

# Figure It Out

## DANIEL 4:28-37

### Part-2 Vision of the Tree



31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32 And on the east side, 4,500 cubits; I shall be the gate of Joseph, one; the gate of Dan, one; the gate of Asher, one.  
33 And on the south side, 4,500 cubits by measurement, shall be three

THINK OF DANIEL'S AS HE WAS LED AWAY IN 605 BC  
2<sup>ND</sup> SIEGE 597 BC  
3<sup>RD</sup> SIEGE 587 BC  
THE CHOICE YOUNG MEN

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three

years. And at the end of three years they were brought before the king's service, from the king's court. Daniel, Hananiah, Mishael, and Azariah, of the youths to whom the name of the gods of the Chaldeans was given, were not so educated.

8 But Daniel made up his mind that he would not defile himself

31 Rev. 21:12, 13  
32 Lit., and  
33 Heb., YHWH-shammah  
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# The Vision Fulfilled

## DANIEL 4:28-32

1. Nebuchadnezzar WARNED about Judgment
2. Given an Opportunity for Repentance
3. Then the Judgment Enacted
4. "The Return of the King"

Same cycles of Israel-Judah with OT judges

PRIDE CONCEIT ARROGANCE SELF-EXALTING NO HUMILITY

Isaiah 14:13-14 You [Satan-Lucifer] have said within your heart:

- 1] I Will ascend into heaven
- 2] I Will exalt my throne above the stars of God
- 3] I Will sit upon the mount of the congregation in the sides of the north
- 4] I Will ascend above the heights of the clouds
- 5] I Will be like The Most High

**1. WARNED:** While the word was in the king's mouth, a voice came from heaven, saying, "King Nebuchadnezzar, to you it is declared - **sovereignty has been removed from you and you will be driven away from mankind, and your dwelling place will be with the beasts of the field - you will be given grass to eat like cattle, and 7 periods of time will pass over you until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.**"

Daniel's Resolve  
8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days

# The Vision Fulfilled

**DANIEL 4:28-32** All this happened to Nebuchadnezzar the king and 12 months later

he was walking on **2. OPPORTUNITY to Repent:** [God gave him an **entire year** to turn] the roof of the royal palace of Babylon - the king reflected and said,

*Is this not 1] Babylon the Great, which 2] I MYSELF have built as a royal residence*

*[Rev. 17:5 Babylon the Great Mother of harlots and abominations of the Earth]*

*3] by the might of MY power and 4] for the glory of MY majesty?*

God's judgment of disobedience, His wrath against sin, is **JUST** and **RIGHTEOUS**

**2<sup>nd</sup> Peter 3:9** However, God is patient, longsuffering, not willing any should perish

**Numbers 14:18** God is slow to anger, abundant in lovingkindness, forgiving iniquity

**Psalms 86:15** God is merciful and gracious, slow to anger, abundant in lovingkindness

**Romans 2:4** God's kindness leads to repentance

**Isaiah 30:18** God is **JUST** – but longs to be gracious and waits to show compassion

God ALWAYS provides an opportunity for repentance

God ALWAYS warns of His judgment *beforehand*

2<sup>nd</sup> Peter 2:5 Noah preached righteousness prior to the judgment of the Flood

Gen. 18:16-33 God was willing to spare Sodom and Gomorrah if just 10 righteous were found there

Rev. 11 God allows His 2 witnesses to preach the full Gospel for 3 ½ years

1<sup>st</sup> Sam. 3:11-14 Now I will carry out judgment against Eli just as I have spoken to him

Luke 21 Matt. 24 There will be clear signs prior to the Lord's 2<sup>nd</sup> Coming to execute His judgment

Acts 3:19 Repent and turn back so your sins will be blotted out/wiped away

Exodus 8 & 9 God warned Pharaoh over and over again before His final judgment

Amos 4:6-11 God used famine, epidemics, drought, war, earthquakes to warn prior His judgment

