4. **Only Option** disembodied spirits of hybrid-Nephilim drowned in the Flood

Remember! Jesus did not die on the cross for any angels – He was a MAN!

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

Understand 'End Times'

Daniel 10:10-14

Now I have come to give you an understanding of what will happen to your people [the Jews] in the latter days - for the vision pertains to the days yet future"

This could be *aggelos* who stood Daniel up to his feet AFTER Daniel saw Jesus and that sight left him exhausted, no strength, pale!

Remember your Options!

1. it's either Jesus the entire time [first sight, then helping to his feet, but then saying "Michael had to come help me against power"]
2. it's *Gaber-El aggelos* the entire time [but what to do with first sight description?] [why not write Gaber-El he'd seen before?]
3. it's un-named *aggelos* the entire time [but what to do with first sight description?]
4. it's Jesus first-sight... then after *deep-sleep* it's un-named *aggelos* finishing up

8 But Daniel made up his mind that he would not defile himself

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed you to be his overseer of the officials; and you have drunk wine."

11 So he listened to them in this matter, and let them be given some choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Daniel is Exhausted

Daniel 10:15-17 When he had spoken to me according to these words, I turned my face toward the ground and became speechless and behold one who resembled a human being was touching my lips - then I opened my mouth and said to him who was standing before me, "O my lord, as a result of the vision anguish has come upon me and I have retained no strength - for how can such a servant of my lord talk with such as my lord? [is he "talking with THE LORD" "so how can a servant do that"? or is he simply showing respect to the *aggelos*?]

Could read: *how can a servant of the lord like me talk with a servant of the lord like you? as for me, there remains right now at this moment NO strength in me nor has any breath been left in me* [could that be the reason Daniel asks "how can I talk with you now?"]

Daniel interacts/speaks with MAN/resembles human being **Hebrews 2:7-9**
Yet we humans will one day rule over *aggelos* **1st Corinth. 6:3** even as *aggelos* do not have full understanding of God's plan for mankind **1st Peter 1:12**

Next Slide **verse-18** confirms it's the one *with the human appearance*

Daniel 10:18-21

Closing Regards

*Then this one with human appearance touched me again and strengthened me [same **aggelos** who stood him up before]*

*he said, "O man of high esteem, do not be afraid - peace be with you - take courage and be courageous!" [aggelos Gaber-El had similar salutation to Mary **Luke 1:28**]*

As soon as he spoke to me, I was strengthened and said, "May my lord speak, for you have strengthened me" - then he said, "Do you understand why I came to you?"

[we don't hear Daniel's answer]

This appears rhetorical: "So Daniel, you now get why I came to speak to you?"

*for now I shall now return to fight against the prince of Persia - so I am going forth and behold, the prince of Greece is about to come - however, I will tell you what is inscribed in the writing of truth - yet there is no one who stands firmly with me against these forces except Michael your prince" [only other **aggelos** with this **aggelos**]*

*Certainly dark spiritual forces are opposed to allowing **the writing of TRUTH***

Writing of Truth

aggelos to Daniel 10:20 *“However, I will tell you What is inscribed in the Writing of Truth”*

Either: The *aggelos* simply states that he is the one tasked with telling Daniel what it is that Daniel will write [verb] - which of course is TRUTH”

this hinges on the verb “Writing” - as in what Daniel is writing is truth

OR: The *aggelos* is referring to ALL prophetic TRUTH that is inscribed in a book/volume [noun] known as the **Writing of Truth**

Psalm 40:7 behold I come and in the scroll of the BOOK it is written of me

Heb. 10:5-7 Paul cites Psalm 40:7 it's not about sacrifices - in the scroll of the book it is written of Me

John 5:39 you search the Scriptures - these testify of Me

Rev. 20:12 books were opened – the dead were judged by things written in the books

Could there be a book/books in heaven that have everything [past-present-future] recorded – the *aggelos* is going to tell Daniel some of what is that **Writing of Truth?**

Newton: *the verb seems to point to what Daniel has been and will continue to write, namely truth and the “books” in heaven are used for judging those who rejected the Gospel*

Conclusion

- Media-Persian remains in place for 200 years after this vision [538-338] until Alexander

- Greece then defeats/uproots Media-Persian exactly as prophesied **Daniel 3:39 7:6 8:21**

- **Spiritual powers-rulers-forces-darkness** will then be behind the power of Greece [there will be a **prince of Greece** just like prior **prince of Persia** guiding-directing-influencing-corrupting Alexander then Ptolemy-Seleucus-Cassander-Lysimachus **These world empires are specifically driven by and linked to underlying dark spiritual forces**

The “**times of the end**” [still-future in 2023] explained in more detail in **Daniel 11 + 12** as the prophet Daniel continues his “**Writing of Truth**” or perhaps reading from “**the Book of Truth**” in heaven [**Luke 1:19 aggelos stands in the presence of God**] - to give Daniel understanding of what is literally coming for Earth kingdoms, peoples, nations “**times of the end**”

Daniel 11 coming up May 1st Part-1 . . . then May 8th Part-2

Daniel 12 coming up May 15th Part-1 . . . then May 22nd Part-2 Closing Meal Together

OFF May 29th Memorial Day

week of June 5th we'll begin NEW 12-week series on “Christian Apologetics”

5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.