Jonah God sends His Word to Nineveh to repent prior to destruction and they DID turn from sin

The GOSPEL "good news" is that a person has opportunity to repent and be SAVED

Romans 10:9 confess with your mouth, believe in your heart, you shall be SAVED

Eph. 2:8-9 It is thru His grace to us that we are SAVED

Acts 16:31 believe in the Lord Jesus and you will be SAVED

Mark 16:16 whoever believes and is baptized will be SAVED

1<sup>st</sup> John 1:9 confess our sins He is faithful and just to forgive and cleanse us

# The Vision Fulfilled

## DANIEL 4:33

3. Judgment Enacted: *Immediately that very word concerning Nebuchadnezzar was fulfilled, he was: 1] driven away from mankind 2] began eating grass like cattle 3] his body was drenched with the dew of heaven 4] his hair had grown like eagles' feathers and 5] his nails like birds' claws*

### Other Evidence?

*Prayer of Nabonidus [4 fragments Dead Sea Scrolls Cave #4 in Qumran]*

*either himself or looks back on Nebuchadnezzar: "I was afflicted-sickened for 7 years and a diviner pardoned my sins - a Jew from the exiles of Judah and said, Recount this in writing to exalt name of the Most High God"*



839

Daniel 1

31 named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32 And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33 And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials.

10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed

8 But Daniel made up his mind that he would not defile himself

18 Then at the end of the days



# The Vision Fulfilled

## DANIEL 4:34-35

4. Revival: *However at the end of that period [when the 7 years “times” finished]*

*I, Nebuchadnezzar, raised my eyes toward heaven*

*and my reason returned to me, so then I blessed the Most High and praised and honored Him who lives forever - for His dominion is an everlasting dominion, and His kingdom endures from generation to generation*

**Daniel 5:20-21** Daniel recounts to Nebuchadnezzar's grandson Belshazzar

*when your grandfather was proud and arrogant he was deposed from his throne but then he recognized the Most High God is over all*

**Daniel 7:4** Daniel recounts the 4 beasts/kingdoms – Nebuchadnezzar was first:

*a lion with eagle wings but wings were plucked and it had to stand [it could not fly] “a human mind was given to it”*

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.  
32 And on the east side, 4,500 cubits, I shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
33 And on the south side, 4,500 cubits by measurement, shall be three

31 \*Rev. 21:12, 13  
32 <sup>1</sup>Lit., and  
33 <sup>1</sup>Heb., YHWH-shammah  
\*Jer. 23:6; 33:16  
<sup>1</sup>Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35 The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

THE BOOK OF DANIEL  
The Choice Young Men  
hoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and he brought them into the house of his god, and he brought the vessels into the treasury of his god.  
Then the king ordered Ashpeneth, the chief eunuch, including some of the royal family and of the nobles,  
4 youths in whom was wisdom and intelligence in every branch of wisdom, endowed with understanding, and they were to be instructed in the literature and language of the Chaldeans.  
The king gave them a daily ration from the king's choice food and from the wine which he drank; so he selected from the remainder of the officials that he might not defile himself.  
Now God granted Daniel favor and grace in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are of your own age? Then you would head to the

1 \*2 Kin 24:1; 2 Chr. 36:5; Dan. 2:37, 38  
2 Chr. 36:7; Jer. 50:2; 51:44  
3 <sup>1</sup>Or, eunuchs, and so throughout the chap.  
4 <sup>1</sup>Lit., seed of the  
5 <sup>1</sup>Isa. 24:14; Is. 39:15; Dan. 2:4  
6 Dan. 2:2, 4, 5, 10  
7 Dan. 2:19  
8 Jer. 15:1  
9 Dan. 1:19  
10 Dan. 2:26  
11 Dan. 5:4  
12 Dan. 5:15, 16  
13 <sup>1</sup>Lit., take away  
14 <sup>1</sup>Or, writing  
15 <sup>1</sup>Kin. 3:12, 28; Job 32:8; Dan. 1:20; 2:21, 23  
16 Dan. 2:19; 7:1; 8:1

with the king's choice food or with the wine which he drank; so he selected from the remainder of the officials that he might not defile himself.  
9 Now God granted Daniel favor and grace in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are of your own age? Then you would head to the

7 Then the commander of the officials said to Daniel, "I have seen your appearance, and you seem better and fatter than all the youths of the king's court; and you are not like the other youths who are of your own age; and you have a human mind given to you."  
8 But Daniel made up his mind that he would not defile himself.  
9 Now God granted Daniel favor and grace in the sight of the commander of the officials.  
10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are of your own age? Then you would head to the

11 But Daniel said to the overseer whom the commander of the officials had appointed, "Please test your servants for ten days, and let us begin some simple food. And let us see the appearance of the youths who are of our own age; and deal according to what you see."  
12 So he listened to them in this matter, and for ten days their appearance seemed better and they were fatter than all the youths of the king's court.  
13 So the overseer decided to withhold their choice food and the wine they were to drink, and kept giving them vegetables.  
14 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.  
15 Then at the end of the days

### Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself



# Biblical Revival

“Re” “Vive” = again life

## DANIEL Chapter-4 demonstrates:

- Nebuchadnezzar WARNED about Judgment

- Given an Opportunity for Repentance

- Then the Judgment Enacted

- “The Return of the King”

Biblical ‘Revival’ CANNOT be Manufactured, Planned, Orchestrated

Acts 2 God’s Spirit moved - Peter preached - 3,000 baptized

1st Sam. 7:I-13 God’s Spirit moved - Ba’al + Ashtaroth removed - Mizpah

Jonah God’s Spirit moved - Nineveh repented

2nd Chron. 34-35 Josiah - Hilkiyah finds the Law of the Lord

Luke 3 Matt. 3 John baptizing for repentance of sin

Acts 8 Samaria responds to Philip’s preaching - Ethiopian Eunuch

Acts 10-II God’s Spirit moved Peter from Joppa to Cornelius in Caesarea Maritime

Acts 19 20:I7-38 God’s Spirit moved in Ephesus thru Paul

5\*And beside the border of Manasseh, from the east side to the west side, \*Ephraim, one portion.  
6\*And beside the border of Manasseh, from the east side to the west side, \*Reuben, one portion.  
7\*And beside the border of Reuben, from the east side to the west side, \*Judah, one portion.  
8\*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 2,000 cubits in width, and in length, as the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
9\*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.  
Portion for the Priests  
10\*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
11\*And the portion of the priests, who are the Levites, shall be toward the west 10,000 cubits in length, and toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.  
12\*And it shall be a most holy place, toward the east side to the west side, toward the border of the Levites.  
13\*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.  
14\*Moreover, they shall not sell or exchange any of the land that is holy to the LORD.  
15\*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for dwellings and for open spaces; and the city shall be in its midst.  
16\*And these shall be the measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.  
17\*And the city shall have open spaces; on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.  
18\*And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west, and 10,000 toward the north, and 10,000 toward the south. And its produce shall be for the workers of the city.  
19\*And the workers of the city, of all the tribes of Israel, shall cultivate it.  
20\*And the prince, the prince of the city, shall set apart the holy allotment, a square, with the property of the city.  
21\*And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and west border in front of the prince.  
22\*And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and west border in front of the prince.  
23\*And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and west border in front of the prince.  
Portion for Other Tribes  
24\*And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and west border in front of the prince.  
25\*And beside the border of Simeon, from the east side to the west side, \*Simeon, one portion.  
26\*And beside the border of Simeon, from the east side to the west side, \*Levi, one portion.  
27\*And beside the border of Levi, from the east side to the west side, shall be the allotment which you shall set apart, 2,000 cubits in width, and in length, as the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.  
28\*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.  
29\*And the remainder of the length alongside the holy allotment

shall be the gates of the city, the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Manasseh, one; the gate of Ephraim, one; the gate of Judah, one; the gate of Benjamin, one; the gate of Dan, one.  
31\*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.  
32\*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
33\*And on the west side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34\*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35\*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'  
36\*And the name of the city shall be, 'The LORD is there.'  
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gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.  
34\*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.  
35\*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'  
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THE BOOK OF DANIEL

we go through correct channels

The Choice Young Men

with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.