8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

11 "It shall be for the priests who are sanctified of the LORD, who have kept My charge, that they not go astray when they eat and drink, as the Levites went astray.

12 "And it shall be an allotment to them from the allotment of the land, a most holy place shall be for the Levites.

13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.

14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.

15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.

18 "And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment, and its produce shall be food for the workers of the city.

19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20 "And the whole allotment shall be 25,000 cubits by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

21 "And the remainder shall be for the prince, on the one side and the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

22 "And exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Issachar shall be for the prince.

23 "As for the rest of the tribes: from the east side to the west side, Benjamin, one portion.

5 *Josh. 16:5-9; 17:8-10, 14-18

6 *Josh. 13:15-21

7 *Josh. 15:1-63; 19:9

10 *Ezek. 44:28; 45:4

11 *Ezek. 40:46; 44:15 *Ezek. 44:10, 12

14 *Lit., first or first fruits *Lev. 25:32-34

15 *Lit., in front of *Ezek. 42:20; 45:6

17 *Or, pasture land *Ezek. 42:20; 45:6

20 *Lit., offer *Lit., fourth *Or, possession

21 *Or, possession *Ezek. 45:7; 48:22

22 *Or, possession

23 *Josh. 18:21-25

24 *Josh. 19:1-9

25 *Josh. 19:17-23

26 *Josh. 19:10-16

27 *Josh. 13:24-28

28 *Gen. 14:7; 2 Chr. 20:2; Ezek. 47:19 *Ezek. 47:10, 15, 19, 20

29 *YHWH, usually rendered LORD *Ezek. 47:13-20

30 *Ezek. 48:32,

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

19 "And the workers of the city, out of all the tribes of Israel, shall cultivate it.

20 "And the whole allotment shall be 25,000 cubits by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Prince

21 "And the remainder shall be for the prince, on the one side and the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

22 "And exclusive of the property of the Levites and the property of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Issachar shall be for the prince.

Portion for Other Tribes

23 "As for the rest of the tribes: from the east side to the west side, Benjamin, one portion.

24 "And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

25 "And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

26 "And beside the border of Zebulun, from the east side to the west side, Gad, one portion.

27 "And beside the border of Gad, from the east side to the west side, Dan, one portion.

28 "And beside the border of Dan, from the east side to the west side, Asher, one portion.

29 "And beside the border of Asher, from the east side to the west side, Naphtali, one portion.

30 "And these are the measurements of the city: on the north side, 4,500 cubits;

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 "And on the east side, 4,500 cubits, shall be the gate of Joseph, one; the gate of Benjamin, one; the gate of Simeon, one.

33 "And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Dan, one; the gate of Asher, one.

35 "And the city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'"

SCARED

31 *Rev. 21:12, 13
32 *Lit., and
35 *YHWH-shah
*1 YHWH-shah
*2 Jer. 23:6
*3 Jer. 12:6
*4 Jer. 4:23; Jer. 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Dan, one; the gate of Asher, one.
35 "And the city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'"

THINK OF DANIEL'S AS HE THOUGHTS AS HE WAS TAKEN AWAY IN THE 2ND SIEGE 577 BC
3RD SIEGE 587 BC
THE CHOICE YOUNG MEN

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and the nobles,

4 and boys who had no defect in appearance, who were well favored, and intelligent, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to come into the king's service.

6 Among these were Daniel, Hananiah, Mishael, and Azariah,

7 and the overseer of the officers to them: and the name of the overseer was Shaphan, and to

1 *2 Kin. 24:1; 2 Chr. 36:5, 6
2 *Is. 42:24; Dan. 2:37, 38
3 *Or, eunuchs, and so throughout the chap. *Lit., seed of the
4 *2 Kin. 24:14; Is. 39:7
5 *2 Sam. 14:25
6 *Ezek. 14:14; 20:28, 3; Matt. 24:15
7 *Dan. 2:26; 4:8; 5:12 *Dan. 2:49; 3:12
8 *Lit., set upon his heart
9 *Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
10 *Ps. 141:4; Dan. 1:5; *Deut. 32:38; Dan. 5:4
11 *Job 5:15, 16; Ps. 106:48; Prov. 16:7
12 *Lit., make my head guilty
13 *Lit., seen
14 *Ex. 23:25; Prov. 10:22
15 *Lit., take away
16 *Or, writing
17 *1 Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23; *Dan. 2:19; 7:1; 8:1

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials,

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

11 But Daniel said to the overseer who had appointed over Daniel, Mishael and Azariah,

12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

13 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

14 So he listened to them in this matter and tested them for ten days.

15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

18 Then at the end of the days

Next Monday

May 1st 6:30pm

Figure It Out

Daniel 1 1:1-45 Part-1
Future Conflicts - Kings of North and South