3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some youths from the land of Israel, and of the Jews, and of the Ammonites, and of the Moabites, and of the Egyptians, and of the Chaldeans, 4 youths in whom was no defect, and who were well favored, and had no blemish, and were of a goodly appearance, and discerning knowledge, and who had skill in all learning, and who were able to stand in the king's service, and to enter the king's personal service.

9 Now God granted Daniel favor and compassion in the sight of the commander of the officials, 10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed me to oversee the youths who are your own age? Then you would make me forfeit my head to the king."

6 Now among these was Daniel, of the tribe of Judah. 7 Then the commander of the officials assigned new names to them; and he named Daniel, Belsaiach, Shadrach, Meshach, and Abednego. 8 But Daniel made up his mind that he would not defile himself

11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Mishael and Azariah, "Test your servants for ten days, and let us be given some vegetables to eat and water to drink. 13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

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14 So he listened to them in this matter and tested them for ten days. 15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food. 16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

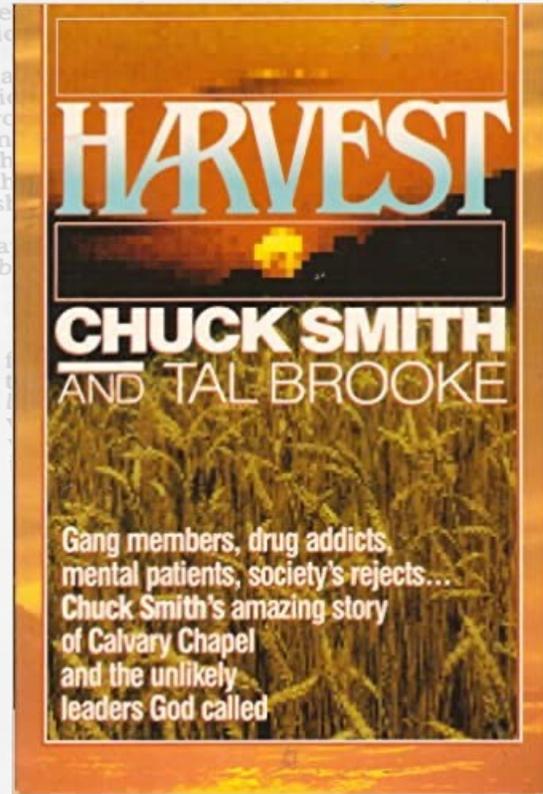
8 But Daniel made up his mind that he would not defile himself

17 Then at the end of the days

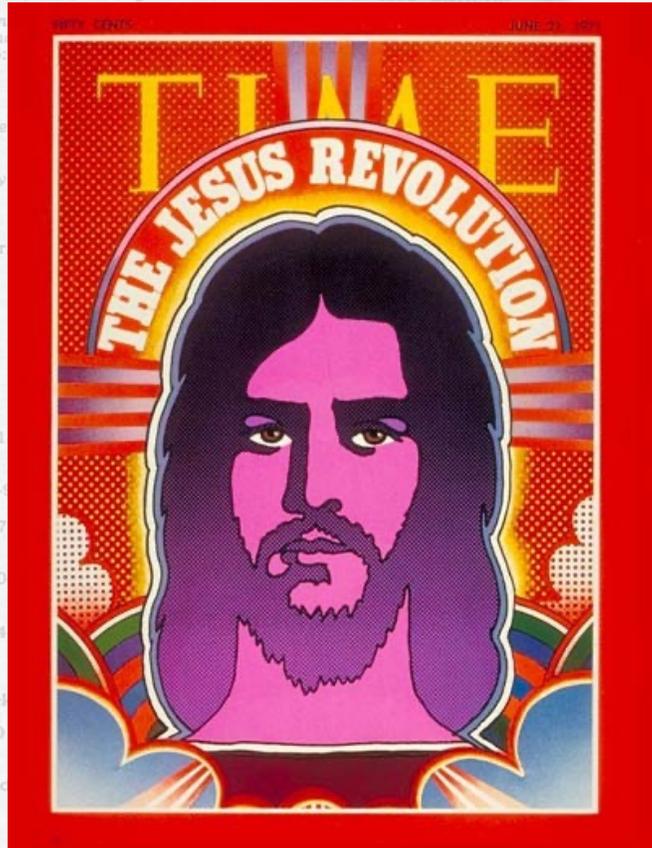


# Jesus Revolution

“Re” “Volve” = roll back “revolver” “revolucion” = full circle



- Greg Laurie [Harvest-Riverside] Steve Mays [CC-South Bay]
- Jon Courson [Applegate] Raul Ries [CC-Diamond Bar, Golden Springs]
- Jeff Johnson [CC-Downey] Skip Heitzig [CC-Albuquerque]
- Bil Gallatin [CC-Finger Lakes] Joe Focht [CC-Philadelphia]
- Mike McInosh [Horizon-San Diego]



## CLARIFY

- Chuck + Kay at Huntington Beach
- Church on Sunflower St.
- Bean field and Tent
- 9 key men disciplined [not just Greg]
- Surprised no mention of other 8?
- Chuck focused on Word and 'balance'
- Frisbee + Wimber do Vineyard Anaheim

# Revival Considerations

Spontaneous Unplanned Biblically Sound Unique

People repent of sin, get saved, change their ways, families reunited, marriages restored

Renewed-Strong desire for God's Word

Renewed-Strong desire for Prayer and Worship

Jonah knew Nineveh would repent!

How can we replicate this in our church, school, city?

- There's a formula/plan to follow to get exact same results
- Emphasis shifts from Teaching God's Word . . . to signs and wonders
- Individuals will attempt to "lead - control - claim" the new movement

Holy Spirit now in one geographic location so we have to go THERE WAITING for the Holy Spirit to 'descend' 'fall' 'come upon'

He is already present in believers, dwelling full-time  
He is indivisible! CANNOT have portion of Him [need to get all]  
CANNOT have more in one person than in another person!



5" And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6" And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7" And beside the border of Judah, from the east side to the west side, shall be to you 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the remainder shall be in the middle of it.

8" The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 25,000 cubits in width, and toward the north 25,000 cubits in length, toward the south 25,000 cubits in length, and toward the east 25,000 cubits in length, and toward the west 25,000 cubits in length; and the LORD shall be in the middle of it.

9" It shall be a holy city, and the priests who have kept the law shall not go astray, and the Levites shall not go astray, and the Levites shall be in the middle of it.

10" And it shall be a holy city, and the LORD shall be in the middle of it.

11" And it shall be a holy city, and the LORD shall be in the middle of it.

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8" The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 25,000 cubits in width, and toward the north 25,000 cubits in length, toward the south 25,000 cubits in length, and toward the east 25,000 cubits in length, and toward the west 25,000 cubits in length; and the LORD shall be in the middle of it.

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31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32" And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33" And on the south side, 4,500 cubits, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34" On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35" The city shall be 18,000 cubits round about; and the name of the city from that day shall be, "The LORD is there."

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31 Rev. 21:12, 13

32 Lit., and

33 Heb., YHWH-shammah Jer. 23:6, 33:16; Is. 12:6, 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; 4:21; Rev. 21:3, 22:3

34 On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

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